| Sear                  | ch Criteria            | Filters Ap                 | plied: Leg | al Seq= 1              | ,0; Date R                   | ecorded= | 2017; Nar | ne= FIRS | r south | FARM CR                          | EDIT;  |
|-----------------------|------------------------|----------------------------|------------|------------------------|------------------------------|----------|-----------|----------|---------|----------------------------------|--|
| Instrument #          | Date Recorded          | Name                       | Party Role | Doc Type               | Other Name                   | Book     | Page      | MapBook  | MapPage | First Reference                  | Legal<br>Description   |
| 201701110000<br>14180 | 01/11/2017<br>02:21:42 | FIRST SOUTH<br>FARM CREDIT | Grantor    | RELEASES               | LAGRONE<br>CHARLES<br>GARNER |          |           |          |         | Instr<br>#:20140527000<br>158170 |  |
| 201703270001<br>02490 | 03/27/2017<br>03:01:43 | FIRST SOUTH<br>FARM CREDIT | Grantor    | RELEASES               | ZITO<br>SAMANTHA L           |          |           |          |         | Instr<br>#:20121211000<br>473750 |  |
| 201705030001<br>53150 | 05/03/2017<br>01:15:16 | FIRST SOUTH<br>FARM CREDIT | Grantor    | RELEASES               | CARR ADAM                    |          |           |          |         | Instr<br>#:20140519000<br>149490 |  |
| 201707100002<br>45600 | 07/10/2017<br>02:16:28 | FIRST SOUTH<br>FARM CREDIT | Grantor    | RELEASES               | OAKES APRIL<br>J             |          |           |          |         | Instr<br>#:20110608000<br>169490 |  |
| 201710200003<br>82100 | 10/20/2017<br>12:32:35 | FIRST SOUTH<br>FARM CREDIT | Grantor    | RELEASES               | FISHER HUGH                  |          |           |          |         | Instr<br>#:20161209000<br>449550 |  |
| 201711130004<br>09460 | 11/13/2017<br>12:52:46 | FIRST SOUTH<br>FARM CREDIT | Grantor    | RELEASES               | SKELTON<br>EARSEY<br>BRIAN   |          |           |          |         | Instr<br>#:20130618000<br>249810 |  |
| 201701100000<br>07360 | 01/10/2017<br>09:34:15 | FIRST SOUTH<br>FARM CREDIT | Grantee    | MORTGAGE               | HALL MARK<br>ANTHONY         |          |           |          |         |                                  | Sec:14<br>Twn:19S<br>Rng:2E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                           |
| 201702070000<br>46630 | 02/07/2017<br>10:57:34 | FIRST SOUTH<br>FARM CREDIT | Grantee    | MORTGAGE               | TAYLOR<br>TIMOTHY            |          |           | 45       | 95      |                                  | Lot#:1 Book:45<br>Pg:95 Sub:RED<br>OAK FARMS   |
| 201702100000<br>49810 | 02/10/2017<br>10:12:47 | FIRST SOUTH<br>FARM CREDIT | Grantee    | MORTGAGE               | POWERS<br>MICHAEL R          |          |           |          |         |                                  | Sec:24<br>Twn:19S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                           |
| 201702240000<br>65600 | 02/24/2017<br>12:49:40 | FIRST SOUTH<br>FARM CREDIT | Debtor     | PARTIAL<br>RELEASE UCC | ROBERTO<br>JOSEPH<br>PHILLIP |          |           |          |         | Instr<br>#:20150904000<br>310350 | Sec:17<br>Twn:21S<br>Rng:4W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                           |
| 201702240000<br>65610 | 02/24/2017<br>12:53:28 | FIRST SOUTH<br>FARM CREDIT | Grantor    | PARTIAL<br>RELEASE     | ROBERTO<br>JOSEPH<br>PHILLIP |          |           |          |         | Instr<br>#:20150904000<br>309280 | Sec:17<br>Twn:21S<br>Rng:4W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                           |
| 201702220000<br>62200 | 02/22/2017<br>08:36:59 | FIRST SOUTH<br>FARM CREDIT | Grantee    | MORTGAGE               | JOY AARON T                  |          |           | 27       | 6       |                                  | Lot#:5 Book:27<br>Pg:6<br>Sub:ESTATES<br>OF FOREST<br>PARKS                                |
| 201703200000<br>92970 | 03/20/2017<br>01:59:54 | FIRST SOUTH<br>FARM CREDIT | Grantee    | MORTGAGE               | WILSON<br>NICHOLAS T         |          |           | 30       | 94      |                                  | Book:30 Pg:94<br>Sub:TANYARD<br>BRANCH<br>ESTATES<br>TOWN OF<br>HARPERSVILL<br>E PARCEL 11 |

| 201703280001<br>03340 | 03/28/2017<br>09:58:41 | FIRST SOUTH<br>FARM CREDIT | Grantee | MORTGAGE           | BOIKE<br>JOSHUA<br>MICHAEL        |  | 47 | 60 |                                  | Lot#:11 Lot:A<br>Book:47 Pg:60<br>Sub:RED OAK<br>FARMS<br>RESURVEY 2 |
|-----------------------|------------------------|----------------------------|---------|--------------------|-----------------------------------|--|----|----|----------------------------------|--|
| 201703280001<br>03360 | 03/28/2017<br>10:04:18 | FIRST SOUTH<br>FARM CREDIT | Grantee | MORTGAGE           | THORNTON<br>ALISHA                |  | 47 | 32 |                                  | Lot#:7 Book:47<br>Pg:32 Sub:RED<br>OAK FARMS<br>AMENDED<br>SURVEY    |
| 201709060003<br>25180 | 09/06/2017<br>11:25:08 | FIRST SOUTH<br>FARM CREDIT | Grantee | MORTGAGE           | REARDEN<br>JONATHAN<br>EUGENE     |  | 48 | 23 |                                  | Lot#:7 Book:48<br>Pg:23<br>Sub:CHELSEA<br>HIGHLANDS                  |
| 201710030003<br>59260 | 10/03/2017<br>08:59:54 | FIRST SOUTH<br>FARM CREDIT | Grantee | MORTGAGE           | LEWIS<br>MATTHEW<br>JAMES         |  | 48 | 44 |                                  | Lot#:15<br>Book:48 Pg:44<br>Sub:CHELSEA<br>FARMS<br>SECTOR 2         |
| 201710040003<br>61350 | 10/04/2017<br>08:36:06 | FIRST SOUTH<br>FARM CREDIT | Grantee | MORTGAGE           | LILL JASPER<br>THOMAS             |  |    |    |                                  | Other:SEE<br>INST  |
| 201710260003<br>88650 | 10/26/2017<br>01:00:19 | FIRST SOUTH<br>FARM CREDIT | Grantee | MORTGAGE           | WESTMOREL<br>AND RONALD<br>CURTIS |  |    |    |                                  | Sec:29<br>Twn:18S<br>Rng:2E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST     |
| 201711010003<br>95870 | 11/01/2017<br>11:08:06 | FIRST SOUTH<br>FARM CREDIT | Grantee | MORTGAGE           | TEMPLIN<br>MATTHEW D              |  |    |    |                                  | Sec:14<br>Twn:24N<br>Rng:15E<br>Qt:NW BQt:NW<br>Other:SEE<br>INST    |
| 201712220004<br>56450 | 12/22/2017<br>08:47:46 | FIRST SOUTH<br>FARM CREDIT | Grantee | MORTGAGE           | ORMAN PAUL<br>A                   |  | 48 | 44 |                                  | Lot#:9 Book:48<br>Pg:44<br>Sub:CHELSEA<br>FARMS<br>SECTOR 2          |
| 201703140000<br>85780 | 03/14/2017<br>10:38:38 | FIRST SOUTH<br>FARM CREDIT | Grantee | MORTGAGE           | BROMLEY<br>PHILLIP A              |  |    |    |                                  | Sec:30<br>Twn:18S<br>Rng:2E BQt:NE<br>Other:SEE<br>INST              |
| 201704260001<br>43370 | 04/26/2017<br>12:51:34 | FIRST SOUTH<br>FARM CREDIT | Grantee | MORTGAGE           | BEST<br>JEFFREY A                 |  |    |    |                                  | Sec:31<br>Twn:21S<br>Rng:1W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST     |
| 201705300001<br>86000 | 05/30/2017<br>09:02:29 | FIRST SOUTH<br>FARM CREDIT | Grantor | PARTIAL<br>RELEASE | ROBERTO<br>JOSEPH<br>PHILLIP      |  |    |    | Instr<br>#:20140325000<br>083130 | Sec:14<br>Twn:20S<br>Rng:2W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST     |
| 201709130003<br>33030 | 09/13/2017<br>08:34:11 | FIRST SOUTH<br>FARM CREDIT | Grantee | MORTGAGE           | RANDALL<br>DAVID LON              |  | 42 | 20 |                                  | Lot#:2 Book:42<br>Pg:20<br>Sub:PINEY<br>WOODS                        |
| 201709260003<br>48850 | 09/26/2017<br>08:37:37 | FIRST SOUTH<br>FARM CREDIT | Grantee | MORTGAGE           | CORRIGAN<br>BRENDA<br>RANELLE     |  | 48 | 34 |                                  | Lot#:2 Book:48<br>Pg:34<br>Sub:CHELSEA<br>FARMS                      |

|                       | FIRST SOUTH<br>FARM CREDIT | Grantee       | MORTGAGE               | LEE JOSHUA<br>MARTIN        |  | 48 | 34 |                                  | Lot#:1 Book:48<br>Pg:34<br>Sub:CHELSEA<br>FARMS             |
|-----------------------|----------------------------|---------------|------------------------|-----------------------------|--|----|----|----------------------------------|---|
| 201711200004<br>18920 | FIRST SOUTH<br>FARM CREDIT | Secured party | FINANCING<br>STATEMENT | LILL JASPER<br>THOMAS       |  |    |    | Instr<br>#:20171004000<br>361350 | Other:SEE<br>INST   |
| 201712050004<br>35890 | FIRST SOUTH<br>FARM CREDIT | Grantee       | MORTGAGE               | FLEMING<br>JEFFREY<br>ALLEN |  |    |    |                                  | Sec:34<br>Twn:24N<br>Rng:15E<br>BQt:NE<br>Other:SEE<br>INST |