

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1985; Name= ALABAMA STATE LAND COMMIS;

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type        | Other Name                | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                             |
|-------------------|---------------------|---------------------------|------------|-----------------|---------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------|
| 19850312000055200 | 03/12/1985 12:00:00 | ALABAMA STATE LAND COMMIS | Grantor    | DEEDS           | HOLSOMBACK, LARRY ETAL    | 20   | 607  |         |         |                 |                                                                               |
| 19851206000271500 | 12/06/1985 12:00:00 | ALABAMA STATE LAND COMMIS | Grantor    | TAX SALES DEEDS | SKIPPER, LARRY R. & KATHY | 51   | 986  |         |         |                 |                                                                               |
| 19850108000006540 | 01/08/1985 12:00:00 | ALABAMA STATE LAND COMMIS | Grantor    | TAX SALES DEEDS | HOLLAND, SHERMAN          | 14   | 239  |         |         |                 | Sec:31 Twn:18 Rng:1E Qt:NE1/4 BQt:NW1/4                                       |
| 19850108000006710 | 01/08/1985 12:00:00 | ALABAMA STATE LAND COMMIS | Grantor    | TAX SALES DEEDS | HOLLAND, SHERMAN          | 14   | 240  |         |         |                 | Sec:35 Twn:21 Rng:2W Qt:NE1/4 BQt:SW1/4                                       |
| 19850108000006750 | 01/08/1985 12:00:00 | ALABAMA STATE LAND COMMIS | Grantor    | TAX SALES DEEDS | HOLLAND, SHERMAN          | 14   | 346  |         |         |                 | Other:REAL PROPERTY BOOK 454, PAGE 61 BOOK 1, PAGE 165                        |
| 19850108000007070 | 01/08/1985 12:00:00 | ALABAMA STATE LAND COMMIS | Grantor    | TAX SALES DEEDS | HOLLAND, SHERMAN          | 14   | 232  |         |         |                 | Sec:36 Twn:19 Rng:1W Qt:NW1/4 BQt:SW1/4                                       |
| 19850114000011610 | 01/14/1985 12:00:00 | ALABAMA STATE LAND COMMIS | Grantor    | TAX SALES DEEDS | HOLLAND, SHERMAN          | 14   | 819  |         |         |                 | Sec:4 Twn:18 Rng:1E Qt:SE1/4 BQt:SE1/4 Other:ROW OF LEEDS-VINCENT HIGHWAY     |
| 19850114000011820 | 01/14/1985 12:00:00 | ALABAMA STATE LAND COMMIS | Grantor    | TAX SALES DEEDS | HOLLAND, SHERMAN          | 14   | 818  |         |         |                 | Lot#:13 Blk:39 Desc:LOTS 13-15 OF DUNNAVANT PARK SURVEY OF DUNNAVANT          |
| 19850114000011890 | 01/14/1985 12:00:00 | ALABAMA STATE LAND COMMIS | Grantor    | TAX SALES DEEDS | HOLLAND, SHERMAN          | 14   | 817  |         |         |                 | Lot#:9 Blk:36 Desc:LOTS 9-12 OF DUNNAVANT PARK                                |
| 19850114000011970 | 01/14/1985 12:00:00 | ALABAMA STATE LAND COMMIS | Grantor    | TAX SALES DEEDS | HOLLAND, SHERMAN          | 14   | 820  |         |         |                 | Sec:4 Twn:18 Rng:1E Qt:SE1/4 BQt:SE1/4 Other:EAST ALONG LEEDS-VINCENT HIGHWAY |
| 19850114000012050 | 01/14/1985 12:00:00 | ALABAMA STATE LAND COMMIS | Grantor    | TAX SALES DEEDS | HOLLAND, SHERMAN          | 14   | 814  |         |         |                 | Lot#:1 Blk:14 Desc:D PARK, DUNNAVANT                                          |

|                       |                        |                                 |         |                    |                               |    |     |   |     |  |                                                                                              |
|-----------------------|------------------------|---------------------------------|---------|--------------------|-------------------------------|----|-----|---|-----|--|----------------------------------------------------------------------------------------------|
| 198501220000<br>19170 | 01/22/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN           | 15 | 649 |   |     |  | Sec:19 Twn:17<br>Rng:1E<br>Qt:NE1/4<br>BQt:NW1/4<br>Other:ROWAN<br>& JONES<br>SURVEY         |
| 198502200000<br>39410 | 02/20/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | DEEDS              | CONWILL,<br>HEWITT L.         | 18 | 506 |   |     |  | Sec:35<br>Twn:18S<br>Rng:2E<br>Qt:SE1/4<br>BQt:NE1/4<br>Other:LYING E<br>OF U.S. HWY<br>231. |
| 198503110000<br>54530 | 03/11/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | DEEDS              | WHITMIRE,<br>CECIL &<br>LINDA | 20 | 478 | 6 | 12  |  | Lot#:116<br>Book:6 Pg:12<br>Desc:CHANDA<br>LAR SOUTH,<br>2ND SECTOR                          |
| 198503120000<br>55090 | 03/12/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | DEEDS              | CROWSON,<br>CHARLES<br>ETAL   | 20 | 607 |   |     |  | Sec:1 Twn:21S<br>Rng:1E<br>Qt:NE1/4<br>BQt:NW1/4<br>Other:WEST<br>OF COUNTY<br>ROAD NO 48    |
| 198507120001<br>51070 | 07/12/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR.      | 33 | 899 | 3 | 47  |  | Lot#:2 Blk:115<br>Book:3 Pg:47<br>Desc:SAFFOR<br>D'S SHELBY                                  |
| 198507120001<br>51180 | 07/12/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR.      | 33 | 898 |   |     |  | Sec:24<br>Twn:22S<br>Rng:1W<br>Other:SHELBY<br>LOT                                           |
| 198507120001<br>51500 | 07/12/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR.      | 33 | 900 |   |     |  | Sec:19<br>Twn:22S<br>Rng:1E<br>Other:SAFFOR<br>D'S LOT                                       |
| 198508280001<br>89130 | 08/28/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR.      | 39 | 359 |   |     |  | Sec:22<br>Twn:22S<br>Rng:1E<br>Qt:NE1/4<br>BQt:SE1/4                                         |
| 198508280001<br>89450 | 08/28/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR.      | 39 | 360 |   |     |  | Sec:24<br>Twn:20S<br>Rng:3W<br>Qt:NW1/4<br>BQt:SE1/4                                         |
| 198510150002<br>27280 | 10/15/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR.      | 44 | 987 | 3 | 38  |  | Lot#:16 Blk:98<br>Book:3 Pg:38<br>Desc:SAFFOR<br>D                                           |
| 198510150002<br>27300 | 10/15/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR.      | 44 | 972 | 3 | 121 |  | Lot#:7 Blk:1<br>Book:3 Pg:121<br>Desc:SQUIRES<br>MAP OF<br>HELENA                            |
| 198510150002<br>27430 | 10/15/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR.      | 44 | 982 |   |     |  | Lot#:15 Blk:89<br>Desc:SAFFOR<br>D                                                           |

|                       |                        |                                 |         |                    |                          |    |     |   |    |  |                                                                        |
|-----------------------|------------------------|---------------------------------|---------|--------------------|--------------------------|----|-----|---|----|--|------------------------------------------------------------------------|
| 198510150002<br>27510 | 10/15/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR. | 44 | 979 | 3 | 38 |  | Lot#:3 Blk:100<br>Book:3 Pg:38<br>Desc:STAFFO<br>RDS                   |
| 198510150002<br>27600 | 10/15/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR. | 44 | 971 |   |    |  | Sec:15<br>Twn:20S<br>Rng:3W<br>Other:LIBERTY<br>HEIGHTS<br>SUBDIVISION |
| 198510150002<br>27750 | 10/15/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR. | 44 | 976 | 3 | 47 |  | Lot#:6 Blk:115<br>Book:3 Pg:47<br>Desc:SAFFOR<br>D'S SHLEBY            |
| 198510150002<br>27790 | 10/15/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR. | 44 | 986 | 3 | 38 |  | Lot#:2 Blk:75<br>Book:3 Pg:38<br>Desc:SAFFOR<br>D                      |
| 198510150002<br>27970 | 10/15/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR. | 44 | 970 |   |    |  | Sec:1 Twn:21S<br>Rng:3W<br>Qt:SW1/4<br>BQt:SW1/4                       |
| 198510150002<br>27900 | 10/15/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR. | 44 | 988 |   |    |  | Other:EAST<br>ROW OF HWY<br>NO 337 & SE<br>ROW OF HWY<br>39            |
| 198510150002<br>28070 | 10/15/1985<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMMIS | Grantor | TAX SALES<br>DEEDS | HOLLAND,<br>SHERMAN, JR. | 44 | 975 | 3 | 3  |  | Lot#:8 Blk:7<br>Book:3 Pg:3<br>Desc:ALDMON<br>T                        |