

**Search Criteria Filters Applied: Party Seq= 1,0; Name= U S BANK;**

| Instrument #          | Date Recorded          | Name     | Party Role | Doc Type                       | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                           |
|-----------------------|------------------------|----------|------------|--------------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------------------------------|
| 199812040004<br>83521 | 12/04/1998<br>01:41:52 | U S BANK | Grantee    | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>PORTFOLIO<br>SERVICES INC                     |      |      |         |         | 199807060002<br>52181 |                                                                             |
| 200206040002<br>62770 | 06/04/2002<br>02:31:00 | U S BANK | Grantor    | ASSIGNMENT/<br>TRANSFER        | CHASE<br>MANHATTAN<br>BANK                                |      |      |         |         | 199712030003<br>93681 |                                                                             |
| 200208260004<br>06070 | 08/26/2002<br>01:21:00 | U S BANK | Grantor    | RELEASES                       | TULLIS,<br>CLIFTON W                                      |      |      |         |         | 199609030002<br>87241 |                                                                             |
| 200209240004<br>61140 | 09/24/2002<br>01:16:00 | U S BANK | Grantee    | MORTGAGE                       | GARRETT,<br>GENE L                                        |      |      | 24      | 119     |                       | Lot#:41<br>Book:24<br>Pg:119                                                |
| 200210100004<br>95810 | 10/10/2002<br>08:59:00 | U S BANK | Grantee    | MORTGAGE                       | RILEY, JAMES<br>GLEN JR                                   |      |      | 11      | 23      |                       | Lot#:15<br>Book:11 Pg:23                                                    |
| 200210030004<br>81310 | 10/03/2002<br>12:56:00 | U S BANK | Grantee    | MORTGAGE                       | CHAPMAN,<br>MYRON<br>WAYNE                                |      |      | 25      | 24      |                       | Lot#:107<br>Book:25 Pg:24                                                   |
| 200212050006<br>07720 | 12/05/2002<br>02:49:00 | U S BANK | Grantor    | RELEASES                       | DOSS,<br>WILLIAM G                                        |      |      |         |         | 199811200004<br>62081 |                                                                             |
| 200302200001<br>06060 | 02/20/2003<br>09:53:00 | U S BANK | Grantee    | MORTGAGE                       | CHATAM,<br>RICHARD W                                      |      |      | 9       | 123     |                       | Lot#:14 Blk:2<br>Book:9 Pg:123                                              |
| 200302200001<br>06090 | 02/20/2003<br>09:53:00 | U S BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | COMPASS<br>BANK                                           |      |      |         |         | 200302200001<br>06080 |                                                                             |
| 200305210003<br>16720 | 05/21/2003<br>02:53:00 | U S BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | COMPASS<br>BANK                                           |      |      |         |         | 200305210003<br>16710 |                                                                             |
| 200208190003<br>93140 | 08/19/2002<br>01:17:00 | U S BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | SOUTHTRUST<br>BANK                                        |      |      |         |         | 200208190003<br>93130 |                                                                             |
| 200209060004<br>26580 | 09/06/2002<br>08:47:00 | U S BANK | Grantee    | MORTGAGE                       | SHANNON,<br>DAVID K JR                                    |      |      | 19      | 89      |                       | Lot#:39<br>Book:19 Pg:89                                                    |
| 200211180005<br>75330 | 11/18/2002<br>03:05:00 | U S BANK | Grantee    | ASSIGNMENT/<br>TRANSFER        | MORTGAGEA<br>MERICA INC                                   |      |      |         |         | 200208060003<br>68060 |                                                                             |
| 200309220006<br>37850 | 09/22/2003<br>02:53:00 | U S BANK | Grantee    | ASSIGNMENT/<br>TRANSFER        | COATS & CO<br>INC                                         |      |      |         |         | 200309220006<br>37770 |                                                                             |
| 200310010006<br>61830 | 10/01/2003<br>01:07:00 | U S BANK | Grantee    | MORTGAGE                       | BURNS,<br>DONNA<br>BUCHANAN                               |      |      | 14      | 73      |                       | Lot#:164<br>Book:14 Pg:73                                                   |
| 200310080006<br>78300 | 10/08/2003<br>02:52:00 | U S BANK | Grantee    | MORTGAGE                       | FARROW,<br>EARNEST M<br>SR                                |      |      | 17      | 116     |                       | Lot#:405<br>Book:17<br>Pg:116                                               |
| 200310290007<br>22010 | 10/29/2003<br>02:28:00 | U S BANK | Grantee    | MORTGAGE                       | WYATT, CARL<br>DAVID                                      |      |      | 8       | 152     |                       | Lot#:18 Book:8<br>Pg:152                                                    |
| 200310270007<br>16310 | 10/27/2003<br>12:16:00 | U S BANK | Grantor    | RELEASES                       | BENNETT,<br>AUGUSTAV A<br>JR                              |      |      |         |         |                       | Other:SEE<br>INST                                                           |
| 200401260000<br>42180 | 01/26/2004<br>01:04:00 | U S BANK | Grantee    | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 200201160000<br>29421 | Desc:LOT 3427<br>RIVERCHASE<br>COUNTRY<br>CLUB 34TH<br>ADDITION SEE<br>INST |
| 200402170000<br>80640 | 02/17/2004<br>09:12:00 | U S BANK | Grantor    | RELEASES                       | LEE, RALPH W                                              |      |      |         |         |                       | Other:SEE<br>INST                                                           |

|                       |                        |          |         |                         |                                               |  |  |    |     |                       |                                                                                                 |
|-----------------------|------------------------|----------|---------|-------------------------|-----------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------------------|
| 200405270002<br>84460 | 05/27/2004<br>01:25:00 | U S BANK | Grantor | ASSIGNMENT/<br>TRANSFER | ALLIANT<br>CREDIT<br>UNION                    |  |  |    |     | 200405270002<br>84450 | Sec:15<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                |
| 200407200004<br>02310 | 07/20/2004<br>12:00:00 | U S BANK | Grantee | ASSIGNMENT/<br>TRANSFER | JUPITER<br>MORTGAGE<br>CORPORATIO<br>N DBA    |  |  |    |     | 200308110005<br>23670 | Desc:EAST<br>HALF OF<br>LOTS 9 10 &<br>11 BLOCK 257<br>DUNSTANS<br>MAP OF<br>CALERA SEE<br>INST |
| 200407200004<br>02310 | 07/20/2004<br>12:00:00 | U S BANK | Grantee | ASSIGNMENT/<br>TRANSFER | JUPITER<br>MORTGAGE<br>CORPORATIO<br>N DBA    |  |  | 1  | 1   | 200308110005<br>23670 | Lot#:9 Blk:257<br>Book:1 Pg:1<br>Desc:& 10, 11<br>DUNSTANS<br>MAP OF<br>CALERA                  |
| 200502170000<br>77430 | 02/17/2005<br>10:35:00 | U S BANK | Grantee | MORTGAGE                | GAY, JACK H                                   |  |  | 33 | 121 |                       | Lot#:38<br>Book:33<br>Pg:121                                                                    |
| 200503090001<br>08540 | 03/09/2005<br>04:14:43 | U S BANK | Grantee | ASSIGNMENT/<br>TRANSFER | NEW<br>CENTURY<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 25 | 129 | 200108280003<br>69461 | Lot#:27<br>Book:25<br>Pg:129<br>Sub:THORN<br>BERRY<br>SUBDIVISION                               |
| 200506200003<br>05210 | 06/20/2005<br>11:22:23 | U S BANK | Grantor | ASSIGNMENT/<br>TRANSFER | COUNTRYWID<br>E HOME<br>LOANS INC             |  |  |    |     | 199803260001<br>06881 |                                                                                                 |
| 200605010002<br>03510 | 05/01/2006<br>03:27:17 | U S BANK | Grantor | RELEASES                | STANDFORD,<br>JEFFREY G                       |  |  |    |     | 200312180008<br>15580 |                                                                                                 |
| 200604250001<br>93810 | 04/25/2006<br>03:33:09 | U S BANK | Grantee | ASSIGNMENT/<br>TRANSFER | NEW<br>CENTURY<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 19 | 24  | 200204290002<br>01230 | Lot#:10<br>Book:19 Pg:24<br>Sub:GREYSTO<br>NE<br>HIGHLANDS<br>PHASE I<br>AMENDED<br>MAP         |
| 200605170002<br>32900 | 05/17/2006<br>10:59:36 | U S BANK | Grantee | MORTGAGE                | BEAUCAR,<br>DAVID J                           |  |  | 26 | 129 |                       | Lot#:5 Book:26<br>Pg:129<br>Sub:HANNA<br>FARMS<br>AMENDED<br>MAP                                |
| 200609270004<br>78910 | 09/27/2006<br>10:31:43 | U S BANK | Grantor | RELEASES                | ABRAMS<br>WILBERT A                           |  |  |    |     | 200309190006<br>31230 |                                                                                                 |