

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Date Recorded= 2017/12;

| Instrument #          | Date Recorded          | Name                                    | Party Role | Doc Type                   | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                             |
|-----------------------|------------------------|-----------------------------------------|------------|----------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------------|
| 201712010004<br>30270 | 12/01/2017<br>07:59:59 | WELLS<br>FARGO BANK                     | Grantee    | MORTGAGE<br>AMENDMENT<br>S | HALL<br>KENNETH D                                         |      |      | 37      | 147     | Instr<br>#:20071220000<br>572570 | Lot#:43<br>Book:37<br>Pg:147<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 1               |
| 201712010004<br>30260 | 12/01/2017<br>07:55:04 | SPECIALIZED<br>LOAN<br>SERVICING<br>LLC | Grantee    | ASSIGNMENT/<br>TRANSFER    | DITECH<br>FINANCIAL<br>LLC                                |      |      |         |         | Instr<br>#:20061213000<br>605040 |                                                                                               |
| 201712010004<br>30290 | 12/01/2017<br>08:02:04 | SPECIALIZED<br>LOAN<br>SERVICING<br>LLC | Grantee    | ASSIGNMENT/<br>TRANSFER    | DITECH<br>FINANCIAL<br>LLC                                |      |      |         |         | Instr<br>#:20061205000<br>588930 |                                                                                               |
| 201712010004<br>30310 | 12/01/2017<br>08:03:21 | ROBERSON<br>GLENDA L                    | Grantee    | RELEASES                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20090604000<br>212220 |                                                                                               |
| 201712010004<br>30330 | 12/01/2017<br>08:09:00 | WELLS<br>FARGO BANK                     | Grantee    | MORTGAGE                   | PATTERSON<br>LORENZER                                     |      |      | 16      | 81      |                                  | Lot#:9 Book:16<br>Pg:81<br>Sub:SOUTH<br>POINTE 9TH<br>SECTOR<br>PHASE 2                       |
| 201712010004<br>30350 | 12/01/2017<br>08:14:06 | TEAGUE<br>DYLAN W                       | Grantee    | RELEASES                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20170727000<br>269960 |                                                                                               |
| 201712010004<br>30320 | 12/01/2017<br>08:04:10 | WELLS<br>FARGO BANK                     | Grantee    | MORTGAGE                   | HALLENBERG<br>WILLIAM A                                   |      |      | 34      | 30      |                                  | Lot#:2852<br>Book:34 Pg:30<br>Sub:HIGHLAN<br>D LAKES 28TH<br>SECTOR                           |
| 201712010004<br>30440 | 12/01/2017<br>08:26:16 | REED<br>JEFFERY<br>SCOTT                | Grantee    | DEEDS                      | ROBINSON<br>KHRIS L                                       |      |      | 37      | 13      |                                  | Lot#:6-125<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                              |
| 201712010004<br>30450 | 12/01/2017<br>08:26:17 | REED<br>JEFFREY<br>SCOTT                | Grantor    | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 37      | 13      |                                  | Lot#:6-125<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                              |
| 201712010004<br>30460 | 12/01/2017<br>09:33:13 | ROGERS<br>JOELLE<br>STUART              | Grantor    | EXECUTORS<br>DEED          | ROGERS<br>JOELLE<br>STUART                                |      |      | 22      | 26      |                                  | Lot#:16<br>Book:22 Pg:26<br>Sub:OLD<br>TOWN OF<br>HELENA                                      |
| 201712010004<br>30490 | 12/01/2017<br>09:58:35 | VASSALLO<br>GINA MARIE                  | Grantee    | DEEDS                      | BROCK POINT<br>PARTNERS<br>LLC                            |      |      | 47      | 77      |                                  | Lot#:21 Lot:A<br>Book:47 Pg:77<br>Sub:BROCK<br>POINT<br>RESURVEY<br>OF LOTS 9-13<br>AND 18-23 |

|                       |                        |                               |         |                            |                                                           |  |  |    |     |                                                          |                                                                                                        |
|-----------------------|------------------------|-------------------------------|---------|----------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 201712010004<br>30580 | 12/01/2017<br>10:06:38 | RINEHART<br>BETTY             | Grantor | DEEDS                      | HOLDEN<br>ENERGY LLC                                      |  |  |    |     |                                                          | Sec:18<br>Twn:22S<br>Rng:1E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                       |
| 201712010004<br>30700 | 12/01/2017<br>10:49:23 | WELLS<br>FARGO BANK           | Grantee | MORTGAGE<br>AMENDMENT<br>S | MANN<br>JENNIFER<br>DURBIN                                |  |  | 16 | 128 | Instr<br>#:20070330000<br>145000                         | Lot#:13 Blk:7<br>Book:16<br>Pg:128<br>Sub:PLANTATI<br>ON SOUTH<br>THIRD<br>SECTOR<br>PHASE IV          |
| 201712010004<br>30780 | 12/01/2017<br>11:20:40 | TURPIN<br>TOMMY               | Grantee | DEEDS                      | SHIFLETT<br>STEVEN CLAY                                   |  |  |    |     |                                                          | Sec:2 Twn:20S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                           |
| 201712010004<br>30820 | 12/01/2017<br>11:24:16 | TINSLEY<br>DAVID E            | Grantee | DEEDS                      | ANDERSON<br>RICHARD G                                     |  |  | 39 | 14  |                                                          | Lot#:6 Book:39<br>Pg:14 Sub:FOX<br>VALLEY<br>HIGHLANDS                                                 |
| 201712010004<br>30780 | 12/01/2017<br>11:20:40 | TURPIN<br>TOMMY               | Grantee | DEEDS                      | SHIFLETT<br>STEVEN CLAY                                   |  |  |    |     |                                                          | Sec:2 Twn:20S<br>Rng:1W<br>Other:SEE<br>INST                                                           |
| 201712010004<br>30780 | 12/01/2017<br>11:20:40 | SHIFLETT<br>STEVEN CLAY       | Grantor | DEEDS                      | TURPIN<br>TOMMY                                           |  |  |    |     |                                                          | Sec:2 Twn:20S<br>Rng:1W<br>Other:SEE<br>INST                                                           |
| 201712010004<br>30810 | 12/01/2017<br>11:22:33 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE                   | A C LEGG<br>PACKING<br>COMPANY INC                        |  |  |    |     |                                                          | Sec:9 Twn:22S<br>Rng:2W<br>Other:SEE<br>INST                                                           |
| 201712010004<br>30780 | 12/01/2017<br>11:20:40 | SHIFLETT<br>STEVEN CLAY       | Grantor | DEEDS                      | TURPIN<br>TOMMY                                           |  |  |    |     |                                                          | Sec:2 Twn:20S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                           |
| 201712010004<br>30830 | 12/01/2017<br>11:24:43 | SZUSH DAVID<br>THOMAS         | Grantee | DEEDS                      | PRESKITT<br>MATTHEW W                                     |  |  | 43 | 87  |                                                          | Lot#:21<br>Book:43 Pg:87<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>KELHAM<br>GROVE<br>NEIGHBORHO<br>OD |
| 201712010004<br>30860 | 12/01/2017<br>11:29:41 | THUKU JAMES                   | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 33 | 86  |                                                          | Lot#:9 Book:33<br>Pg:86<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 4                                       |
| 201712010004<br>30870 | 12/01/2017<br>11:53:25 | UNDERWOOD<br>THOMAS<br>KEVIN  | Grantee | RELEASES                   | ALABAMA<br>CENTRAL<br>CREDIT<br>UNION                     |  |  |    |     | Legacy #:1999-<br>28899 Instr<br>#:19990709000<br>288991 | Other:SEE<br>INST                                                                                      |
| 201712010004<br>30920 | 12/01/2017<br>12:21:48 | WILBANKS<br>JAMES S           | Grantor | QUIT CLAIM<br>DEED         | WILBANKS<br>SHARON<br>CARDEN                              |  |  |    |     |                                                          | Sec:3 Twn:20S<br>Rng:2E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                           |

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|-----------------------|------------------------|---------------------------------------------|---------------|--------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------------|
| 201712010004<br>30990 | 12/01/2017<br>12:33:26 | WHEELER<br>BILLY J                          | Grantee       | DEEDS                          | KESLER<br>TREVOR PAT                                      |  |  | 19 | 10  |                                  | Lot#:2 Book:19<br>Pg:10<br>Sub:MEADOW<br>S PLAT 1<br>AMENDED<br>MAP                           |
| 201712010004<br>31010 | 12/01/2017<br>12:37:47 | WELLS<br>FARGO BANK                         | Grantee       | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20121207000<br>469020 |                                                                                               |
| 201712010004<br>31000 | 12/01/2017<br>12:33:27 | WHEELER<br>BILLY J                          | Grantor       | MORTGAGE                       | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 19 | 10  |                                  | Lot#:2 Book:19<br>Pg:10<br>Sub:MEADOW<br>S PLAT 1<br>AMENDED<br>MAP                           |
| 201712010004<br>31100 | 12/01/2017<br>01:22:43 | WIENAND<br>SEAN C                           | Grantee       | DEEDS                          | JOHNSON JIM                                               |  |  | 16 | 128 |                                  | Lot#:12 Blk:7<br>Book:16<br>Pg:128<br>Sub:PLANTATI<br>ON SOUTH<br>THIRD<br>SECTOR<br>PHASE IV |
| 201712010004<br>31090 | 12/01/2017<br>01:20:12 | USAMERIBAN<br>K                             | Grantee       | MORTGAGE                       | WOOTEN<br>KAREN<br>JERNIGAN                               |  |  | 34 | 137 |                                  | Lot#:18-08<br>Blk:18 Book:34<br>Pg:137 Sub:MT<br>LAUREL<br>PHASE III                          |
| 201712010004<br>31020 | 12/01/2017<br>12:39:07 | WELLS<br>FARGO BANK                         | Grantee       | SUBORDINATI<br>ON<br>AGREEMENT | AVADIAN<br>CREDIT<br>UNION                                |  |  | 33 | 151 | Instr<br>#:20140930000<br>305520 | Lot#:305<br>Book:33<br>Pg:151<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE 1                 |
| 201712010004<br>31130 | 12/01/2017<br>01:31:20 | SHELBY<br>COUNTY<br>TREATMENT<br>CENTER INC | Secured party | TERMINATION<br>S OF UCC        | COMPASS<br>BANK                                           |  |  |    |     | Instr<br>#:20040413000<br>190730 |                                                                                               |