

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2006; Date Recorded= 2006/10;

| Instrument #          | Date Recorded          | Name                                            | Party Role | Doc Type                       | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                    |
|-----------------------|------------------------|-------------------------------------------------|------------|--------------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------------------------------|
| 200610020004<br>84890 | 10/02/2006<br>08:15:57 | WACHOVIA<br>BANK                                | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | U S SMALL<br>BUSINESS<br>ADMINISTRATI<br>ON AKA           |      |      |         |         | 199702070000<br>41701 | Sec:23<br>Twn:21S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST           |
| 200610020004<br>84910 | 10/02/2006<br>08:28:57 | ROCKWELL<br>NORMAN G                            | Grantor    | QUIT CLAIM<br>DEED             | ALLEN<br>YVETTE                                           |      |      |         |         |                       | Sec:8 Twn:21S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST               |
| 200610020004<br>84890 | 10/02/2006<br>08:15:57 | U S SMALL<br>BUSINESS<br>ADMINISTRATI<br>ON AKA | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | WACHOVIA<br>BANK                                          |      |      |         |         | 199702070000<br>41701 | Sec:23<br>Twn:21S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST           |
| 200610020004<br>84900 | 10/02/2006<br>08:15:58 | WACHOVIA<br>BANK                                | Grantee    | MORTGAGE                       | GUNTER OIL<br>COMPANY INC<br>FKA                          |      |      |         |         |                       | Sec:23<br>Twn:21S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST           |
| 200610020004<br>85230 | 10/02/2006<br>09:24:53 | WACHOVIA<br>BANK                                | Grantee    | MORTGAGE                       | MACKLIN,<br>TIMOTHY V                                     |      |      | 34      | 137     |                       | Lot#:16-27<br>Blk:16 Book:34<br>Pg:137 Sub:MT<br>LAUREL<br>PHASE III |
| 200610020004<br>85240 | 10/02/2006<br>09:24:54 | WACHOVIA<br>BANK                                | Grantee    | MORTGAGE                       | MACKLIN,<br>TIMOTHY V                                     |      |      | 34      | 137     |                       | Lot#:16-27<br>Blk:16 Book:34<br>Pg:137 Sub:MT<br>LAUREL<br>PHASE III |
| 200610020004<br>85280 | 10/02/2006<br>09:37:09 | REGIONS<br>BANK                                 | Grantor    | RELEASES                       | HARLAN<br>GARY J                                          |      |      |         |         | 200509010004<br>51560 |                                                                      |
| 200610020004<br>85250 | 10/02/2006<br>09:35:22 | REGIONS<br>BANK                                 | Grantor    | RELEASES                       | PARRISH<br>THOMAS R III<br>AKA                            |      |      |         |         | 200307310004<br>95300 |                                                                      |
| 200610020004<br>85290 | 10/02/2006<br>09:39:30 | WILMINGTON<br>FINANCE                           | Grantor    | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 200410260005<br>91300 | Other:SEE<br>INST                                                    |
| 200610020004<br>85270 | 10/02/2006<br>09:37:08 | REGIONS<br>BANK                                 | Grantor    | RELEASES                       | JOWERS<br>EARL<br>DOUGLAS III                             |      |      |         |         | 200512120006<br>40760 |                                                                      |
| 200610020004<br>85260 | 10/02/2006<br>09:35:23 | REGIONS<br>BANK                                 | Grantor    | RELEASES                       | MATTSON<br>RICHARD<br>WARREN AKA                          |      |      |         |         | 200311200007<br>65590 |                                                                      |
| 200610020004<br>85290 | 10/02/2006<br>09:39:30 | WILMINGTON<br>FINANCE                           | Grantor    | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 20      | 133     | 200410260005<br>91300 | Lot#:10<br>Book:20<br>Pg:133<br>Sub:LAUREL<br>WOODS<br>PHASE 5       |
| 200610020004<br>85580 | 10/02/2006<br>10:40:30 | REGIONS<br>BANK                                 | Grantee    | MORTGAGE                       | GARRETT, A H                                              |      |      |         |         |                       | Other:SEE<br>INST                                                    |

|                       |                        |                                         |         |                            |                                                           |  |  |    |     |                       |                                                                                                          |
|-----------------------|------------------------|-----------------------------------------|---------|----------------------------|-----------------------------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------------------------------------|
| 200610020004<br>85760 | 10/02/2006<br>10:51:24 | WHATLEY<br>DONNA E                      | Grantee | DEEDS                      | WHATLEY,<br>JAMES H JR                                    |  |  | 15 | 58  |                       | Lot#:82<br>Book:15 Pg:58<br>Sub:GREYSTO<br>NE 1ST<br>SECTOR<br>PHASE II                                  |
| 200610020004<br>85760 | 10/02/2006<br>10:51:24 | WHATLEY<br>JAMES H JR                   | Grantor | DEEDS                      | WHATLEY<br>DONNA E                                        |  |  | 15 | 58  |                       | Lot#:82<br>Book:15 Pg:58<br>Sub:GREYSTO<br>NE 1ST<br>SECTOR<br>PHASE II                                  |
| 200610020004<br>85790 | 10/02/2006<br>10:57:16 | SOUTHERN<br>CAPITAL<br>RESOURCES<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | 199901250000<br>32601 |                                                                                                          |
| 200610020004<br>85820 | 10/02/2006<br>11:09:33 | RAY THOMAS<br>GORDON JR                 | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 32 | 88  |                       | Lot#:49<br>Book:32 Pg:88<br>Sub:IRONWOO<br>D                                                             |
| 200610020004<br>85860 | 10/02/2006<br>11:09:37 | WOOD<br>RUSSELL W                       | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 36 | 110 |                       | Lot#:86 Lot:A<br>Book:36<br>Pg:110<br>Sub:INVERNE<br>SS COVE<br>PHASE 2<br>RESURVEY #1<br>FINAL PLAT     |
| 200610020004<br>86020 | 10/02/2006<br>11:52:58 | SAVAGE<br>DENNIS EARL                   | Grantor | MORTGAGE                   | ALFA<br>FINANCIAL<br>CORPORATIO<br>N                      |  |  | 3  | 117 |                       | Lot#:7 Book:3<br>Pg:117<br>Sub:RICE<br>ACRES                                                             |
| 200610020004<br>86060 | 10/02/2006<br>12:11:31 | WACHOVIA<br>BANK                        | Grantor | PARTIAL<br>RELEASE         | TIMBERLINE<br>DEVELOPMEN<br>T LLC                         |  |  |    |     | 200312020007<br>80020 | Sec:22<br>Twn:22S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST                                               |
| 200610020004<br>86140 | 10/02/2006<br>12:40:07 | WHITFIELD<br>JOHN K III                 | Grantor | MORTGAGE                   | FIRST UNITED<br>SECURITY<br>BANK                          |  |  |    |     |                       | Sec:34<br>Twn:18S<br>Rng:2E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                         |
| 200610020004<br>86140 | 10/02/2006<br>12:40:07 | WHITFIELD<br>JOHN K III                 | Grantor | MORTGAGE                   | FIRST UNITED<br>SECURITY<br>BANK                          |  |  |    |     |                       | Sec:33<br>Twn:18S<br>Rng:2E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                         |
| 200610020004<br>86090 | 10/02/2006<br>12:20:49 | REGIONS<br>BANK                         | Grantee | MORTGAGE<br>AMENDMENT<br>S | RANA,<br>IFTIKHAR A                                       |  |  | 16 | 121 | 200506090002<br>83290 | Lot#:44<br>Book:16<br>Pg:121<br>Sub:LAKE<br>HEATHER<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>INVERNESS |
| 200610020004<br>86360 | 10/02/2006<br>01:11:30 | STEPHENS<br>SAMUEL REID                 | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 21 | 147 |                       | Lot#:85<br>Book:21<br>Pg:147<br>Sub:CAMBRIA<br>N RIDGE<br>PHASE 3                                        |

|                       |                        |                                                         |         |                            |                          |  |  |    |     |                       |                                                                 |
|-----------------------|------------------------|---------------------------------------------------------|---------|----------------------------|--------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------|
| 200610020004<br>86430 | 10/02/2006<br>01:11:37 | SCHWEIKHER<br>HEATHER M                                 | Grantor | POWER OF<br>ATTORNEY       | SCHWEIKHER,<br>MATTHEW T |  |  | 35 | 144 |                       | Lot#:9 Book:35<br>Pg:144<br>Sub:COURTYA<br>RD MANOR             |
| 200610020004<br>86450 | 10/02/2006<br>01:11:39 | SCHWEIKHER<br>MATTHEW T                                 | Grantor | MORTGAGE                   | BANK OF<br>AMERICA       |  |  | 35 | 144 |                       | Lot#:9 Book:35<br>Pg:144<br>Sub:COURTYA<br>RD MANOR             |
| 200610020004<br>86490 | 10/02/2006<br>01:11:43 | WHITEHEAD<br>STEPHANIE                                  | Grantor | MORTGAGE                   | COMPASS<br>BANK          |  |  | 20 | 112 |                       | Lot#:45<br>Book:20<br>Pg:112<br>Sub:SOMMER<br>SBY<br>TOWNHOMES  |
| 200610020004<br>86670 | 10/02/2006<br>02:12:08 | SCHENCKER<br>ANIDA H                                    | Grantor | MORTGAGE<br>AMENDMENT<br>S | AMSOUTH<br>BANK          |  |  | 17 | 74  | 200307280004<br>83650 | Lot#:21<br>Book:17 Pg:74<br>Sub:SOUTHLA<br>KE CREST 1<br>SECTOR |
| 200610020004<br>86740 | 10/02/2006<br>02:19:37 | UNITED<br>STATES<br>DEPARTMENT<br>OF<br>AGRICULTUR<br>E | Grantee | MORTGAGE                   | MCDONALD,<br>TOMMY E     |  |  | 35 | 114 |                       | Lot#:2 Book:35<br>Pg:114<br>Sub:WHIPPOO<br>RWILL<br>ESTATES     |
| 200610020004<br>86900 | 10/02/2006<br>02:33:40 | STEWART<br>DIANNE M                                     | Grantee | DEEDS                      | WILLIAMS,<br>SAMUEL B    |  |  |    |     |                       | Sec:12 Twn:24<br>Rng:12E BQt:S<br>Other:SEE<br>INST             |