

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2005; Name= AMERIQUEST MORTGAGE COMPANY;**

| Instrument #          | Date Recorded          | Name                              | Party Role | Doc Type                       | Other Name                                                  | Book | Page | MapBook | MapPage | First Reference       | Legal Description                           |
|-----------------------|------------------------|-----------------------------------|------------|--------------------------------|-------------------------------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------|
| 200501050000<br>03610 | 01/05/2005<br>09:40:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER        | WM<br>SPECIALTY<br>MORTGAGE<br>LLC                          |      |      |         |         | 200312020007<br>81460 |                                             |
| 200501070000<br>09240 | 01/07/2005<br>11:00:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantor    | RELEASES                       | MCKINNEY,<br>NAOMI LYNN                                     |      |      |         |         | 200401120000<br>18430 |                                             |
| 200501240000<br>34350 | 01/24/2005<br>09:14:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | BASS, DAVID<br>A                                            |      |      | 6       | 155     | 200310100006<br>82060 | Lot#:11 Book:6<br>Pg:155                    |
| 200501180000<br>27700 | 01/18/2005<br>03:47:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantor    | RELEASES                       | ALLEN,<br>BENJAMIN                                          |      |      |         |         | 200308280005<br>72640 |                                             |
| 200501180000<br>27720 | 01/18/2005<br>03:47:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantor    | RELEASES                       | POTTS,<br>CHERYL S                                          |      |      |         |         | 200204120001<br>72291 |                                             |
| 200501190000<br>29680 | 01/19/2005<br>02:01:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER        | DEUTSCHE<br>BANK<br>NATIONAL<br>TRUST<br>COMPANY<br>TRUSTEE |      |      |         |         | 200406300003<br>61070 |                                             |
| 200501260000<br>39490 | 01/26/2005<br>10:06:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantor    | RELEASES                       | ARGO, BOBBY<br>RAY                                          |      |      |         |         | 200301030000<br>07170 |                                             |
| 200501280000<br>44560 | 01/28/2005<br>02:37:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantor    | RELEASES                       | LAMINACK,<br>RUFUS CARL                                     |      |      |         |         | 200309260006<br>48820 |                                             |
| 200501310000<br>45030 | 01/31/2005<br>09:55:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | HARDEN,<br>CHARLES<br>GREGORY                               |      |      | 8       | 51      |                       | Lot#:30 Blk:8<br>Book:8 Pg:51               |
| 200502040000<br>58280 | 02/04/2005<br>01:38:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | CALHOUN,<br>LARRY                                           |      |      |         |         |                       | Sec:36<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW |
| 200502040000<br>58310 | 02/04/2005<br>01:38:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | DOCKERY,<br>TAMMY LYNN                                      |      |      | 3       | 75      |                       | Lot#:10 Book:3<br>Pg:75<br>Desc:SEE<br>INST |
| 200502020000<br>53630 | 02/02/2005<br>03:26:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantor    | RELEASES                       | PARKER,<br>JASON O                                          |      |      |         |         | 200409200005<br>16070 |                                             |
| 200502140000<br>71530 | 02/14/2005<br>11:03:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | IPPOLITO,<br>JOHN R                                         |      |      | 7       | 99      |                       | Lot#:20 Book:7<br>Pg:99                     |
| 200502140000<br>72580 | 02/14/2005<br>02:27:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantor    | RELEASES                       | BOYD,<br>JENNIFER<br>COLEMAN                                |      |      |         |         |                       | Other:SEE<br>INST                           |
| 200502180000<br>79170 | 02/18/2005<br>08:50:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantor    | RELEASES                       | HARDEN,<br>CHARLES<br>GREGORY                               |      |      |         |         | 200207250003<br>45520 |                                             |
| 200502280000<br>94030 | 02/28/2005<br>03:22:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantor    | RELEASES                       | MOLLIKA,<br>SAM                                             |      |      |         |         | 200406300003<br>60940 |                                             |
| 200502280000<br>94110 | 02/28/2005<br>03:35:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER        | CITIFINANCIA<br>L MORTGAGE<br>COMPANY INC                   |      |      |         |         | 200405110002<br>47160 |                                             |

|                       |                        |                                   |         |                        |                              |  |  |    |     |                       |                                                                        |
|-----------------------|------------------------|-----------------------------------|---------|------------------------|------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------|
| 200502250000<br>90660 | 02/25/2005<br>11:21:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE               | CALDWELL,<br>ANWAR J         |  |  | 18 | 148 |                       | Lot#:38<br>Book:18<br>Pg:148                                           |
| 200502250000<br>90670 | 02/25/2005<br>11:21:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE               | CHAMPION,<br>JACQUELINE<br>B |  |  | 4  | 29  |                       | Lot#:7 Blk:6<br>Book:4 Pg:29                                           |
| 200502250000<br>90720 | 02/25/2005<br>11:21:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE               | CORDERO,<br>ANTHONY C        |  |  | 10 | 70  |                       | Lot#:23<br>Book:10 Pg:70                                               |
| 200503030001<br>00230 | 03/03/2005<br>10:35:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE<br>CORRECTION | STREHLE,<br>PERRY R          |  |  |    |     | 200409030004<br>94550 | Sec:35<br>Twn:24N<br>Rng:15E<br>BQt:NW<br>Other:SEE<br>INST            |
| 200503040001<br>02560 | 03/04/2005<br>10:31:00 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE               | SEAGLE,<br>GREGORY E         |  |  |    |     |                       | Sec:22<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST       |
| 200503070001<br>05030 | 03/07/2005<br>12:59:27 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE               | WARREN,<br>SHARON L          |  |  | 5  | 135 |                       | Lot#:23 Blk:10<br>Book:5 Pg:135                                        |
| 200503070001<br>05030 | 03/07/2005<br>12:59:27 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE               | WARREN,<br>SHARON L          |  |  | 5  | 136 |                       | Lot#:23 Blk:10<br>Book:5 Pg:136                                        |
| 200503070001<br>05060 | 03/07/2005<br>12:59:30 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE               | BRADLEY,<br>LUTHER<br>WAYNE  |  |  |    |     |                       | Sec:2 Twn:21S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST           |
| 200503110001<br>10460 | 03/11/2005<br>09:43:28 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantor | RELEASES               | ELLIS, RUBIN<br>D            |  |  |    |     | 199710240003<br>46471 |                                                                        |
| 200503110001<br>10470 | 03/11/2005<br>09:43:29 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantor | RELEASES               | BROOKS, JAN<br>SULLIVAN      |  |  |    |     | 200405030002<br>29240 |                                                                        |
| 200503110001<br>10490 | 03/11/2005<br>09:43:31 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantor | RELEASES               | MCKINNEY,<br>RICKY J         |  |  |    |     | 200205200002<br>36410 |                                                                        |
| 200503110001<br>11300 | 03/11/2005<br>11:06:41 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE               | SIMS, RICKY E                |  |  |    |     |                       | Sec:34<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST       |
| 200503180001<br>22250 | 03/18/2005<br>08:27:42 | AMERIQUEST<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE               | AMOS, DANNY<br>J             |  |  | 16 | 31  |                       | Lot#:45<br>Book:16 Pg:31<br>Sub:GREYSTO<br>NE RIDGE<br>GARDEN<br>HOMES |