

| Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1999; Index Type= Land Records; |                        |                                                |            |                            |                                     |      |      |         |         |                       |                                    |
|-------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------|------------|----------------------------|-------------------------------------|------|------|---------|---------|-----------------------|------------------------------------|
| Instrument #                                                                                    | Date Recorded          | Name                                           | Party Role | Doc Type                   | Other Name                          | Book | Page | MapBook | MapPage | First Reference       | Legal Description                  |
| 199901140000<br>17581                                                                           | 01/14/1999<br>08:49:09 | ALABAMA<br>TELCO<br>CREDIT<br>UNION            | Grantor    | RELEASES                   | CATT,<br>THERESE<br>RICHARD         |      |      |         |         | 199803160000<br>90931 |                                    |
| 199901140000<br>17631                                                                           | 01/14/1999<br>09:04:29 | CARTER<br>PHILLIP<br>WAYNE                     | Grantor    | MORTGAGE                   | 21ST<br>CENTURY<br>MORTGAGE<br>CORP |      |      | 14      | 50      |                       | Lot#:1 Book:14<br>Pg:50            |
| 199901140000<br>17651                                                                           | 01/14/1999<br>09:14:08 | COTTRELL<br>DAVID B                            | Grantor    | MORTGAGE                   | FIRST<br>COMMERCIAL<br>BANK         |      |      | 7       | 86      |                       | Lot#:6 Blk:A<br>Book:7 Pg:86       |
| 199901140000<br>17911                                                                           | 01/14/1999<br>09:52:23 | BANCORPSO<br>UTH                               | Grantor    | RELEASES                   | TAMBURELLO,<br>BENARD S             |      |      |         |         | 199707220002<br>28841 |                                    |
| 199901140000<br>17921                                                                           | 01/14/1999<br>09:52:25 | BANCORPSO<br>UTH                               | Grantor    | RELEASES                   | WALDRON,<br>LARRY J                 |      |      |         |         | 199412010003<br>54071 |                                    |
| 199901140000<br>17931                                                                           | 01/14/1999<br>09:52:26 | BANCORPSO<br>UTH                               | Grantor    | RELEASES                   | WALLACE,<br>JOHN E                  |      |      |         |         | 199706300002<br>04221 |                                    |
| 199901140000<br>17941                                                                           | 01/14/1999<br>09:52:27 | BANCORPSO<br>UTH                               | Grantor    | RELEASES                   | WHITCOMB<br>CONSTRUCTI<br>ON INC    |      |      |         |         | 199807230002<br>80461 |                                    |
| 199901140000<br>17951                                                                           | 01/14/1999<br>09:52:28 | BANCORPSO<br>UTH                               | Grantor    | RELEASES                   | WHITEHEAD,<br>DENNIS K              |      |      |         |         | 199407210002<br>30161 |                                    |
| 199901140000<br>17981                                                                           | 01/14/1999<br>09:53:45 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | DEEDS                      | BRIGHT,<br>DARREN                   |      |      | 24      | 68      |                       | Lot#:612<br>Book:24 Pg:68          |
| 199901140000<br>17991                                                                           | 01/14/1999<br>09:53:47 | BRIGHT<br>DARREN                               | Grantor    | MORTGAGE                   | AMERICAS<br>WHOLESALE<br>LENDER     |      |      | 24      | 68      |                       | Lot#:612<br>Book:24 Pg:68          |
| 199901140000<br>18041                                                                           | 01/14/1999<br>09:53:53 | AMERICAN<br>HOMES &<br>LAND CORP               | Grantor    | DEEDS                      | BATES,<br>DONALD L JR               |      |      | 24      | 11      |                       | Lot#:716<br>Book:24 Pg:11          |
| 199901140000<br>18011                                                                           | 01/14/1999<br>09:53:50 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | DEEDS                      | JOHNSON,<br>CARMEN R                |      |      | 23      | 150     |                       | Lot#:607<br>Book:23<br>Pg:150      |
| 199901140000<br>18051                                                                           | 01/14/1999<br>09:53:55 | BATES<br>DONALD L JR                           | Grantor    | MORTGAGE                   | MORTGAGEA<br>MERICA INC             |      |      | 24      | 11      |                       | Lot#:716<br>Book:24 Pg:11          |
| 199901140000<br>18101                                                                           | 01/14/1999<br>10:12:57 | CASTLE<br>MORTGAGE<br>CORP                     | Grantee    | MORTGAGE<br>CORRECTION     | THOMAS,<br>ROHN<br>FRANKLIN         |      |      | 15      | 114     |                       | Lot#:21 Lot:B<br>Book:15<br>Pg:114 |
| 199901140000<br>18091                                                                           | 01/14/1999<br>10:09:24 | AMSOUTH<br>BANK                                | Grantee    | MORTGAGE<br>AMENDMENT<br>S | MAHON,<br>JAMES P                   |      |      |         |         | 199811160004<br>55141 |                                    |
| 199901140000<br>18111                                                                           | 01/14/1999<br>10:13:00 | CASTLE<br>MORTGAGE<br>CORP                     | Grantee    | MORTGAGE                   | JUST, PETER<br>G JR                 |      |      | 18      | 37      |                       | Lot#:149<br>Book:18 Pg:37          |
| 199901140000<br>18211                                                                           | 01/14/1999<br>10:22:30 | AMSOUTH<br>BANK                                | Grantee    | MORTGAGE                   | NIX, JOHN L                         |      |      | 17      | 56      |                       | Lot#:5 Lot:A<br>Book:17 Pg:56      |
| 199901140000<br>18441                                                                           | 01/14/1999<br>10:59:11 | BW & MMC<br>LLC                                | Grantor    | ASSIGNMENT/<br>TRANSFER    | FIRST<br>COMMERCIAL<br>BANK         |      |      | 24      | 62      |                       | Lot#:163<br>Book:24 Pg:62          |

|                       |                        |                                     |         |                                    |                                         |  |  |    |     |                       |                                                                             |
|-----------------------|------------------------|-------------------------------------|---------|------------------------------------|-----------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------|
| 199901140000<br>18551 | 01/14/1999<br>11:20:19 | AMERICAS<br>WHOLESALE<br>LENDER     | Grantee | MORTGAGE                           | QUINN,<br>WOODFORD S<br>III             |  |  |    |     |                       | Sec:25<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:NW                                 |
| 199901140000<br>18611 | 01/14/1999<br>11:34:53 | CASALE<br>JAMES E                   | Grantor | MORTGAGE                           | ALIAN<br>MORTGAGE<br>CORP               |  |  | 9  | 41  |                       | Lot#:1104<br>Blk:11 Book:9<br>Pg:41<br>Desc:THE<br>GABLES SEE<br>INSTRUMENT |
| 199901140000<br>18581 | 01/14/1999<br>11:26:27 | BONNER JOY<br>LYNNE                 | Grantor | QUIT CLAIM<br>DEED                 | CASALE,<br>JAMES E                      |  |  | 9  | 41  |                       | Lot#:1104<br>Blk:11 Book:9<br>Pg:41<br>Desc:THE<br>GABLES                   |
| 199901140000<br>18691 | 01/14/1999<br>11:47:33 | BROCKSON<br>FRANK H                 | Grantor | MORTGAGE                           | MONEY<br>STORE<br>INVESTMENT<br>CORP    |  |  | 8  | 18  | 199812290005<br>19041 | Lot#:3 Blk:6<br>Book:8 Pg:18<br>Desc:1998-<br>51904                         |
| 199901140000<br>18761 | 01/14/1999<br>12:32:28 | COLONIAL<br>MORTGAGE<br>COMPANY     | Grantor | RELEASES                           | MARTIN,<br>PATRICK A                    |  |  |    |     |                       |                                                                             |
| 199901140000<br>18751 | 01/14/1999<br>12:29:23 | COLONIAL<br>BANK                    | Grantor | RELEASES                           | GRAHAM,<br>ANGELA R                     |  |  |    |     | 199510020002<br>77151 |                                                                             |
| 199901140000<br>18841 | 01/14/1999<br>12:58:47 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                           | GIVEN, ALAN<br>B                        |  |  | 17 | 22  |                       | Lot#:13<br>Book:17 Pg:22                                                    |
| 199901140000<br>18831 | 01/14/1999<br>12:58:45 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                           | HILL, CARY L<br>SR                      |  |  | 6  | 42  |                       | Lot#:4 Blk:4<br>Book:6 Pg:42                                                |
| 199901140000<br>18881 | 01/14/1999<br>01:06:13 | BIVINS<br>DONALD R SR               | Grantor | MORTGAGE                           | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 3  | 61  |                       | Lot#:5 Blk:A<br>Book:3 Pg:61                                                |
| 199901140000<br>18941 | 01/14/1999<br>01:24:19 | BRANTLEY<br>HOMES INC               | Grantee | DEEDS                              | GOGGANS,<br>RANDALL H                   |  |  | 20 | 128 |                       | Lot#:3 Lot:&<br>Book:20<br>Pg:128<br>Desc:13 AND<br>14, SEE INST            |
| 199901140000<br>19081 | 01/14/1999<br>01:41:54 | ALABAMA<br>DEPARTMENT<br>OF REVENUE | Grantor | ALA DEPT OF<br>REVENUE TAX<br>LIEN | OWENS,<br>JAMES R                       |  |  |    |     |                       |                                                                             |
| 199901140000<br>19091 | 01/14/1999<br>01:41:54 | ALABAMA<br>DEPARTMENT<br>OF REVENUE | Grantor | ALA DEPT OF<br>REVENUE TAX<br>LIEN | PATTON,<br>DAVID W                      |  |  |    |     |                       |                                                                             |