

**Search Criteria Filters Applied: Party Seq= 1,0; Name= SUPERIOR BANK;**

| Instrument #          | Date Recorded          | Name             | Party Role | Doc Type                | Other Name                    | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                              |
|-----------------------|------------------------|------------------|------------|-------------------------|-------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------------------------|
| 200606220003<br>00900 | 06/22/2006<br>02:13:53 | SUPERIOR<br>BANK | Grantee    | MORTGAGE                | MELLON,<br>DAVID R            |      |      | 13      | 99      |                       | Lot#:303<br>Book:13 Pg:99<br>Sub:BROOK<br>HIGHLAND<br>7TH SECTOR               |
| 200606230003<br>03020 | 06/23/2006<br>01:59:27 | SUPERIOR<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | JPMORGAN<br>CHASE BANK        |      |      |         |         | 200605090002<br>17140 |                                                                                |
| 200606260003<br>04230 | 06/26/2006<br>08:55:36 | SUPERIOR<br>BANK | Grantee    | MORTGAGE                | PEEPLES,<br>BETTYE            |      |      |         |         |                       | Sec:22<br>Twn:21S<br>Rng:1E Qt:W<br>BQt:NE<br>Other:SEE<br>INST                |
| 200606260003<br>04240 | 06/26/2006<br>08:55:37 | SUPERIOR<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | TRUSTMARK<br>NATIONAL<br>BANK |      |      |         |         | 200606260003<br>04230 |                                                                                |
| 200606270003<br>06860 | 06/27/2006<br>09:00:27 | SUPERIOR<br>BANK | Grantee    | MORTGAGE                | EDWARDS,<br>KELLY R           |      |      | 27      | 143     |                       | Lot#:8 Book:27<br>Pg:143<br>Sub:BIRCH<br>CREEK                                 |
| 200607180003<br>45590 | 07/18/2006<br>10:44:31 | SUPERIOR<br>BANK | Grantee    | MORTGAGE                | SEARS,<br>JASON D             |      |      | 9       | 6       |                       | Lot#:13 Book:9<br>Pg:6<br>Sub:MEADOW<br>BROOK 11TH<br>SECTOR                   |
| 200607180003<br>46140 | 07/18/2006<br>12:56:27 | SUPERIOR<br>BANK | Grantee    | MORTGAGE                | KOBAYASHI,<br>RYOKI           |      |      | 8       | 126     |                       | Lot#:12 Book:8<br>Pg:126<br>Sub:AUDUBON<br>FOREST                              |
| 200607200003<br>50280 | 07/20/2006<br>09:09:51 | SUPERIOR<br>BANK | Grantee    | MORTGAGE                | TOBIN, KURT<br>L              |      |      | 10      | 104     |                       | Lot#:1 Blk:2<br>Book:10<br>Pg:104<br>Sub:ALTADEN<br>A WOODS<br>FIRST<br>SECTOR |
| 200608020003<br>70720 | 08/02/2006<br>08:43:13 | SUPERIOR<br>BANK | Grantee    | MORTGAGE                | MORGAN, JIM<br>C JR           |      |      | 34      | 49      |                       | Lot#:22<br>Book:34 Pg:49<br>Sub:LIBERTY<br>COVE                                |
| 200608020003<br>70730 | 08/02/2006<br>08:43:14 | SUPERIOR<br>BANK | Grantee    | MORTGAGE                | MORGAN, JIM<br>C JR           |      |      | 34      | 49      |                       | Lot#:22<br>Book:34 Pg:49<br>Sub:LIBERTY<br>COVE                                |
| 200608030003<br>76130 | 08/03/2006<br>01:42:13 | SUPERIOR<br>BANK | Grantee    | MORTGAGE                | BERRY,<br>MICHELLE M          |      |      | 36      | 37      |                       | Lot#:37<br>Book:36 Pg:37<br>Sub:STONECR<br>EEK PHASE 3<br>FINAL PLAT           |
| 200608030003<br>76970 | 08/03/2006<br>04:03:26 | SUPERIOR<br>BANK | Grantee    | MORTGAGE                | COUSINS,<br>MELVILLE<br>RAY   |      |      | 20      | 82      |                       | Lot#:10<br>Book:20 Pg:82<br>Sub:SPRING<br>GATE<br>SECTOR ONE<br>PHASE THREE    |
| 200608100003<br>89770 | 08/10/2006<br>03:13:25 | SUPERIOR<br>BANK | Grantee    | MORTGAGE                | LYBRAND,<br>DANIEL B          |      |      | 36      | 38      |                       | Lot#:20<br>Book:36 Pg:38<br>Sub:ROSSBUR<br>G SECTOR II                         |

|                       |                        |                  |         |          |                                          |  |  |    |    |                       |                                                                                                                    |
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| 200608100003<br>89760 | 08/10/2006<br>03:09:20 | SUPERIOR<br>BANK | Grantee | MORTGAGE | LYBRAND,<br>DANIEL B                     |  |  | 36 | 38 |                       | Lot#:20<br>Book:36 Pg:38<br>Sub:ROSSBUR<br>G SECTOR II                                                             |
| 200608180004<br>06500 | 08/18/2006<br>03:44:22 | SUPERIOR<br>BANK | Grantee | MORTGAGE | BATTEN,<br>MARK R                        |  |  | 22 | 97 |                       | Lot#:2506 Lot:A<br>Book:22 Pg:97<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 25TH<br>ADDITION<br>RESURVEY<br>LOT 2506 |
| 200608250004<br>18830 | 08/25/2006<br>12:00:18 | SUPERIOR<br>BANK | Grantor | RELEASES | WARREN<br>WILLIAM<br>GLENN               |  |  |    |    | 200606120002<br>78320 |                                                                                                                    |
| 200608310004<br>30250 | 08/31/2006<br>01:12:46 | SUPERIOR<br>BANK | Grantee | MORTGAGE | LOWERY,<br>WAYNE SR                      |  |  | 12 | 98 |                       | Lot#:40<br>Book:12 Pg:98<br>Sub:SOUTH<br>LAKE COVE                                                                 |
| 200608280004<br>22020 | 08/28/2006<br>11:39:19 | SUPERIOR<br>BANK | Grantor | RELEASES | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC  |  |  |    |    | 200508230004<br>35060 |                                                                                                                    |
| 200609050004<br>36640 | 09/05/2006<br>03:21:17 | SUPERIOR<br>BANK | Grantee | MORTGAGE | WESTBROOK,<br>CHARLES                    |  |  | 35 | 11 |                       | Lot#:478<br>Book:35 Pg:11<br>Sub:STONEYK<br>IRK AT<br>BALLANTRAE<br>PHASE III<br>FINAL PLAT                        |
| 200609050004<br>37030 | 09/05/2006<br>03:59:57 | SUPERIOR<br>BANK | Grantee | MORTGAGE | HARRIS,<br>MICHAEL                       |  |  | 20 | 18 |                       | Lot#:712<br>Book:20 Pg:18<br>Sub:EAGLE<br>POINT 7TH<br>SECTOR                                                      |
| 200609080004<br>46170 | 09/08/2006<br>03:15:25 | SUPERIOR<br>BANK | Grantee | MORTGAGE | SIMS, PETER                              |  |  | 12 | 79 |                       | Lot#:35<br>Book:12 Pg:79<br>Sub:HEATHER<br>WOOD 4TH<br>SECTOR 2ND<br>ADDITION                                      |
| 200609070004<br>42240 | 09/07/2006<br>01:31:50 | SUPERIOR<br>BANK | Grantee | MORTGAGE | POWELL<br>JOSH                           |  |  | 30 | 86 |                       | Lot#:270<br>Book:30 Pg:86<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 6                      |
| 200609130004<br>53910 | 09/13/2006<br>11:26:41 | SUPERIOR<br>BANK | Grantee | MORTGAGE | NICHOLS,<br>JEFFREY W<br>AKA             |  |  |    |    |                       | Sec:34<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                                                   |
| 200609130004<br>54110 | 09/13/2006<br>12:11:10 | SUPERIOR<br>BANK | Grantor | RELEASES | KEN<br>UNDERWOOD<br>CLASSIC<br>HOMES INC |  |  |    |    | 200210070004<br>86910 |                                                                                                                    |

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| 200609080004<br>45880 | 09/08/2006<br>02:28:27 | SUPERIOR<br>BANK | Grantee | MORTGAGE                | ALLEN, MARC<br>JAY                    |  |  | 24 | 114 |  | Lot#:6 Book:24<br>Pg:114<br>Sub:GREYSTO<br>NE FARMS<br>MILNERS<br>CRESCENT<br>SECTOR<br>PHASE 4 |
| 200609210004<br>69710 | 09/21/2006<br>01:20:47 | SUPERIOR<br>BANK | Grantee | MORTGAGE                | FARMER<br>ROBERT<br>CONNOR JR<br>AKA  |  |  |    |     |  | Other:SEE<br>INST                                                                               |
| 200609210004<br>69720 | 09/21/2006<br>01:20:48 | SUPERIOR<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | FARMER,<br>ROBERT<br>CONNOR JR<br>AKA |  |  |    |     |  | Other:SEE<br>INST                                                                               |
| 200609200004<br>68100 | 09/20/2006<br>04:04:59 | SUPERIOR<br>BANK | Grantee | MORTGAGE                | BARBER,<br>CHRISTOPHE<br>R R          |  |  | 35 | 137 |  | Lot#:18<br>Book:35<br>Pg:137<br>Sub:LACEYS<br>GROVE<br>PHASE 1                                  |
| 200609200004<br>68110 | 09/20/2006<br>04:05:00 | SUPERIOR<br>BANK | Grantee | MORTGAGE                | BARBER,<br>CHRISTOPHE<br>R R          |  |  | 35 | 137 |  | Lot#:18<br>Book:35<br>Pg:137<br>Sub:LACEYS<br>GROVE<br>PHASE 1                                  |
| 200609270004<br>79060 | 09/27/2006<br>10:50:52 | SUPERIOR<br>BANK | Grantee | MORTGAGE                | WHITEHEAD,<br>RANDY LEE               |  |  | 24 | 102 |  | Lot#:46<br>Book:24<br>Pg:102<br>Sub:EAGLE<br>POINT 12TH<br>SECTOR<br>PHASE III                  |