

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 22; Date Recorded= 2020;**

| Instrument #      | Date Recorded          | Name                                 | Party Role | Doc Type             | Other Name                         | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                              |
|-------------------|------------------------|--------------------------------------|------------|----------------------|------------------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------------|
| 20200131000042280 | 01/31/2020 01:38:20 PM | COMMERCE ONE BANK                    | Grantee    | MORTGAGE             | J&D MOBILE HOME PARK LLC           |      |      |         |         |                           | Lot#:30 Blk:44 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA           |
| 20200131000042270 | 01/31/2020 01:38:19 PM | CENTRAL MOBILE HOME COMMUNITY LLC    | Grantor    | DEEDS                | J&D MOBILE HOME PARK LLC           |      |      |         |         |                           | Lot#:30 Blk:44 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA           |
| 20200629000265200 | 06/29/2020 11:15:14 AM | BRYANT BANK                          | Grantee    | MORTGAGE             | BLEVINS EDWARD E                   |      |      | 3       | 38      |                           | Lot#:11 Blk:16 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF THE TOWN OF SHELBY OF 1890 |
| 20200629000265200 | 06/29/2020 11:15:14 AM | BLEVINS EDWARD E                     | Grantor    | MORTGAGE             | BRYANT BANK                        |      |      | 3       | 38      |                           | Lot#:11 Blk:16 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF THE TOWN OF SHELBY OF 1890 |
| 20200818000358080 | 08/18/2020 01:22:07 PM | CENTRAL STATE BANK                   | Grantee    | MORTGAGE             | J G PROPERTIES INC                 |      |      | 3       | 40      |                           | Lot#:22 Blk:46 Book:3 Pg:40 Sub:SOUTH CALERA                                   |
| 20200821000364260 | 08/21/2020 01:13:48 PM | AFTER JACK LLC                       | Grantor    | DEEDS                | PROMINENCE HOMES & COMMUNITIES LLC |      |      | 52      | 80      |                           | Lot#:234 Book:52 Pg:80 Sub:SHILOH CREEK PHASE II SECTOR I FINAL PLAT           |
| 20200825000369740 | 08/25/2020 09:14:47 AM | BANK OZK                             | Grantee    | MORTGAGE AMENDMENTS  | RC BIRMINGHAM LLC                  |      |      | 51      | 79      | Instr #:20191120000433560 | Lot#:22 Book:51 Pg:79 Sub:TOWN SIDE SQUARE SECTOR TWO FINAL PLAT               |
| 20201007000454160 | 10/07/2020 07:53:20 AM | COREVEST AMERICAN FINANCE LENDER LLC | Grantor    | ASSIGNMENT/ TRANSFER | REDWOOD BPL HOLDINGS 2 INC         |      |      | 52      | 80      | Instr #:20200821000364270 | Lot#:234 Book:52 Pg:80 Sub:SHILOH CREEK PHASE II SECTOR I FINAL PLAT           |
| 20201124000540390 | 11/24/2020 01:56:58 PM | BYRD DONALD                          | Grantor    | DEEDS                | MOOR LORENDA SHOCKLEY              |      |      |         |         |                           | Other:SEE INST                                                                 |
| 20200219000067220 | 02/19/2020 12:06:51 AM | ALABAMA STATE LAND COMMISSIONER      | Grantor    | TAX SALES DEEDS      | SIMS WESLEY                        |      |      |         |         |                           | Lot#:146 Blk:158 Sub:DUNSTANS                                                  |

|                       |                           |                                               |         |                                             |                                              |  |  |    |    |                                  |                                                                                                                                        |
|-----------------------|---------------------------|-----------------------------------------------|---------|---------------------------------------------|----------------------------------------------|--|--|----|----|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 202008200003<br>61490 | 08/20/2020<br>09:08:40 AM | CAMELLIA<br>MET MINING<br>LLC                 | Grantor | LEASE                                       | RGGS LAND &<br>MINERALS<br>LTD LP            |  |  |    |    |                                  | Sec:15<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                                       |
| 202008210003<br>64270 | 08/21/2020<br>01:13:49 PM | COREVEST<br>AMERICAN<br>FINANCE<br>LENDER LLC | Grantee | MORTGAGE                                    | PROMINENCE<br>HOMES &<br>COMMUNITIE<br>S LLC |  |  | 52 | 80 |                                  | Lot#:234<br>Book:52 Pg:80<br>Sub:SHILOH<br>CREEK<br>PHASE II<br>SECTOR I<br>FINAL PLAT                                                 |
| 202010070004<br>54170 | 10/07/2020<br>07:53:21 AM | CAF BRIDGE<br>BORROWER<br>GS LLC              | Grantee | ASSIGNMENT/<br>TRANSFER                     | REDWOOD<br>BPL<br>HOLDINGS 2<br>INC          |  |  | 52 | 80 | Instr<br>#:20200821000<br>364270 | Lot#:234<br>Book:52 Pg:80<br>Sub:SHILOH<br>CREEK<br>PHASE II<br>SECTOR I<br>FINAL PLAT                                                 |
| 202010050004<br>48820 | 10/05/2020<br>09:39:32 AM | ADAMS<br>HOMES LLC                            | Grantee | DEEDS                                       | PICKETT<br>RICKY                             |  |  | 53 | 28 |                                  | Lot#:145<br>Book:53 Pg:28<br>Sub:COLONIA<br>L OAKS<br>PHASE 2                                                                          |
| 202001220000<br>28210 | 01/22/2020<br>09:49:42 AM | DICKINSON<br>DOUGLAS S                        | Grantor | CORRECTIVE<br>DEEDS                         | HIDDEN<br>MEADOWS<br>LTD                     |  |  | 4  | 82 | Instr<br>#:20071031000<br>504910 | Lot#:8 Book:4<br>Pg:82<br>Sub:WHITEHE<br>AD ESTATES                                                                                    |
| 202001220000<br>28210 | 01/22/2020<br>09:49:42 AM | HIDDEN<br>MEADOWS<br>LTD                      | Grantee | CORRECTIVE<br>DEEDS                         | DICKINSON<br>DOUGLAS S                       |  |  | 4  | 82 | Instr<br>#:20071031000<br>504910 | Lot#:8 Book:4<br>Pg:82<br>Sub:WHITEHE<br>AD ESTATES                                                                                    |
| 202001240000<br>33130 | 01/24/2020<br>02:33:17 PM | EDDLEMAN<br>RESIDENTIAL<br>LLC                | Grantor | MORTGAGE                                    | SERVISFIRST<br>BANK                          |  |  | 50 | 91 |                                  | Lot#:529<br>Book:50 Pg:91<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES PHASE<br>FOUR 5TH<br>SECTOR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHO<br>OD |
| 202001240000<br>33140 | 01/24/2020<br>02:33:18 PM | EDDLEMAN<br>RESIDENTIAL<br>LLC                | Debtor  | FINANCING<br>STATEMENT                      | SERVISFIRST<br>BANK                          |  |  | 50 | 91 |                                  | Lot#:529<br>Book:50 Pg:91<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES PHASE<br>FOUR 5TH<br>SECTOR<br>ENGLISH<br>VILLAGE<br>NEIGHBORHO<br>OD |
| 202004170001<br>50960 | 04/17/2020<br>11:16:57 AM | EAGLE POINT<br>HOMEOWNER<br>S<br>ASSOCIATION  | Grantee | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | REAMER<br>DEVELOPMEN<br>T                    |  |  | 25 | 5  | Instr<br>#:20180222000<br>057130 | Book:25 Pg:5<br>Sub:EAGLE<br>POINT                                                                                                     |
| 202008180003<br>58080 | 08/18/2020<br>01:22:07 PM | J G<br>PROPERTIES<br>INC                      | Grantor | MORTGAGE                                    | CENTRAL<br>STATE BANK                        |  |  | 3  | 40 |                                  | Lot#:22 Blk:46<br>Book:3 Pg:40<br>Sub:SOUTH<br>CALERA                                                                                  |

|                       |                           |                                            |         |                         |                                                             |  |  |    |     |                                  |                                                                                              |
|-----------------------|---------------------------|--------------------------------------------|---------|-------------------------|-------------------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------|
| 202008130003<br>49710 | 08/13/2020<br>03:59:42 PM | FIRST<br>NATIONAL<br>BANK OF<br>FORT SMITH | Grantor | RELEASES                | RC<br>BIRMINGHAM<br>LLC                                     |  |  | 47 | 114 | Instr<br>#:20180529000<br>185480 | Lot#:42<br>Book:47<br>Pg:114<br>Sub:HAMPTON<br>SQUARE                                        |
| 202008200003<br>61560 | 08/20/2020<br>09:24:55 AM | FKH SFR<br>PROPCO A LP                     | Grantee | DEEDS                   | FKH SFR<br>PROPCO A LP                                      |  |  | 32 | 92  |                                  | Lot#:112<br>Book:32 Pg:92<br>Sub:STONECR<br>EEK PHASE 1<br>FINAL PLAT                        |
| 202011090005<br>11290 | 11/09/2020<br>11:27:30 AM | D R HORTON<br>INC<br>BIRMINGHAM            | Grantee | DEEDS                   | MALLARD<br>LANDING<br>DEVELOPMEN<br>T LLC                   |  |  | 51 | 64  |                                  | Lot#:22<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I                                |
| 202011090005<br>11300 | 11/09/2020<br>11:27:31 AM | D R HORTON<br>INC<br>BIRMINGHAM            | Grantor | MINERAL<br>DEED         | DRH ENERGY<br>INC                                           |  |  | 51 | 64  |                                  | Lot#:22<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I                                |
| 202011090005<br>11300 | 11/09/2020<br>11:27:31 AM | DRH ENERGY<br>INC                          | Grantee | MINERAL<br>DEED         | D R HORTON<br>INC<br>BIRMINGHAM                             |  |  | 51 | 64  |                                  | Lot#:22<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I                                |
| 202012020005<br>49430 | 12/02/2020<br>10:24:34 AM | FKH SFR<br>PROPCO B<br>HLD LP              | Grantor | DEEDS                   | FKH SFR<br>PROPCO B<br>HLD LP                               |  |  | 39 | 131 |                                  | Lot#:65<br>Book:39<br>Pg:131<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 3<br>PHASE 3<br>FINAL PLAT |
| 202012020005<br>49430 | 12/02/2020<br>10:24:34 AM | FKH SFR<br>PROPCO B<br>HLD LP              | Grantee | DEEDS                   | FKH SFR<br>PROPCO B<br>HLD LP                               |  |  | 39 | 131 |                                  | Lot#:65<br>Book:39<br>Pg:131<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 3<br>PHASE 3<br>FINAL PLAT |
| 202012020005<br>49440 | 12/02/2020<br>10:24:35 AM | FKH SFR<br>PROPCO B<br>HLD LP              | Grantor | MORTGAGE                | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 39 | 131 |                                  | Lot#:65<br>Book:39<br>Pg:131<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 3<br>PHASE 3<br>FINAL PLAT |
| 202001130000<br>16590 | 01/13/2020<br>10:33:41 AM | RC<br>BIRMINGHAM<br>LLC                    | Grantee | RELEASES                | EQUITY BANK                                                 |  |  | 39 | 12  | Instr<br>#:20180723000<br>261440 | Lot#:30<br>Book:39 Pg:12<br>Sub:CAMRIDG<br>E PARK                                            |
| 202001170000<br>25560 | 01/17/2020<br>04:04:55 PM | TRINITY LIFE<br>INSURANCE<br>COMPANY       | Grantee | ASSIGNMENT/<br>TRANSFER | TRINITY PEAK<br>FINANCIAL<br>LLC                            |  |  | 39 | 42  | Instr<br>#:20191010000<br>374480 | Lot#:340<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I                 |