

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 13; Date Recorded= 2011;**

| Instrument #      | Date Recorded       | Name                            | Party Role | Doc Type                           | Other Name                     | Book | Page | MapBook | MapPage | First Reference                                | Legal Description                                                               |
|-------------------|---------------------|---------------------------------|------------|------------------------------------|--------------------------------|------|------|---------|---------|------------------------------------------------|---------------------------------------------------------------------------------|
| 20110218000057290 | 02/18/2011 11:31:51 | AGA PARTNERS LLC                | Grantor    | AMENDMENT RESTRICTION OF COVENANTS | AUTHENTIC BUILDING COMPANY LLC |      |      | 38      | 16      | Legacy #:2000-14750 Instr #:20000504000 147501 | Lot#:2663 Book:38 Pg:16 Sub:WEATHER LY HIGHLANDS THE LEDGES SECTOR 26 PHASE TWO |
| 20110302000070460 | 03/02/2011 02:16:08 | COMPASS BANK                    | Grantee    | MORTGAGE                           | NSH CORP                       |      |      | 39      | 7       |                                                | Lot#:13 Book:39 Pg:7 Sub:SOUTHPO INTE RIDGE FINAL PLAT                          |
| 20110328000096360 | 03/28/2011 01:05:34 | BRACKIN THOMAS JOSEPH           | Grantor    | DEEDS                              | BRACKIN WAYNE                  |      |      |         |         |                                                | Other:SEE INST                                                                  |
| 20110330000100020 | 03/30/2011 02:43:22 | COMPASS BANK                    | Grantor    | DEEDS                              | SG PROPERTIES LLC              |      |      | 36      | 5       |                                                | Lot#:172 Book:36 Pg:5 Sub:OLD IVY PHASE 1 AMENDED MAP                           |
| 20110316000085570 | 03/16/2011 10:52:10 | CENTRAL ALABAMA LP LLC          | Grantor    | MORTGAGE                           | NTP TIMBER PLUS FUND I LP      |      |      | 38      | 75      |                                                | Lot#:99 Lot:A Book:38 Pg:75 Sub:BULLEY CREEK FARMS                              |
| 20110712000202710 | 07/12/2011 03:06:16 | ADAMS HOMES LLC                 | Grantor    | MORTGAGE AMENDMENT S               | BANK OF AMERICA                |      |      | 37      | 6       | Instr #:20071026000 496310                     | Lot#:1880 Book:37 Pg:6 Sub:OLD CAHABA PHASE V 3RD ADDITION                      |
| 20110915000274030 | 09/15/2011 03:27:13 | CHELSEA PARK INC                | Grantor    | DEEDS                              | CHELSEA PARK HOLDING LLC       |      |      | 36      | 34      |                                                | Lot#:1-36 Book:36 Pg:34 Sub:CHELSEA PARK 1ST SECTOR PHASE 3                     |
| 20110915000274030 | 09/15/2011 03:27:13 | CHELSEA PARK HOLDING LLC        | Grantee    | DEEDS                              | CHELSEA PARK INC               |      |      | 36      | 34      |                                                | Lot#:1-36 Book:36 Pg:34 Sub:CHELSEA PARK 1ST SECTOR PHASE 3                     |
| 20110915000274050 | 09/15/2011 03:27:15 | CHELSEA PARK DEVELOPMENT INC    | Grantor    | DEEDS                              | CHELSEA PARK HOLDING LLC       |      |      | 37      | 120     |                                                | Lot#:7-45 Book:37 Pg:120 Sub:CHELSEA PARK 7TH SECTOR 1ST ADDITION               |
| 20110919000277320 | 09/19/2011 02:52:10 | BROOK HIGHLAND CONSTRUCTION LLC | Grantor    | MORTGAGE                           | SERVISFIRST BANK               |      |      | 37      | 105     |                                                | Lot#:56 Book:37 Pg:105 Sub:HILLS AT BROOKHIGHLAND                               |

|                       |                        |                                                |         |                         |                                                   |  |  |    |     |                                  |                                                                            |
|-----------------------|------------------------|------------------------------------------------|---------|-------------------------|---------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------|
| 201109190002<br>77340 | 09/19/2011<br>02:52:12 | BROOK<br>HIGHLAND<br>CONSTRUCTI<br>ON LLC      | Debtor  | FINANCING<br>STATEMENT  | SERVISFIRST<br>BANK                               |  |  | 37 | 105 | Instr<br>#:20110919000<br>277320 | Lot#:56<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND          |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | COMPASS<br>BANK                                | Grantee | MORTGAGE                | CHELSEA<br>PARK<br>HOLDING LLC                    |  |  | 36 | 34  |                                  | Lot#:1-36<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE 3 |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | CHELSEA<br>PARK<br>HOLDING LLC                 | Grantor | MORTGAGE                | COMPASS<br>BANK                                   |  |  | 36 | 34  |                                  | Lot#:1-36<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE 3 |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | COMPASS<br>BANK                                | Grantee | MORTGAGE                | PARK HOMES<br>LLC                                 |  |  | 37 | 47  |                                  | Lot#:9-30<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR            |
| 201112050003<br>66190 | 12/05/2011<br>02:31:45 | CHELSEA<br>PARK<br>HOLDING LLC                 | Grantee | MORTGAGE                | CHELSEA<br>PARK 4G<br>INVESTMENT<br>GROUP LLC     |  |  | 37 | 13  |                                  | Lot#:6-129<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR           |
| 201112050003<br>66190 | 12/05/2011<br>02:31:45 | CHELSEA<br>PARK 4G<br>INVESTMENT<br>GROUP LLC  | Grantor | MORTGAGE                | CHELSEA<br>PARK<br>HOLDING LLC                    |  |  | 37 | 13  |                                  | Lot#:6-129<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR           |
| 201112190003<br>83190 | 12/19/2011<br>12:35:19 | AFK LAND LLC                                   | Grantee | DEEDS                   | COMPASS<br>BANK                                   |  |  | 36 | 4   |                                  | Lot#:29<br>Book:36 Pg:4<br>Sub:GREENBR<br>IAR PLACE                        |
| 201112220003<br>88780 | 12/22/2011<br>04:20:04 | AFK LAND LLC                                   | Grantor | MORTGAGE                | ENTRUST<br>ADMINISTRATI<br>ON OF THE<br>SOUTHEAST |  |  | 36 | 4   |                                  | Lot#:30<br>Book:36 Pg:4<br>Sub:GREENBR<br>IAR PLACE                        |
| 201112290003<br>96030 | 12/29/2011<br>02:37:43 | CHELSEA<br>PARK<br>HOLDING LLC                 | Grantor | MORTGAGE                | BRYANT BANK                                       |  |  | 36 | 34  |                                  | Lot#:1-46<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE 3 |
| 201112290003<br>96030 | 12/29/2011<br>02:37:43 | BRYANT BANK                                    | Grantee | MORTGAGE                | CHELSEA<br>PARK<br>HOLDING LLC                    |  |  | 36 | 34  |                                  | Lot#:1-46<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE 3 |
| 201103010000<br>68740 | 03/01/2011<br>01:49:12 | IBERIABANK                                     | Grantee | ASSIGNMENT/<br>TRANSFER | GLIDEWELL<br>SPECIALTIES<br>FOUNDRY<br>COMPANY    |  |  |    |     |                                  | Lot#:13 Blk:238<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA  |
| 201103010000<br>68740 | 03/01/2011<br>01:49:12 | GLIDEWELL<br>SPECIALTIES<br>FOUNDRY<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | IBERIABANK                                        |  |  |    |     |                                  | Lot#:13 Blk:238<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA  |

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| 201103030000<br>72220 | 03/03/2011<br>03:27:29 | FREEDOM<br>LAND<br>DEVELOPERS<br>LLC                             | Grantee | CORRECTIVE<br>DEEDS | MAVERICK<br>ENTERPRISES<br>LLC |  |  | 3  | 23 | Instr<br>#:20070220000<br>077180 | Lot#:3 Blk:11<br>Book:3 Pg:23<br>Sub:JEWELL<br>HEIGHTS                                   |
| 201103030000<br>72260 | 03/03/2011<br>03:27:33 | FREEDOM<br>LAND<br>DEVELOPERS<br>LIMITED<br>LIABILITY<br>COMPANY | Grantor | DEEDS               | LOVELADY<br>GRADY<br>SCOTT     |  |  | 3  | 23 |                                  | Lot#:7 Blk:7<br>Book:3 Pg:23<br>Sub:JEWELL<br>HEIGHTS                                    |
| 201102240000<br>63310 | 02/24/2011<br>08:30:01 | JMB MAKERS<br>LLC                                                | Grantor | MORTGAGE            | RENASANT<br>BANK               |  |  | 39 | 84 |                                  | Lot#:25<br>Book:39 Pg:84<br>Sub:HEATHER<br>WOOD 7TH<br>SECTOR<br>FINAL<br>RECORD<br>PLAT |
| 201105090001<br>39430 | 05/09/2011<br>02:33:40 | DOUBLE OAK<br>WATER<br>RECLAMATIO<br>N                           | Grantor | PARTIAL<br>RELEASE  | CHELSEA<br>STATION LLC         |  |  |    |    | Instr<br>#:20060816000<br>399780 | Other:SEE<br>INST                                                                        |
| 201107290002<br>21530 | 07/29/2011<br>03:37:49 | GILLIAM<br>THELMA                                                | Grantor | DEEDS               | HIGGINS<br>ALMA                |  |  |    |    |                                  | Lot#:19 Blk:98<br>Sub:SAFFORD<br>S MAP OF THE<br>TOWN OF<br>SHELBY                       |
| 201108080002<br>32060 | 08/08/2011<br>01:51:23 | HYLTON<br>ALBERT E                                               | Grantee | QUIT CLAIM<br>DEED  | MURER<br>CYNTHIA R             |  |  |    |    |                                  | Sec:9 Twn:20S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                             |
| 201108080002<br>32070 | 08/08/2011<br>01:51:24 | HYLTON<br>ALBERT E                                               | Grantee | QUIT CLAIM<br>DEED  | JONES<br>ANGELA H              |  |  |    |    |                                  | Sec:9 Twn:20S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                             |
| 201108080002<br>32070 | 08/08/2011<br>01:51:24 | JONES<br>ANGELA H                                                | Grantor | QUIT CLAIM<br>DEED  | HYLTON<br>ALBERT E             |  |  |    |    |                                  | Sec:9 Twn:20S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                             |