

**Search Criteria Filters Applied: Party Seq= 1,0; Name= ALABAMA POWER COMPANY;**

| Instrument #          | Date Recorded          | Name                        | Party Role | Doc Type                          | Other Name                       | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                    |
|-----------------------|------------------------|-----------------------------|------------|-----------------------------------|----------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------------------|
| 202403280000<br>84150 | 03/28/2024<br>09:12:50 | ALABAMA<br>POWER<br>COMPANY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | EVERGREEN<br>TRANSPORT<br>LLC    |      |      | 0       | 0       |                                  | Sec:5 Twn:24N<br>Rng:13E Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                                        |
| 202403280000<br>84150 | 03/28/2024<br>09:12:50 | ALABAMA<br>POWER<br>COMPANY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | EVERGREEN<br>TRANSPORT<br>LLC    |      |      |         |         |                                  | Other:SEE<br>INST                                                                                    |
| 202403280000<br>84170 | 03/28/2024<br>09:12:52 | ALABAMA<br>POWER<br>COMPANY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | ROBINSON<br>CHARLES              |      |      | 0       | 0       | Instr<br>#:20170317000<br>091080 | Sec:35<br>Twn:21S<br>Rng:1W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                     |
| 202403280000<br>84160 | 03/28/2024<br>09:12:51 | ALABAMA<br>POWER<br>COMPANY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | TAYLOR<br>DONNIE                 |      |      | 0       | 0       | Instr<br>#:20180315000<br>084710 | Sec:35<br>Twn:21S<br>Rng:1W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                     |
| 202403280000<br>84190 | 03/28/2024<br>09:12:54 | ALABAMA<br>POWER<br>COMPANY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | GANDY SETH                       |      |      | 0       | 0       | Instr<br>#:20231030000<br>317560 | Sec:36<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                     |
| 202403280000<br>84170 | 03/28/2024<br>09:12:52 | ALABAMA<br>POWER<br>COMPANY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | ROBINSON<br>CHARLES              |      |      | 0       | 0       | Instr<br>#:20170317000<br>091080 | Sec:35<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                                     |
| 202404080000<br>98800 | 04/08/2024<br>11:31:50 | ALABAMA<br>POWER<br>COMPANY | Debtor     | TERMINATION<br>S OF UCC           | KABCENEL<br>ANDREW               |      |      | 6       | 23      | Instr<br>#:20231228000<br>370910 | Lot#:10 Book:6<br>Pg:23<br>Sub:MONTE<br>BELLO                                                        |
| 202404080000<br>98840 | 04/08/2024<br>11:45:50 | ALABAMA<br>POWER<br>COMPANY | Debtor     | TERMINATION<br>S OF UCC           | ALCANTARA<br>ABIGAIL             |      |      | 31      | 125     | Instr<br>#:20220613000<br>234070 | Lot#:68<br>Book:31<br>Pg:125<br>Sub:NARROW<br>S PEAK<br>SECTOR<br>AMENDED<br>FINAL<br>RECORD<br>PLAT |
| 202404090001<br>00940 | 04/09/2024<br>08:39:32 | ALABAMA<br>POWER<br>COMPANY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | NEWCASTLE<br>DEVELOPMEN<br>T LLC |      |      | 0       | 0       | Instr<br>#:20200408000<br>137500 | Sec:16<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                     |
| 202404090001<br>00970 | 04/09/2024<br>08:39:35 | ALABAMA<br>POWER<br>COMPANY | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | LANKFORD<br>TODD M               |      |      | 0       | 0       | Instr<br>#:20230814000<br>244700 | Sec:1 Twn:20S<br>Rng:2W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                         |

|                       |                        |                             |         |                                   |                                        |  |  |    |    |                                  |                                                                                   |
|-----------------------|------------------------|-----------------------------|---------|-----------------------------------|----------------------------------------|--|--|----|----|----------------------------------|-----------------------------------------------------------------------------------|
| 202404090001<br>00960 | 04/09/2024<br>08:39:34 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | BK<br>ENTERPRISES<br>LLC               |  |  | 0  | 0  | Instr<br>#:20100222000<br>052830 | Sec:30<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                  |
| 202404160001<br>09720 | 04/16/2024<br>08:40:37 | ALABAMA<br>POWER<br>COMPANY | Debtor  | TERMINATION<br>S OF UCC           | ALLARDE<br>JEAN                        |  |  | 4  | 29 | Instr<br>#:20231218000<br>361670 | Lot#:2 Blk:2<br>Book:4 Pg:29<br>Sub:INDIAN<br>SPRINGS<br>RANCH                    |
| 202404160001<br>09740 | 04/16/2024<br>08:43:04 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | M & J<br>HOLDING LLC                   |  |  | 0  | 0  | Instr<br>#:20230922000<br>284450 | Sec:30<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                  |
| 202404170001<br>11150 | 04/17/2024<br>08:45:20 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MCCLANAHAN<br>JOSHUA                   |  |  | 0  | 0  | Instr<br>#:20220214000<br>063150 | Sec:2 Twn:21S<br>Rng:5W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                      |
| 202404170001<br>11160 | 04/17/2024<br>08:45:21 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | WALKER<br>KEVIN                        |  |  | 0  | 0  | Instr<br>#:20210219000<br>085620 | Sec:2 Twn:21S<br>Rng:5W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                      |
| 202404190001<br>14550 | 04/19/2024<br>02:30:39 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MCCORD<br>NINA J                       |  |  | 0  | 0  | Instr<br>#:20060113000<br>022820 | Sec:19<br>Twn:20S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                  |
| 202404190001<br>14550 | 04/19/2024<br>02:30:39 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MCCORD<br>NINA J                       |  |  |    |    | Instr<br>#:20060113000<br>022820 | Other:SEE<br>INST                                                                 |
| 202404190001<br>14560 | 04/19/2024<br>02:30:40 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MCCORD<br>JOSEPH                       |  |  | 48 | 21 | Instr<br>#:20201229000<br>595190 | Lot#:1 Lot:A<br>Book:48 Pg:21<br>Sub:POPLAR<br>COVE<br>RESUBDIVISI<br>ON OF LOT 1 |
| 202404190001<br>14550 | 04/19/2024<br>02:30:39 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MCCORD<br>NINA J                       |  |  | 0  | 0  | Instr<br>#:20060113000<br>022820 | Sec:24<br>Twn:20S<br>Rng:2W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                  |
| 202404220001<br>15080 | 04/22/2024<br>09:55:22 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | SHELBY<br>INVESTMENT<br>S LLC          |  |  | 0  | 0  | Instr<br>#:20240123000<br>017880 | Sec:5 Twn:21S<br>Rng:4W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                      |
| 202404220001<br>15080 | 04/22/2024<br>09:55:22 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | SHELBY<br>INVESTMENT<br>S LLC          |  |  |    |    | Instr<br>#:20240123000<br>017880 | Other:SEE<br>INST                                                                 |
| 202404220001<br>15130 | 04/22/2024<br>09:55:27 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | KINGDOM<br>LAND<br>DEVELOPMEN<br>T LLC |  |  | 0  | 0  | Instr<br>#:20181130000<br>418910 | Sec:27<br>Twn:20S<br>Rng:1W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                  |

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|-----------------------|------------------------|-----------------------------|---------|-----------------------------------|----------------------------------------|--|--|---|---|----------------------------------|------------------------------------------------------------------|
| 202404220001<br>15110 | 04/22/2024<br>09:55:25 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | LIGHTHOUSE<br>COMMUNITIE<br>S 4 LLC    |  |  | 0 | 0 | Instr<br>#:20210811000<br>390580 | Sec:22<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST       |
| 202404220001<br>15100 | 04/22/2024<br>09:55:24 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | SMITH<br>RONALD W                      |  |  | 0 | 0 | Instr<br>#:20221003000<br>376970 | Sec:23<br>Twn:18S<br>Rng:1W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 202404220001<br>15120 | 04/22/2024<br>09:55:26 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | RED<br>MOUNTAIN<br>GARAGE<br>DOORS LLC |  |  | 0 | 0 | Instr<br>#:20220603000<br>222960 | Sec:24<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST |
| 202404220001<br>15090 | 04/22/2024<br>09:55:23 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | GRUBBS<br>CLINTON                      |  |  | 0 | 0 | Instr<br>#:20130531000<br>223500 | Sec:20<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST |
| 202404220001<br>15140 | 04/22/2024<br>09:55:28 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | KALLAHER<br>MELISSA                    |  |  | 0 | 0 | Instr<br>#:20200619000<br>250320 | Sec:14<br>Twn:20S<br>Rng:2W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST |
| 202404220001<br>15160 | 04/22/2024<br>09:55:30 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | BRAMLETT<br>RICHARD                    |  |  | 0 | 0 | Instr<br>#:20240104000<br>003370 | Sec:1 Twn:20S<br>Rng:2W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST     |
| 202404220001<br>15170 | 04/22/2024<br>09:55:31 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | CRAFT<br>HOMES<br>CONSTRUCTI<br>ON LLC |  |  | 0 | 0 | Instr<br>#:20231103000<br>323930 | Sec:8 Twn:19S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST     |
| 202404220001<br>15150 | 04/22/2024<br>09:55:29 | ALABAMA<br>POWER<br>COMPANY | Grantee | EASEMENTS<br>AND RIGHT<br>OF WAYS | MURPHY<br>HOME<br>BUILDERS<br>LLC      |  |  | 0 | 0 | Instr<br>#:20231113000<br>332200 | Sec:16<br>Twn:20S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST |