

Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Grantor; Legal Seq= 31; Date Recorded= 2023;

| Instrument #      | Date Recorded       | Name                               | Party Role | Doc Type                           | Other Name                       | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                                   |
|-------------------|---------------------|------------------------------------|------------|------------------------------------|----------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------------------------------------|
| 20230517000146070 | 05/17/2023 09:18:34 | BC PALMER COVE LLC                 | Grantor    | DEEDS                              | CLAYTON PROPERTIES GROUP INC     |      |      | 56      | 59      |                           | Lot#:39<br>Book:56 Pg:59<br>Sub:PALMER COVE A CONDOMINIUM                                           |
| 20230717000212990 | 07/17/2023 03:03:27 | BIRMINGHAM LD LLC                  | Grantor    | AMENDMENT RESTRICTION OF COVENANTS | CAMDEN PARK PHASE ONE SECTOR ONE |      |      | 58      | 32      | Instr #:20201230000602400 | Lot#:83<br>Book:58 Pg:32<br>Sub:CAMDEN PARK PHASE III SECTOR ONE                                    |
| 20230913000276520 | 09/13/2023 03:25:08 | BRYANT BANK                        | Grantor    | RELEASES                           | CHELSEA PARK HOLDING LLC         |      |      | 53      | 53      | Instr #:20210527000261750 | Lot#:7-82<br>Book:53 Pg:53<br>Sub:CHELSEA PARK 7TH SECTOR SIXTH ADDITION GRAYSON PLACE NEIGHBORHOOD |
| 20231102000321680 | 11/02/2023 08:52:18 | CENTRAL STATE BANK                 | Grantor    | PARTIAL RELEASE                    | EMERALD RIDGE IV LLC             |      |      | 58      | 69      | Instr #:20230830000261330 | Lot#:53<br>Book:58 Pg:69<br>Sub:EMERALD RIDGE SECTOR IV                                             |
| 20231228000371060 | 12/28/2023 09:10:03 | CLAYTON PROPERTIES GROUP INC       | Grantor    | DEEDS                              | DOMAIN TIMBERLAKE MULTISTATE LLC |      |      | 58      | 9       |                           | Lot#:252<br>Book:58 Pg:9<br>Sub:FOOTHILLS AT BLACKRIDGE PHASE 2 FINAL PLAT                          |
| 20231010000300880 | 10/10/2023 11:24:58 | D R HORTON INC BIRMINGHAM          | Grantor    | DEEDS                              | DRH ENERGY INC                   |      |      | 57      | 73      |                           | Lot#:378<br>Book:57 Pg:73<br>Sub:MALLARD LANDING PHASE 3 SECTOR 2 FINAL PLAT                        |
| 20231025000315110 | 10/25/2023 02:43:22 | EMERALD RIDGE IV LLC               | Grantor    | DEEDS                              | ADAMS HOMES LLC                  |      |      | 58      | 69      |                           | Lot#:53<br>Book:58 Pg:69<br>Sub:EMERALD RIDGE SECTOR IV                                             |
| 20231101000321510 | 11/01/2023 03:34:37 | GREEN ROCK 2019 STRATEGIC FUND LLC | Grantor    | PARTIAL RELEASE                    | TCG CHELSEA ACRES LLC            |      |      | 58      | 16      | Instr #:20200224000072250 | Lot#:74<br>Book:58 Pg:16<br>Sub:CHELSEA ACRES SECTOR 1 PHASE 1B                                     |
| 20230130000023310 | 01/30/2023 07:59:20 | D R HORTON INC BIRMINGHAM          | Grantor    | MINERAL DEED                       | DRH ENERGY INC                   |      |      | 57      | 32      |                           | Lot#:31<br>Book:57 Pg:32<br>Sub:OAK TREE SUBDIVISION                                                |
| 20230203000029440 | 02/03/2023 03:15:13 | JAMES GRAHAM BROWN FOUNDATION INC  | Grantor    | MINERAL DEED                       | ALABAMA FOREST LAND TRUST INC    |      |      | 0       | 0       |                           | Sec:8 Twn:24N Rng:14E BQt:NW Other:SEE INST                                                         |

|                       |                        |                                           |         |                                             |                                                 |  |  |    |    |                                  |                                                                                                            |
|-----------------------|------------------------|-------------------------------------------|---------|---------------------------------------------|-------------------------------------------------|--|--|----|----|----------------------------------|------------------------------------------------------------------------------------------------------------|
| 202309250002<br>85090 | 09/25/2023<br>08:40:24 | D R HORTON<br>INC<br>BIRMINGHAM           | Grantor | MINERAL<br>DEED                             | DRH ENERGY<br>INC                               |  |  | 58 | 42 |                                  | Lot#:199<br>Book:58 Pg:42<br>Sub:SADDLE<br>WOOD TRAILS<br>PHASE 1<br>SECTOR 1<br>FINAL PLAT                |
| 202311030003<br>23640 | 11/03/2023<br>08:24:10 | D R HORTON<br>INC<br>BIRMINGHAM           | Grantor | DEEDS                                       | DRH ENERGY<br>INC                               |  |  | 58 | 16 |                                  | Lot#:74<br>Book:58 Pg:16<br>Sub:CHELSEA<br>ACRES<br>SECTOR 1<br>PHASE 1B                                   |
| 202312280003<br>71070 | 12/28/2023<br>09:10:04 | DOMAIN<br>TIMBERLAKE<br>MULTISTATE<br>LLC | Grantor | AGREEMENT                                   | CLAYTON<br>PROPERTIES<br>GROUP INC              |  |  | 58 | 9  |                                  | Lot#:252<br>Book:58 Pg:9<br>Sub:FOOTHILL<br>S AT<br>BLACKRIDGE<br>PHASE 2<br>FINAL PLAT                    |
| 202310100003<br>00870 | 10/10/2023<br>11:24:57 | MALLARD<br>LANDING<br>DEVELOPMEN<br>T LLC | Grantor | DEEDS                                       | D R HORTON<br>INC<br>BIRMINGHAM                 |  |  | 57 | 73 |                                  | Lot#:377<br>Book:57 Pg:73<br>Sub:MALLARD<br>LANDING<br>PHASE 3<br>SECTOR 2<br>FINAL PLAT                   |
| 202307240002<br>21320 | 07/24/2023<br>02:54:24 | BIRMINGHAM<br>LD LLC                      | Grantor | DEEDS                                       | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |  |  | 58 | 32 |                                  | Lot#:83<br>Book:58 Pg:32<br>Sub:CAMDEN<br>PARK PHASE<br>THREE<br>SECTOR ONE                                |
| 202301300000<br>23300 | 01/30/2023<br>07:59:19 | THORNTON<br>HOLDINGS<br>LLC               | Grantor | DEEDS                                       | D R HORTON<br>INC<br>BIRMINGHAM                 |  |  | 57 | 32 |                                  | Lot#:31<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                                                 |
| 202312190003<br>64230 | 12/19/2023<br>01:07:02 | TWO<br>MOUNTAINS<br>LLC                   | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | HIGHLANDS                                       |  |  | 53 | 62 | Instr<br>#:20170913000<br>333160 | Lot#:16<br>Book:53 Pg:62<br>Sub:HIGHLAN<br>DS OF<br>CHELSEA<br>PHASE 1<br>SECTOR 2                         |
| 202309220002<br>83830 | 09/22/2023<br>08:04:56 | UNITED<br>COMMUNITY<br>BANK               | Grantor | PARTIAL<br>RELEASE                          | TCG<br>SADDLEWOOD<br>D TRAILS LLC               |  |  | 58 | 42 | Instr<br>#:20211109000<br>541050 | Lot#:199<br>Book:58 Pg:42<br>Sub:SADDLE<br>WOOD TRAILS<br>SUBDIVISION<br>PHASE 1<br>SECTOR 1<br>FINAL PLAT |
| 202309250002<br>85080 | 09/25/2023<br>08:40:23 | TCG<br>SADDLEWOOD<br>D TRAILS LLC         | Grantor | DEEDS                                       | D R HORTON<br>INC<br>BIRMINGHAM                 |  |  | 58 | 42 |                                  | Lot#:199<br>Book:58 Pg:42<br>Sub:SADDLE<br>WOOD TRAILS<br>PHASE 1<br>SECTOR 1<br>FINAL PLAT                |
| 202311030003<br>23630 | 11/03/2023<br>08:24:09 | TCG CHELSEA<br>ACRES LLC                  | Grantor | DEEDS                                       | D R HORTON<br>INC<br>BIRMINGHAM                 |  |  | 58 | 16 |                                  | Lot#:74<br>Book:58 Pg:16<br>Sub:CHELSEA<br>ACRES<br>SECTOR 1<br>PHASE 1B                                   |