

| Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2005; Name= COMPASS BANK; Legal Seq= 9; |                     |              |               |                      |                                   |      |      |         |         |                   |                                                                          |
|---------------------------------------------------------------------------------------------------------|---------------------|--------------|---------------|----------------------|-----------------------------------|------|------|---------|---------|-------------------|--------------------------------------------------------------------------|
| Instrument #                                                                                            | Date Recorded       | Name         | Party Role    | Doc Type             | Other Name                        | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                        |
| 20050211000069900                                                                                       | 02/11/2005 01:58:00 | COMPASS BANK | Grantor       | PARTIAL RELEASE      | ARBOR HILL LLC PHASE III          |      |      | 33      | 142     | 20041026000589890 | Lot#:181<br>Book:33<br>Pg:142                                            |
| 20050217000078540                                                                                       | 02/17/2005 02:19:00 | COMPASS BANK | Grantor       | PARTIAL RELEASE      | EDDLEMAN THORNTON LLC             |      |      | 34      | 21      | 20020719000338760 | Lot#:1-68<br>Book:34 Pg:21                                               |
| 20050217000078550                                                                                       | 02/17/2005 02:19:00 | COMPASS BANK | Grantor       | PARTIAL RELEASE      | CHELSEA PARK INC                  |      |      | 34      | 21      | 20040729000422080 | Lot#:1-68<br>Book:34 Pg:21                                               |
| 20050322000128880                                                                                       | 03/22/2005 01:37:23 | COMPASS BANK | Debtor        | PARTIAL RELEASE UCC  | CHELSEA PARK PROPERTIES LLC       |      |      | 34      | 21      | 20040729000422070 | Lot#:1-69<br>Book:34 Pg:21<br>Sub:CHELSEA PARK                           |
| 20050406000160820                                                                                       | 04/06/2005 03:08:38 | COMPASS BANK | Debtor        | PARTIAL RELEASE UCC  | CHELSEA PARK LLC                  |      |      | 34      | 21      | 20050211000068980 | Lot#:1-76<br>Book:34 Pg:21<br>Sub:CHELSEA PARK                           |
| 20050406000160830                                                                                       | 04/06/2005 03:08:39 | COMPASS BANK | Grantor       | PARTIAL RELEASE      | EDDLEMAN THORNTON LLC             |      |      | 34      | 22      | 20020719000338760 | Lot#:2-29<br>Book:34 Pg:22<br>Sub:CHELSEA PARK                           |
| 20050406000160840                                                                                       | 04/06/2005 03:08:40 | COMPASS BANK | Grantor       | PARTIAL RELEASE      | CHELSEA PARK PROPERTIES LTD       |      |      | 34      | 22      | 20040729000422080 | Lot#:2-29<br>Book:34 Pg:22<br>Sub:CHELSEA PARK                           |
| 20050412000171010                                                                                       | 04/12/2005 10:01:43 | COMPASS BANK | Debtor        | PARTIAL RELEASE UCC  | H P H PROPERTIES                  |      |      | 33      | 142     |                   | Lot#:158<br>Book:33<br>Pg:142<br>Sub:ARBOR HILL                          |
| 20050414000176920                                                                                       | 04/14/2005 02:59:32 | COMPASS BANK | Debtor        | PARTIAL RELEASE UCC  | ARBOR HILLS LLC                   |      |      | 33      | 142     | 20040102000001520 | Lot#:81<br>Book:33<br>Pg:142<br>Sub:ARBOR HILL                           |
| 20050414000176930                                                                                       | 04/14/2005 02:59:33 | COMPASS BANK | Debtor        | TERMINATION S OF UCC | ARBOR HILLS LLC                   |      |      | 33      | 142     | 20041026000589840 | Lot#:81<br>Book:33<br>Pg:142<br>Sub:ARBOR HILL                           |
| 20051118000603760                                                                                       | 11/18/2005 02:19:15 | COMPASS BANK | Grantee       | MORTGAGE             | THORNTON CONSTRUCTION COMPANY INC |      |      | 36      | 8       |                   | Lot#:25<br>Book:36 Pg:8<br>Sub:HOLLAND LAKES SECTOR 2 PHASE 1 FINAL PLAT |
| 20051118000603780                                                                                       | 11/18/2005 02:19:17 | COMPASS BANK | Secured party | FINANCING STATEMENT  | THORNTON CONSTRUCTION COMPANY INC |      |      | 36      | 8       |                   | Lot#:25<br>Book:36 Pg:8<br>Sub:HOLLAND LAKES SECTOR 2 PHASE 1 FINAL PLAT |
| 20050204000058820                                                                                       | 02/04/2005 03:43:00 | COMPASS BANK | Grantee       | MORTGAGE             | THORNTON CONSTRUCTION COMPANY INC |      |      | 34      | 85      |                   | Lot#:52<br>Book:34 Pg:85                                                 |
| 20050211000069910                                                                                       | 02/11/2005 01:58:00 | COMPASS BANK | Grantor       | PARTIAL RELEASE      | ARBOR HILL LLC PHASE II           |      |      | 33      | 142     | 20040102000001490 | Lot#:180<br>Book:33<br>Pg:142                                            |

|                       |                        |                 |         |                         |                                             |  |  |    |     |                       |                                                                                      |
|-----------------------|------------------------|-----------------|---------|-------------------------|---------------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------------------|
| 200502110000<br>69950 | 02/11/2005<br>01:58:00 | COMPASS<br>BANK | Debtor  | TERMINATION<br>S OF UCC | ARBOR HILLS<br>LLC                          |  |  | 33 | 142 | 200401020000<br>01520 | Lot#:179<br>Book:33<br>Pg:142                                                        |
| 200504140001<br>76900 | 04/14/2005<br>02:59:30 | COMPASS<br>BANK | Grantor | RELEASES                | ARBOR HILLS<br>LLC                          |  |  | 33 | 142 | 200410260005<br>89850 | Lot#:81<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                                    |
| 200504140001<br>76910 | 04/14/2005<br>02:59:31 | COMPASS<br>BANK | Grantor | PARTIAL<br>RELEASE      | ARBOR HILLS<br>LLC                          |  |  | 33 | 142 | 200401020000<br>01490 | Lot#:81<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                                    |
| 200504120001<br>71000 | 04/12/2005<br>10:01:42 | COMPASS<br>BANK | Grantor | PARTIAL<br>RELEASE      | HPH<br>PROPERTIES                           |  |  | 33 | 142 |                       | Lot#:158<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                                   |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | COMPASS<br>BANK | Grantor | RELEASES                | CARTER<br>MASON<br>INVESTMENT<br>S LLC      |  |  | 35 | 119 | 200409140005<br>09760 | Lot#:10<br>Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE<br>SUBDIVISION                     |
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 | COMPASS<br>BANK | Debtor  | TERMINATION<br>S OF UCC | CARTER<br>MASON<br>INVESTMENT<br>S LLC      |  |  | 35 | 119 | 200501180000<br>26550 | Lot#:9 Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE                                        |
| 200511180006<br>03770 | 11/18/2005<br>02:19:16 | COMPASS<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 36 | 8   |                       | Lot#:25<br>Book:36 Pg:8<br>Sub:HOLLAND<br>LAKES<br>SECTOR 2<br>PHASE 1<br>FINAL PLAT |