

**Search Criteria Filters Applied: Party Seq= 1,0; Name= COMPASS BANK; Date Recorded= 2009;**

| Instrument #          | Date Recorded             | Name            | Party Role | Doc Type               | Other Name                                                 | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                                    |
|-----------------------|---------------------------|-----------------|------------|------------------------|------------------------------------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------------------------------------------------------------------------------|
| 200901070000<br>04340 | 01/07/2009<br>11:46:46 AM | COMPASS<br>BANK | Debtor     | PARTIAL<br>RELEASE UCC | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC                     |      |      | 39      | 4       | 200510240005<br>50580 | Lot#:140 Blk:30<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT          |
| 200901080000<br>06870 | 01/08/2009<br>02:15:13 PM | COMPASS<br>BANK | Grantor    | RELEASES               | FERLISI,<br>SYLVIA                                         |      |      |         |         | 200808070003<br>17530 |                                                                                                                      |
| 200901020000<br>01190 | 01/02/2009<br>12:59:07 AM | COMPASS<br>BANK | Debtor     | PARTIAL<br>RELEASE UCC | EDDLEMAN<br>HOMES LLC                                      |      |      | 34      | 149     | 200702230000<br>84990 | Lot#:31-14<br>Book:34<br>Pg:149<br>Sub:HIGHLAND<br>LAKES 31ST<br>SECTOR<br>PHASE I                                   |
| 200901150000<br>13470 | 01/15/2009<br>11:49:01 AM | COMPASS<br>BANK | Grantor    | PARTIAL<br>RELEASE     | VILLAGE AT<br>HIGHLAND<br>LAKES<br>IMPROVEMENT<br>DISTRICT |      |      | 37      | 130     | 200612290006<br>37730 | Lot#:30<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHOOD                |
| 200901150000<br>13470 | 01/15/2009<br>11:49:01 AM | COMPASS<br>BANK | Grantor    | PARTIAL<br>RELEASE     | VILLAGE AT<br>HIGHLAND<br>LAKES<br>IMPROVEMENT<br>DISTRICT |      |      |         |         | 200612290006<br>37730 | Other:SEE<br>INST                                                                                                    |
| 200901150000<br>13480 | 01/15/2009<br>11:49:02 AM | COMPASS<br>BANK | Debtor     | PARTIAL<br>RELEASE UCC | VILLAGE AT<br>HIGHLAND<br>LAKES<br>IMPROVEMENT<br>DISTRICT |      |      | 37      | 130     | 200612290006<br>37720 | Lot#:30<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHOOD                |
| 200901150000<br>13700 | 01/15/2009<br>12:33:52 AM | COMPASS<br>BANK | Debtor     | PARTIAL<br>RELEASE UCC | EDDLEMAN<br>HOMES LLC                                      |      |      | 40      | 7       | 200705090002<br>18090 | Lot#:9-13 Lot:A<br>Book:40 Pg:7<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR<br>RESURVEY<br>OF LOTS 9-11<br>THROUGH 9-<br>17 |
| 200901230000<br>22490 | 01/23/2009<br>01:45:38 PM | COMPASS<br>BANK | Grantor    | PARTIAL<br>RELEASE     | VILLAGE AT<br>HIGHLAND<br>LAKES<br>IMPROVEMENT<br>DISTRICT |      |      | 37      | 130     | 200612290006<br>37710 | Lot#:59<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHOOD                |

|                       |                           |                 |               |                                |                                                             |  |  |    |     |                       |                                                                                                           |
|-----------------------|---------------------------|-----------------|---------------|--------------------------------|-------------------------------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------------------------------|
| 200901230000<br>22500 | 01/23/2009<br>01:45:39 PM | COMPASS<br>BANK | Debtor        | PARTIAL<br>RELEASE UCC         | VILLAGE AT<br>HIGHLAND<br>LAKES<br>IMPROVEMEN<br>T DISTRICT |  |  | 37 | 130 | 200612290006<br>37700 | Lot#:59<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD |
| 200901230000<br>22490 | 01/23/2009<br>01:45:38 PM | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE             | VILLAGE AT<br>HIGHLAND<br>LAKES<br>IMPROVEMEN<br>T DISTRICT |  |  | 37 | 130 | 200612290006<br>37710 | Lot#:60<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD |
| 200901230000<br>22500 | 01/23/2009<br>01:45:39 PM | COMPASS<br>BANK | Debtor        | PARTIAL<br>RELEASE UCC         | VILLAGE AT<br>HIGHLAND<br>LAKES<br>IMPROVEMEN<br>T DISTRICT |  |  | 37 | 130 | 200612290006<br>37700 | Lot#:60<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD |
| 200901230000<br>22490 | 01/23/2009<br>01:45:38 PM | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE             | VILLAGE AT<br>HIGHLAND<br>LAKES<br>IMPROVEMEN<br>T DISTRICT |  |  | 37 | 130 | 200612290006<br>37710 | Lot#:64<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD |
| 200901230000<br>22500 | 01/23/2009<br>01:45:39 PM | COMPASS<br>BANK | Debtor        | PARTIAL<br>RELEASE UCC         | VILLAGE AT<br>HIGHLAND<br>LAKES<br>IMPROVEMEN<br>T DISTRICT |  |  | 37 | 130 | 200612290006<br>37700 | Lot#:64<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD |
| 200901260000<br>23180 | 01/26/2009<br>10:44:20 AM | COMPASS<br>BANK | Grantor       | RELEASES                       | PARK HOMES<br>INC                                           |  |  | 37 | 47  | 200807020002<br>70300 | Lot#:9-3<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                                            |
| 200901160000<br>15170 | 01/16/2009<br>02:51:28 PM | COMPASS<br>BANK | Grantee       | FORECLOSUR<br>E DEEDS          | JONES,<br>THOMAS                                            |  |  |    |     | 200709070004<br>20260 | Other:SEE<br>INST                                                                                         |
| 200901260000<br>24580 | 01/26/2009<br>02:28:28 PM | COMPASS<br>BANK | Secured party | UCC<br>AMMENDMEN<br>TS         | STELIE LLC                                                  |  |  |    |     |                       | Other:SEE<br>INST                                                                                         |
| 200901200000<br>16630 | 01/20/2009<br>01:58:36 PM | COMPASS<br>BANK | Grantee       | MORTGAGE                       | GORDON,<br>JOHN S                                           |  |  | 16 | 82  |                       | Lot#:25<br>Book:16 Pg:82<br>Sub:WOODLA<br>ND                                                              |
| 200901290000<br>28860 | 01/29/2009<br>12:52:06 AM | COMPASS<br>BANK | Grantor       | SUBORDINATI<br>ON<br>AGREEMENT | COMPASS<br>BANK                                             |  |  |    |     | 200709050004<br>16510 |                                                                                                           |

|                       |                           |                 |         |                            |                                            |  |  |    |     |                       |                                                                                                             |
|-----------------------|---------------------------|-----------------|---------|----------------------------|--------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------------------------------|
| 200902020000<br>32100 | 02/02/2009<br>12:55:19 AM | COMPASS<br>BANK | Grantor | PARTIAL<br>RELEASE         | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC     |  |  | 39 | 4   | 200510240005<br>50570 | Lot#:115 Blk:25<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200902020000<br>32110 | 02/02/2009<br>12:55:20 AM | COMPASS<br>BANK | Debtor  | PARTIAL<br>RELEASE UCC     | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC     |  |  | 39 | 4   | 200510240005<br>50580 | Lot#:115 Blk:25<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200902020000<br>32180 | 02/02/2009<br>01:10:14 PM | COMPASS<br>BANK | Grantor | PARTIAL<br>RELEASE         | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC     |  |  | 39 | 4   | 200510240005<br>50560 | Lot#:137 Blk:30<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200902020000<br>32190 | 02/02/2009<br>01:10:15 PM | COMPASS<br>BANK | Debtor  | PARTIAL<br>RELEASE UCC     | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC     |  |  | 39 | 4   | 200510240005<br>50580 | Lot#:137 Blk:30<br>Book:39 Pg:4<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>1ST<br>AMENDED<br>CONDOMINIUM<br>PLAT |
| 200902030000<br>34910 | 02/03/2009<br>02:13:54 PM | COMPASS<br>BANK | Grantor | SUBORDINATION<br>AGREEMENT | COMPASS<br>BANK                            |  |  |    |     | 200504070001<br>63480 |                                                                                                             |
| 200902050000<br>37730 | 02/05/2009<br>10:47:28 AM | COMPASS<br>BANK | Grantor | RELEASES                   | BUCK CREEK<br>CONSTRUCTION<br>INC          |  |  | 38 | 116 | 200710030004<br>62190 | Lot#:3 Book:38<br>Pg:116<br>Sub:OAKWOOD                                                                     |
| 200902050000<br>37750 | 02/05/2009<br>10:48:46 AM | COMPASS<br>BANK | Grantor | PARTIAL<br>RELEASE         | EDDLEMAN<br>HOMES LLC                      |  |  |    |     | 200706040002<br>58050 | Other:SEE<br>INST                                                                                           |
| 200902060000<br>41000 | 02/06/2009<br>02:03:22 PM | COMPASS<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER    | OLD<br>REPUBLIC<br>INSURANCE<br>COMPANY    |  |  | 23 | 106 | 200512160006<br>51730 | Lot#:23<br>Book:23<br>Pg:106<br>Sub:CAMERON<br>WOODS                                                        |
| 200902090000<br>42120 | 02/09/2009<br>11:51:15 AM | COMPASS<br>BANK | Grantor | PARTIAL<br>RELEASE         | THORNTON<br>CONSTRUCTION<br>COMPANY<br>INC |  |  | 37 | 85  | 200611140005<br>56640 | Lot#:199<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT               |
| 200902090000<br>42140 | 02/09/2009<br>11:51:17 AM | COMPASS<br>BANK | Debtor  | PARTIAL<br>RELEASE UCC     | THORNTON<br>CONSTRUCTION<br>CO INC         |  |  | 37 | 85  | 200611140005<br>56650 | Lot#:199<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT               |

|                       |                           |                 |         |                    |                                    |  |  |    |     |                       |                                                                                                                         |
|-----------------------|---------------------------|-----------------|---------|--------------------|------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------------------------------------------|
| 200902090000<br>42130 | 02/09/2009<br>11:51:16 AM | COMPASS<br>BANK | Grantor | RELEASES           | THORNTON<br>NEW HOMES<br>SALES INC |  |  | 37 | 85  | 200806130002<br>42190 | Lot#:199<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT                           |
| 200902160000<br>53110 | 02/16/2009<br>11:42:13 AM | COMPASS<br>BANK | Grantor | PARTIAL<br>RELEASE | EDDLEMAN<br>HOMES LLC              |  |  | 39 | 130 | 200706040002<br>58050 | Lot#:29<br>Book:39<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHOOD<br>PHASE<br>THREE |