

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Name= QUICKEN LOANS INC; Date Recorded= 2010/07;

| Instrument #      | Date Recorded       | Name              | Party Role | Doc Type             | Other Name             | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                                                                     |
|-------------------|---------------------|-------------------|------------|----------------------|------------------------|------|------|---------|---------|----------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 20100702000212160 | 07/02/2010 12:55:39 | QUICKEN LOANS INC | Grantor    | ASSIGNMENT/ TRANSFER | CITIMORTGAG E INC      |      |      |         |         | Instr #:20060814000 393670 |                                                                                                                       |
| 20100701000209880 | 07/01/2010 10:53:28 | QUICKEN LOANS INC | Grantee    | MORTGAGE             | PASQUALINI ELOISE A    |      |      | 19      | 140     |                            | Lot#:46<br>Book:19<br>Pg:140<br>Sub:GREYSTO NE FARMS MILNERS CRESCENT SECTOR PHASE I 1ST AMENDED PLAT                 |
| 20100701000209890 | 07/01/2010 10:53:29 | QUICKEN LOANS INC | Grantee    | MORTGAGE             | MARCKS PAMELA A        |      |      | 23      | 18      |                            | Lot#:8 Book:23<br>Pg:18<br>Sub:AMANDA TRACE                                                                           |
| 20100712000220060 | 07/12/2010 01:24:34 | QUICKEN LOANS INC | Grantee    | MORTGAGE             | CLEVELAND JAY M        |      |      | 11      | 23      |                            | Lot#:74<br>Book:11 Pg:23<br>Sub:HERITAG E OAKS                                                                        |
| 20100714000223940 | 07/14/2010 02:11:22 | QUICKEN LOANS INC | Grantee    | MORTGAGE             | HARMON LINDA S         |      |      | 7       | 15      |                            | Lot#:12 Blk:3<br>Book:7 Pg:15<br>Sub:BERMUDA HILLS THIRD SECTOR                                                       |
| 20100714000224090 | 07/14/2010 02:42:49 | QUICKEN LOANS INC | Grantee    | MORTGAGE             | SOLTYS EDWARD W        |      |      | 9       | 25      |                            | Lot#:24 Lot:A<br>Book:9 Pg:25<br>Sub:HEATHER WOOD 1ST SECTOR RESURVEY OF LOTS 19 20 21 22 23 24 25 26 27 28 29 AND 30 |
| 20100716000227710 | 07/16/2010 02:07:55 | QUICKEN LOANS INC | Grantee    | MORTGAGE             | NICHOLS MARK R         |      |      | 38      | 25      |                            | Lot#:1513<br>Book:38 Pg:25<br>Sub:KENNIST ON AT BALLANTRAE PHASE I FINAL PLAT                                         |
| 20100720000231050 | 07/20/2010 02:00:30 | QUICKEN LOANS INC | Grantee    | MORTGAGE             | JUDKINS RICHARD        |      |      | 25      | 146     |                            | Lot#:1008<br>Book:25<br>Pg:146<br>Sub:ARBORES OF FOREST PARKS                                                         |
| 20100720000231090 | 07/20/2010 02:00:34 | QUICKEN LOANS INC | Grantee    | MORTGAGE             | RASTOVSKI MATTHEW JOHN |      |      | 26      | 16      |                            | Lot#:132<br>Book:26 Pg:16<br>Sub:GRANDE VIEW GARDEN AND TOWNHOMES FIRST ADDITION                                      |

|                       |                        |                      |         |          |                            |  |  |    |     |  |                                                                                                          |
|-----------------------|------------------------|----------------------|---------|----------|----------------------------|--|--|----|-----|--|----------------------------------------------------------------------------------------------------------|
| 201007300002<br>43730 | 07/30/2010<br>01:10:55 | QUICKEN<br>LOANS INC | Grantee | MORTGAGE | HOUSTON<br>ANGELA L        |  |  | 11 | 79  |  | Lot#:76<br>Book:11 Pg:79<br>Sub:HICKORY<br>RIDGE<br>AMENDED<br>SURVEY                                    |
| 201007260002<br>37120 | 07/26/2010<br>12:21:07 | QUICKEN<br>LOANS INC | Grantee | MORTGAGE | RABALAIS<br>ERNEST         |  |  | 27 | 87  |  | Lot#:17<br>Book:27 Pg:87<br>Sub:OAK<br>HARBOUR<br>PHASE 1                                                |
| 201007010002<br>09850 | 07/01/2010<br>10:53:25 | QUICKEN<br>LOANS INC | Grantee | MORTGAGE | ROBINSON<br>TIMOTHY S      |  |  | 26 | 145 |  | Lot#:2607<br>Book:26<br>Pg:145<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE ONE |
| 201007010002<br>09910 | 07/01/2010<br>10:53:31 | QUICKEN<br>LOANS INC | Grantee | MORTGAGE | WOODARD<br>ERNEST<br>SCOTT |  |  | 17 | 84  |  | Lot#:2 Lot:A<br>Book:17 Pg:84<br>Sub:CAMBRID<br>GE POINTE<br>FIRST<br>SECTOR<br>RESURVEY<br>OF LOT 2     |
| 201007280002<br>40820 | 07/28/2010<br>02:00:22 | QUICKEN<br>LOANS INC | Grantee | MORTGAGE | WOOLLEY<br>JOHN DAVID      |  |  |    |     |  | Sec:32<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                         |