

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2001; Name= CITIZENS BANK;**

| Instrument #          | Date Recorded          | Name             | Party Role | Doc Type                       | Other Name            | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|------------------------|------------------|------------|--------------------------------|-----------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200103160000<br>94241 | 03/16/2001<br>09:42:24 | CITIZENS<br>BANK | Grantor    | RELEASES                       | THRASHER,<br>TESSA M  |      |      |         |         | 199901060000<br>07281 |                                                                  |
| 200104040001<br>25571 | 04/04/2001<br>01:46:49 | CITIZENS<br>BANK | Grantor    | RELEASES                       | CARROLL,<br>JAMES N   |      |      |         |         | 200009260003<br>39451 |                                                                  |
| 200104090001<br>32051 | 04/09/2001<br>09:55:14 | CITIZENS<br>BANK | Grantor    | RELEASES                       | BRACKIN,<br>BRYCE     |      |      |         |         |                       |                                                                  |
| 200108150003<br>47031 | 08/15/2001<br>01:41:04 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | O SHIELDS,<br>DOUG    |      |      | 7       | 110     |                       | Lot#:89 Book:7<br>Pg:110                                         |
| 200109050003<br>82511 | 09/05/2001<br>01:38:32 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | BARNETT,<br>ROBERT C  |      |      | 14      | 31      |                       | Lot#:74<br>Book:14 Pg:31                                         |
| 200108290003<br>71421 | 08/29/2001<br>09:21:06 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | WHITE,<br>WILLIAM R   |      |      | 24      | 124     |                       | Lot#:1109<br>Book:24<br>Pg:124                                   |
| 200108300003<br>73351 | 08/30/2001<br>09:00:43 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | DOBSON,<br>WILLIAM T  |      |      | 6       | 97      |                       | Lot#:6 Blk:5<br>Book:6 Pg:97                                     |
| 200109210004<br>09421 | 09/21/2001<br>10:05:54 | CITIZENS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH<br>BANK       |      |      |         |         | 199905210002<br>13471 |                                                                  |
| 200109210004<br>09431 | 09/21/2001<br>10:05:55 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | YOUNGS,<br>KRIS B     |      |      | 13      | 20      |                       | Lot#:19<br>Book:13 Pg:20                                         |
| 200110030004<br>27491 | 10/03/2001<br>01:22:06 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | WATTS, CARL<br>E      |      |      |         |         |                       | Sec:36<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST |
| 200110040004<br>28461 | 10/04/2001<br>08:09:08 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | FISHER,<br>THOMAS     |      |      | 7       | 130     |                       | Lot#:16 Book:7<br>Pg:130                                         |
| 200110050004<br>32151 | 10/05/2001<br>08:24:10 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | DAVIS, JAMES<br>T     |      |      | 15      | 89      |                       | Lot#:69<br>Book:15 Pg:89                                         |
| 200110080004<br>37051 | 10/08/2001<br>03:42:55 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | TRIPPEER,<br>ALLEN R  |      |      | 13      | 102     |                       | Lot#:38<br>Book:13<br>Pg:102                                     |
| 200110160004<br>48091 | 10/16/2001<br>12:33:39 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | GARDNER,<br>BEN F     |      |      | 24      | 48      |                       | Lot#:308<br>Book:24 Pg:48                                        |
| 200110290004<br>64981 | 10/29/2001<br>11:30:31 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | JOHNSON,<br>MIKE      |      |      | 20      | 68      |                       | Lot#:15<br>Book:20 Pg:68                                         |
| 200110310004<br>68531 | 10/31/2001<br>02:33:18 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | NEWMAN, H<br>EDDIE JR |      |      | 14      | 16      |                       | Lot#:160<br>Book:14 Pg:16                                        |
| 200111070004<br>81441 | 11/07/2001<br>08:36:28 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | HOGAN,<br>BARRY L     |      |      | 9       | 97      |                       | Lot#:43 Book:9<br>Pg:97                                          |
| 200111070004<br>83011 | 11/07/2001<br>01:29:53 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | WISER,<br>ROBERT H    |      |      | 18      | 21      |                       | Lot#:26<br>Book:18 Pg:21                                         |
| 200111080004<br>83731 | 11/08/2001<br>07:41:39 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | HALL, DON             |      |      | 9       | 1       |                       | Lot#:44 Book:9<br>Pg:1                                           |
| 200111020004<br>72291 | 11/02/2001<br>08:07:02 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | HALL, STACY<br>D      |      |      | 23      | 39      |                       | Lot#:401<br>Book:23 Pg:39                                        |
| 200111020004<br>72561 | 11/02/2001<br>08:53:23 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | CAMP, JERRY<br>C JR   |      |      | 26      | 130     |                       | Lot#:1841<br>Book:26<br>Pg:130                                   |
| 200111020004<br>72581 | 11/02/2001<br>08:53:26 | CITIZENS<br>BANK | Grantee    | MORTGAGE                       | BUKOLT,<br>EARL D     |      |      | 19      | 121     |                       | Lot#:34<br>Book:19<br>Pg:121                                     |

|                       |                        |                  |         |          |                                |  |  |    |     |  |                                                                                                        |
|-----------------------|------------------------|------------------|---------|----------|--------------------------------|--|--|----|-----|--|--------------------------------------------------------------------------------------------------------|
| 200111020004<br>72681 | 11/02/2001<br>09:14:08 | CITIZENS<br>BANK | Grantee | MORTGAGE | FARMER,<br>DANIEL M            |  |  | 11 | 79  |  | Lot#:113<br>Book:11 Pg:79                                                                              |
| 200111020004<br>72821 | 11/02/2001<br>09:45:10 | CITIZENS<br>BANK | Grantee | MORTGAGE | FREY, GLENN<br>M               |  |  | 21 | 90  |  | Lot#:29 Lot:A<br>Book:21 Pg:90                                                                         |
| 200111080004<br>85551 | 11/08/2001<br>02:53:42 | CITIZENS<br>BANK | Grantee | MORTGAGE | CALLICOTT,<br>JEFFREY J        |  |  | 20 | 16  |  | Lot#:50<br>Book:20 Pg:16                                                                               |
| 200111020004<br>73441 | 11/02/2001<br>12:45:41 | CITIZENS<br>BANK | Grantee | MORTGAGE | CALLANS,<br>BILLY<br>EUGENE JR |  |  | 22 | 102 |  | Lot#:937<br>Book:22<br>Pg:102                                                                          |
| 200111080004<br>85571 | 11/08/2001<br>02:53:44 | CITIZENS<br>BANK | Grantee | MORTGAGE | GRIFFIN,<br>DWIGHT             |  |  |    |     |  | Sec:15<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:ALSO<br>NE 1/4 OF NW<br>1/4 SECTION<br>22 SEE INS |
| 200111020004<br>73731 | 11/02/2001<br>01:43:22 | CITIZENS<br>BANK | Grantee | MORTGAGE | SILWAL,<br>SUMAN               |  |  | 27 | 91  |  | Lot#:67<br>Book:27 Pg:91                                                                               |
| 200111080004<br>86031 | 11/08/2001<br>04:01:13 | CITIZENS<br>BANK | Grantee | MORTGAGE | RICHARDS,<br>STEVEN D          |  |  | 5  | 84  |  | Lot#:32 Blk:1<br>Book:5 Pg:84                                                                          |
| 200111050004<br>75731 | 11/05/2001<br>11:05:22 | CITIZENS<br>BANK | Grantee | MORTGAGE | FRANK,<br>DONALD               |  |  | 16 | 31  |  | Lot#:64<br>Book:16 Pg:31                                                                               |