Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201411240003 69870	11/24/2014 01:11:49	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	BANK OF AMERICA			3	38		Lot#:9 Blk:118 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF SHELBY OF 1819
202106250003 09010	06/25/2021 09:24:28	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	JONES JUSTIN A			0	0		Lot#:9 Blk:97 Sub:DUNSTAN S MAP OF CALERA
201304110001 48990	04/11/2013 10:24:31	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	BANK OF AMERICA						Other:SEE INST
202307110002 05910	07/11/2023 11:12:45	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	CARRINGTON MORTGAGE SERVICES LLC						Other:SEE INST
202312040003 48280	12/04/2023 08:01:15	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	CONN BRYAN A			0	0		Other:SEE INST