

| Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 19; Party Role= Grantor; Date Recorded= 1995; |                        |                           |            |                                   |                                 |      |      |         |         |                       |                                                                        |
|-----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------|-----------------------------------|---------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------|
| Instrument #                                                                                              | Date Recorded          | Name                      | Party Role | Doc Type                          | Other Name                      | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                      |
| 199507100001<br>80311                                                                                     | 07/10/1995<br>03:04:05 | BLANKENSHIP<br>ANGELA G   | Grantor    | ASSIGNMENT/<br>TRANSFER           | FIRST UNION<br>NATIONAL<br>BANK |      |      |         |         |                       |                                                                        |
| 199504250001<br>06941                                                                                     | 04/25/1995<br>01:26:17 | MYERS<br>ROBERT<br>HOWELL | Grantor    | ASSIGNMENT/<br>TRANSFER           | HIGHLAND<br>BANK                |      |      |         |         | 199305200001<br>44961 |                                                                        |
| 199507100001<br>80321                                                                                     | 07/10/1995<br>03:04:06 | MAYFIELD A C              | Grantor    | ASSIGNMENT/<br>TRANSFER           | FIRST UNION<br>NATIONAL<br>BANK |      |      |         |         | 199301290000<br>28351 |                                                                        |
| 199507100001<br>80301                                                                                     | 07/10/1995<br>03:04:04 | THRASH<br>KATHY           | Grantor    | ASSIGNMENT/<br>TRANSFER           | FIRST UNION<br>NATIONAL<br>BANK |      |      |         |         |                       |                                                                        |
| 199508080002<br>15241                                                                                     | 08/08/1995<br>01:25:35 | WEILAND<br>SHARON         | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | CRUMPTON,<br>GARY               |      |      |         |         |                       | Sec:22<br>Twn:18S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INSTRUMENT |