| Search | Criteria F | Filters App | lied: Party | Seq= 1,0; | Date Rec | corded= 19 | 999; Name | = FIRST F | FEDERAL | OF THE S | OUTH; |
|-----------------------|------------------------|----------------------------------|---------------|----------------------------|-----------------------------|------------|-----------|-----------|---------|-----------------------|--|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 199901040000 00571 | 01/04/1999 10:45:26 | FIRST FEDERAL OF THE SOUTH | Grantor | ASSIGNMENT/ TRANSFER | FLEET MORTGAGE INC | | | 21 | 50 | 199901040000 00561 | Lot#:47 Book:21 Pg:50 Desc:1999- 00056 |
| 199901120000 15631 | 01/12/1999 11:36:30 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE | DAVIS, ROBERT D | | | 12 | 31 | | Lot#:5 Book:12 Pg:31 |
| 199901060000 05951 | 01/06/1999 10:26:59 | FIRST FEDERAL OF THE SOUTH | Grantor | RELEASES | MCDANIEL, PATRICIA J | | | | | 199802190000 55491 | |
| 199901140000 19351 | 01/14/1999 01:59:08 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE AMENDMENT S | NEW, FRED | | | | | | Sec:02 Twn:24N Rng:15E BQt:SE Other:LOT 13 A MURPHYS FISHING CAMP |
| 199901190000 22471 | 01/19/1999 09:59:13 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE AMENDMENT S | SALATHE, DAVID | | | 17 | 14 | 199804020001 16991 | Lot#:2040 Book:17 Pg:14 Desc:1998- 11699 |
| 199901200000 26361 | 01/20/1999 11:03:23 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE | COURSON, LEE C | | | 23 | 28 | | Lot#:157 Book:23 Pg:28 |
| 199901200000 26371 | 01/20/1999 11:03:25 | FIRST FEDERAL OF THE SOUTH | Grantor | ASSIGNMENT/ TRANSFER | HOMESIDE LENDING INC | | | 23 | 28 | 199901200000 26361 | Lot#:157 Book:23 Pg:28 Desc:1999- 02636 |
| 199901250000 31851 | 01/25/1999 10:33:08 | FIRST FEDERAL OF THE SOUTH | Grantor | ASSIGNMENT/ TRANSFER | FLEET MORTGAGE CORP | | | 18 | 128 | 199901250000 31841 | Lot#:24 Book:18 Pg:128 Desc:1999- 03184 |
| 199901250000 31841 | 01/25/1999 10:33:07 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE | LACASSE, MICHAEL W | | | 18 | 128 | | Lot#:24 Book:18 Pg:128 |
| 199902020000 44261 | 02/02/1999 08:44:17 | FIRST FEDERAL OF THE SOUTH | Grantor | ASSIGNMENT/ TRANSFER | HOMESIDE LENDING INC | | | | | 199902020000 44251 | |
| 199902020000 44251 | 02/02/1999 08:44:16 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE | WORCESTER, RAYMOND | | | 18 | 60 | | Lot#:87 Book:18 Pg:60 |
| 199902090000 54531 | 02/09/1999 09:11:32 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE | MASSEY, HORACE MELVIN | | | 7 | 101 | | Lot#:9 Blk:4 Book:7 Pg:101 |
| 199902090000 54541 | 02/09/1999 09:11:33 | FIRST FEDERAL OF THE SOUTH | Grantor | ASSIGNMENT/ TRANSFER | HOMESIDE LENDING INC | | | 7 | 101 | 199902090000 54531 | Lot#:9 Blk:4 Book:7 Pg:101 Desc:1999- 05453 |
| 199902170000 67411 | 02/17/1999 11:14:00 | FIRST FEDERAL OF THE SOUTH | Secured party | FINANCING STATEMENT | GOGGINS, WADE | | | 18 | 114 | | Lot#:3 Book:18 Pg:114 |
| 199902100000 57361 | 02/10/1999 12:50:41 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE CORRECTION | SALATHE, DAVID | | | 17 | 14 | | Lot#:2040 Book:17 Pg:14 |
| 199902150000 64011 | 02/15/1999 10:01:18 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE | CLARY, GERALD L | | | 24 | 54 | | Lot#:10 Book:24 Pg:54 |

| 199902260000 81241 | 02/26/1999 01:58:44 | FIRST FEDERAL OF THE SOUTH | Grantor | RELEASES | PREMIERE HOMES INC | | | | 199806300002 42741 | |
|-----------------------|------------------------|----------------------------------|---------|-------------------------|--|--|----|-----|-----------------------|---|
| 199902260000 81291 | 02/26/1999 01:58:50 | FIRST FEDERAL OF THE SOUTH | Grantor | RELEASES | CARTER HOMEBUILDE RS INC | | | | 199803180000 94581 | |
| 199902260000 81301 | 02/26/1999 01:58:52 | FIRST FEDERAL OF THE SOUTH | Grantor | RELEASES | CARTER HOMEBUILDE RS INC | | | | 199808040002 97341 | |
| 199902260000 81321 | 02/26/1999 01:58:55 | FIRST FEDERAL OF THE SOUTH | Grantor | PARTIAL RELEASE | D & D CONSTRUCTI ON LLC | | 22 | 132 | 199808240003 28341 | Lot#:72 Lot:& Book:22 Pg:132 Desc:74, 1998- 32834 |
| 199903010000 82661 | 03/01/1999 11:27:58 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE | ARNETT, ALFRED W | | 8 | 167 | | Lot#:24 Book:8 Pg:167 |
| 199903220001 17151 | 03/22/1999 09:34:49 | FIRST FEDERAL OF THE SOUTH | Grantee | MORTGAGE CORRECTION | COWARD, JOHN | | 21 | 59 | | Lot#:471 Book:21 Pg:59 |
| 199903180001 14391 | 03/18/1999 11:56:39 | FIRST FEDERAL OF THE SOUTH | Grantor | ASSIGNMENT/ TRANSFER | CRESTAR MORTGAGE CORP | | | | 199903180001 14381 | |
| 199904200001 67271 | 04/20/1999 11:38:27 | FIRST FEDERAL OF THE SOUTH | Grantor | RELEASES | CARTER HOMES & DEVELOPMEN T INC | | | | 199804070001 23491 | |
| 199904200001 67241 | 04/20/1999 11:38:24 | FIRST FEDERAL OF THE SOUTH | Grantor | RELEASES | CARTER HOMEBUILDE RS INC | | | | 199810010003 83581 | |
| 199904200001 67231 | 04/20/1999 11:38:23 | FIRST FEDERAL OF THE SOUTH | Grantor | RELEASES | CARTER HOMEBUILDE RS INC | | | | 199810190004 07051 | |
| 199904200001 67261 | 04/20/1999 11:38:26 | FIRST FEDERAL OF THE SOUTH | Grantor | RELEASES | CARTER HOMEBUILDE RS INC | | | | 199902220000 73571 | |
| 199904200001 67251 | 04/20/1999 11:38:25 | FIRST FEDERAL OF THE SOUTH | Grantor | RELEASES | CARTER HOMEBUILDE RS INC | | | | 199810010003 83571 | |
| 199904200001 67321 | 04/20/1999 11:38:33 | FIRST FEDERAL OF THE SOUTH | Grantor | RELEASES | D & D CONSTRUCTI ON LLC | | | | 199804070001 23481 | |
| 199904200001 67331 | 04/20/1999 11:38:34 | FIRST FEDERAL OF THE SOUTH | Grantor | PARTIAL RELEASE | C W FULGHAM CONSTRUCTI ON INC | | 22 | 133 | 199803030000 71601 | Lot#:26 Lot:& Book:22 Pg:133 Desc:27 1998- 07160 |