

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2006; Legal Seq= 11; Index Type= Land Records;**

| Instrument #          | Date Recorded          | Name                                          | Party Role | Doc Type                | Other Name                   | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                      |
|-----------------------|------------------------|-----------------------------------------------|------------|-------------------------|------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------------------------------------------------|
| 200601120000<br>20030 | 01/12/2006<br>10:37:22 | COMPASS<br>BANK                               | Grantee    | ASSIGNMENT/<br>TRANSFER | HOLLAND<br>LAKES INC         |      |      | 36      | 55      |                       | Lot#:158<br>Book:36 Pg:55<br>Sub:HOLLAND<br>LAKES<br>SECTOR 2<br>PHASE 2<br>FINAL PLAT                 |
| 200601120000<br>20270 | 01/12/2006<br>11:17:40 | BEARDEN<br>JOEL W JR                          | Grantor    | DEEDS                   | BEARDEN,<br>RALPH W          |      |      |         |         |                       | Sec:12<br>Twn:18S<br>Rng:2E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                       |
| 200601250000<br>40880 | 01/25/2006<br>11:59:54 | ALIA NT BANK                                  | Grantor    | PARTIAL<br>RELEASE      | STONE<br>CREEK LLC           |      |      | 36      | 37      | 200410180005<br>72680 | Lot#:32<br>Book:36 Pg:37<br>Sub:STONECR<br>EEK PHASE 3                                                 |
| 200601260000<br>42740 | 01/26/2006<br>10:37:46 | AGA<br>PARTNERS<br>LLC                        | Grantor    | MORTGAGE                | ALIA NT BANK                 |      |      | 26      | 145     |                       | Lot#:2622<br>Book:26<br>Pg:145<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE 1 |
| 200602150000<br>76770 | 02/15/2006<br>03:18:22 | AMSOUTH<br>BANK                               | Grantor    | PARTIAL<br>RELEASE      | ASKJ LLC                     |      |      | 36      | 35      | 200404060001<br>77750 | Lot#:65<br>Book:36 Pg:35<br>Sub:LAKE<br>FOREST 6TH<br>SECTOR                                           |
| 200602210000<br>82910 | 02/21/2006<br>08:41:23 | ARBOR HILLS<br>LLC                            | Grantor    | DEEDS                   | HPH<br>PROPERTIES<br>LLC     |      |      | 35      | 52      |                       | Lot#:124<br>Book:35 Pg:52<br>Sub:ARBOR<br>HILL PHASE IV<br>FINAL PLAT                                  |
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC | Grantor    | MORTGAGE                | OHIO<br>SAVINGS<br>BANK      |      |      | 36      | 6       |                       | Lot#:27<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II                                      |
| 200604140001<br>74180 | 04/14/2006<br>09:13:00 | COMPASS<br>BANK                               | Grantor    | PARTIAL<br>RELEASE      | CLARK<br>EDWARDS<br>LLC      |      |      | 36      | 6       | 200511140005<br>93750 | Lot#:27<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II<br>AMENDED<br>MAP                    |
| 200605150002<br>28030 | 05/15/2006<br>01:33:25 | CHESSER<br>DEVELOPMEN<br>T LLC                | Grantor    | DEEDS                   | CHESSER<br>PLANTATION<br>INC |      |      | 33      | 45      |                       | Lot#:71<br>Book:33 Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE I                                  |
| 200605150002<br>28040 | 05/15/2006<br>01:33:26 | CHESSER<br>PLANTATION<br>INC                  | Grantor    | MORTGAGE                | FIRST<br>AMERICAN<br>BANK    |      |      | 33      | 45      |                       | Lot#:71<br>Book:33 Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE I                                  |

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|-------------------|---------------------|---------------------------------------------------------|---------|------------------|-------------------------------------|--|--|----|-----|-------------------|--------------------------------------------------------------------------------|
| 20060612000278080 | 06/12/2006 03:00:38 | BIRMINGHAM ENGINEERING AND CONSTRUCTION CONSULTANTS INC | Grantor | LIEN             | TANGLEWOOD CORPORATION              |  |  | 35 | 120 |                   | Lot#:1913<br>Book:35<br>Pg:120<br>Sub:OLD CAHABA PHASE V 1ST ADDITION          |
| 20060628000310330 | 06/28/2006 10:21:44 | AMSOUTH BANK                                            | Grantor | PARTIAL RELEASE  | INVESTMENT ASSOCIATES LLC           |  |  | 36 | 26  | 20050113000020890 | Lot#:51<br>Book:36 Pg:26<br>Sub:INVERNESS COVE PHASE 2                         |
| 20060717000343120 | 07/17/2006 12:59:44 | COMPASS BANK                                            | Grantor | PARTIAL RELEASE  | CHELSEA PARK INC                    |  |  | 37 | 13  | 20040729000422080 | Lot#:6-15<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                      |
| 20060717000343130 | 07/17/2006 12:59:45 | COMPASS BANK                                            | Grantor | PARTIAL RELEASE  | EDDLEMAN THORNTON LLC               |  |  | 37 | 13  | 20020719000338740 | Lot#:6-15<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                      |
| 20060720000351170 | 07/20/2006 11:06:37 | CHELSEA PARK INC                                        | Grantor | DEEDS            | CHELSEA PARK HOMES INC              |  |  | 37 | 13  |                   | Lot#:6-15<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                      |
| 20060801000368240 | 08/01/2006 09:00:54 | BRAVEHEART BUILDING LLC                                 | Grantor | CORRECTIVE DEEDS | TOWER DEVELOPMENT INC               |  |  | 35 | 124 | 20051004000517590 | Lot#:84<br>Book:35<br>Pg:124<br>Sub:ROSSBURG SECTOR I                          |
| 20060906000438060 | 09/06/2006 10:54:55 | COMPASS BANK                                            | Grantor | PARTIAL RELEASE  | EDDLEMAN THORNTON LLC               |  |  | 37 | 13  | 20020719000338740 | Lot#:6-108<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                     |
| 20060906000438070 | 09/06/2006 10:54:56 | COMPASS BANK                                            | Grantor | PARTIAL RELEASE  | CHELSEA PARK INC                    |  |  | 37 | 13  | 20040729000422080 | Lot#:6-108<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                     |
| 20060906000438170 | 09/06/2006 11:55:56 | ANDERSON ROBERT D JR                                    | Grantor | AFFIDAVITS       | JOHN HANCOCK LIFE INSURANCE COMPANY |  |  |    |     |                   | Sec:31<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE INST                  |
| 20060906000438180 | 09/06/2006 11:55:57 | ANDERSON ROBERT D JR                                    | Grantor | AFFIDAVITS       | JOHN HANCOCK LIFE INSURANCE COMPANY |  |  |    |     |                   | Sec:1 Twn:22S<br>Rng:4W Qt:SE<br>BQt:NW<br>Other:SEE INST                      |
| 20060831000430330 | 08/31/2006 01:28:03 | AUTHENTIC BUILDING COMPANY LLC                          | Grantor | MORTGAGE         | NEW SOUTH FEDERAL SAVINGS BANK      |  |  | 36 | 18  |                   | Lot#:152<br>Book:36 Pg:18<br>Sub:ROSSBURG TOWNHOMES                            |
| 20060925000475060 | 09/25/2006 12:41:21 | COMPASS BANK                                            | Grantee | MORTGAGE         | THORNTON CONSTRUCTION COMPANY INC   |  |  | 37 | 85  |                   | Lot#:182<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3 FINAL SUBDIVISION PLAT |

|                       |                        |                                 |         |                                 |                                                 |  |  |    |    |                       |                                                                                               |
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| 200609250004<br>75070 | 09/25/2006<br>12:41:22 | COMPASS<br>BANK                 | Grantee | ASSIGNMENT/<br>TRANSFER         | HOLLAND<br>LAKES INC                            |  |  | 37 | 85 |                       | Lot#:181<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT |
| 200610130005<br>09350 | 10/13/2006<br>02:06:33 | BOWATER<br>ALABAMA INC<br>FKA   | Grantor | PARTIAL<br>RELEASE              | JOHN<br>HANCOCK<br>LIFE<br>INSURANCE<br>COMPANY |  |  |    |    | 200002140000<br>44531 | Sec:2 Twn:19S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                  |
| 200610260005<br>29260 | 10/26/2006<br>01:19:57 | CHELSEA<br>PARK HOMES<br>INC    | Grantor | MODIFICATIO<br>N OF<br>MORTGAGE | WACHOVIA<br>BANK                                |  |  | 34 | 22 | 200411010006<br>00080 | Lot#:2-64<br>Book:34 Pg:22<br>Sub:CHELSEA<br>PARK 2ND<br>SECTOR                               |
| 200610270005<br>30730 | 10/27/2006<br>11:04:14 | COMPASS<br>BANK                 | Grantor | PARTIAL<br>RELEASE              | CHELSEA<br>PARK INC                             |  |  | 34 | 22 | 200407290004<br>22080 | Lot#:2-63<br>Book:34 Pg:22<br>Sub:CHELSEA<br>PARK 2ND<br>SECTOR                               |
| 200610310005<br>37070 | 10/31/2006<br>01:52:41 | CHANCELLOR<br>S CROSSING<br>LLC | Grantor | DEEDS                           | FRONTIER<br>BANK                                |  |  | 28 | 75 | 200403120001<br>27690 | Lot#:26<br>Book:28 Pg:75<br>Sub:CHANCEL<br>LORS<br>CROSSING                                   |
| 200611140005<br>56630 | 11/14/2006<br>11:10:07 | COMPASS<br>BANK                 | Grantee | MORTGAGE<br>CORRECTION          | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC     |  |  | 37 | 85 | 200609250004<br>75060 | Lot#:231<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                   |
| 200611140005<br>57540 | 11/14/2006<br>02:04:30 | CHESSER<br>DEVELOPMEN<br>T LLC  | Grantor | DEEDS                           | CHESSER<br>PLANTATION<br>INC                    |  |  | 37 | 92 |                       | Lot#:146<br>Book:37 Pg:92<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE 2                        |
| 200611140005<br>57560 | 11/14/2006<br>02:04:32 | CHESSER<br>PLANTATION<br>INC    | Grantor | MORTGAGE                        | FIRST<br>AMERICAN<br>BANK                       |  |  | 37 | 92 |                       | Lot#:162<br>Book:37 Pg:92<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE II                       |