

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2015;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20150102000000810	01/02/2015 11:35:22	HOLLIS NANCY N	Grantor	MORTGAGE	REGIONS BANK			12	44		Lot#:71 Book:12 Pg:44 Sub:SANDPIPER TRAIL SECTOR II
20150105000004790	01/05/2015 03:52:23	GARCIA INC LLC	Grantee	ALA DEPT OF REVENUE TAX LIEN	ALABAMA DEPARTMENT OF REVENUE						
20150102000001000	01/02/2015 12:05:46	INTERNATIONAL INVESTMENT S LLC	Grantee	DEEDS	BEDWELL CARMEN S			35	144		Lot#:8 Book:35 Pg:144 Sub:COURTYARD MANOR
20150102000001010	01/02/2015 12:05:47	DAVID ACTON BUILDING CORPORATION	Grantor	DEEDS	NIKODEN CHARLES S			36	94		Lot#:22-88 Book:36 Pg:94 Sub:HIGHLAND LAKES 22ND SECTOR PHASE II
20150105000004860	01/05/2015 04:19:41	KING CHRISTI M	Grantee	DEEDS	FEDERAL HOME LOAN MORTGAGE CORPORATION						Sec:4 Twn:22N Rng:3W Qt:SE BQt:NW Other:SEE INST
20150102000001120	01/02/2015 12:10:22	KEYES CYNTHIA H	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC			36	39		Lot#:127 Lot:A Book:36 Pg:39 Sub:ROSSBURG TOWNHOMES AMENDED MAP OF LOTS 126 & 127
20150102000001110	01/02/2015 12:10:21	KEYES CYNTHIA H	Grantee	DEEDS	CLINE MICHAEL S			36	39		Lot#:127 Lot:A Book:36 Pg:39 Sub:ROSSBURG TOWNHOMES AMENDED MAP OF LOTS 126 & 127
20150102000001130	01/02/2015 12:10:23	HIPPS DANIEL	Grantee	DEEDS	SHOEMAKER STEPHEN P						Sec:34 Twn:20S Rng:3W BQt:SE Other:SEE INST
20150102000001140	01/02/2015 12:10:24	HIPPS DANIEL	Grantee	POWER OF ATTORNEY	HIPPS JOHN E						Sec:34 Twn:20S Rng:3W BQt:SE Other:SEE INST
20150102000001150	01/02/2015 12:10:25	HIPPS DANIEL	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC						Sec:34 Twn:20S Rng:3W BQt:SE Other:SEE INST
20150106000004920	01/06/2015 08:12:53	HARRIS ERIN OWEN	Spouse 2	MARRIAGE APP & CERT	BUCHANAN THOMAS JEFFERY	2015	004920				

201501060000 04970	01/06/2015 09:18:50	ERICKSON LEAH Y	Grantee	RELEASES	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC					Instr #:20070608000 269230	
201501060000 05000	01/06/2015 10:06:03	INTERNAL REVENUE SERVICE	Grantor	IRS LIENS	CARTER MICHAEL						
201501060000 04980	01/06/2015 10:06:01	INTERNAL REVENUE SERVICE	Grantor	IRS LIENS	BASES LOADED INC						
201501060000 05010	01/06/2015 10:06:04	INTERNAL REVENUE SERVICE	Grantor	IRS LIENS	PA PAWS RESTAURANT						
201501060000 05020	01/06/2015 10:06:05	INTERNAL REVENUE SERVICE	Grantor	IRS LIENS	ALMAZAN LEON F						
201501020000 01160	01/02/2015 12:10:26	HIPPS DANIEL	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC						Sec:34 Twn:20S Rng:3W Other:SEE INST
201501060000 05060	01/06/2015 10:16:03	GAONA RAFAEL	Defendant	JUDGEMENTS	NATIONAL COLLEGIATE STUDENT LO AN TRUST 2005 1						
201501020000 01180	01/02/2015 12:10:28	HANSEN HENRY L	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			37	123		Lot#:117 Book:37 Pg:123 Sub:CHESAPE AKE
201501060000 05140	01/06/2015 10:38:06	DAVIS MICHELLE C	Grantee	RELEASES	NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT						Other:SEE INST
201501020000 01160	01/02/2015 12:10:26	HIPPS DANIEL	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC						Sec:34 Twn:20S Rng:3W BQt:SE Other:SEE INST
201501020000 01200	01/02/2015 12:04:03	JIMENEZ PEREZ ALBERTO	Groom	MARRIAGE APP & CERT	HEADLEY APRIL DIANE	2015	001200				
201501060000 05140	01/06/2015 10:38:06	DAVIS MICHELLE C	Grantee	RELEASES	NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT			9	158		Lot#:62 Book:9 Pg:158 Sub:MEADOW BROOK 17TH SECTOR
201501060000 05170	01/06/2015 10:41:34	FIRST FINANCIAL BANK	Grantor	RELEASES	WALLS GARY					Legacy #:2002- 9355 Instr #:20020226000 093551	Other:SEE INST
201501060000 05180	01/06/2015 10:43:21	JOHNSTON RANDY J	Grantee	RELEASES	REGIONS BANK					Bk Type:REAL Bk:259 Pg:350 Instr #:19891003000 279930	Other:SEE INST

201501060000 05220	01/06/2015 10:46:46	EMBASSY HOMES LLC	Grantor	DEEDS	GARDNER CLIFTON B			37	13		Lot#:6-99 Book:37 Pg:13 Sub:CHELSEA PARK 6TH SECTOR
201501060000 05230	01/06/2015 10:46:47	GARDNER CLIFTON B	Grantor	MORTGAGE	WELLS FARGO BANK			37	13		Lot#:6-99 Book:37 Pg:13 Sub:CHELSEA PARK 6TH SECTOR
201501020000 01390	01/02/2015 12:44:17	DOENYAS KEREN	Grantee	AGREEMENT	SAFE FUTURE INVESTMENT S LLC			39	42		Lot#:338 Book:39 Pg:42 Sub:VILLAGE AT POLO CROSSINGS SECTOR 1
201501060000 05300	01/06/2015 10:46:54	GIBSON & ANDERSON CONSTRUCTI ON INC	Grantor	DEEDS	LAMEY ANTHONY			38	71		Lot#:2683 Book:38 Pg:71 Sub:WEATHER LY HIGHLANDS THE LEDGES SECTOR 26 PHASE THREE
201501020000 01470	01/02/2015 01:07:15	EVERBANK	Grantee	MORTGAGE AMENDMENT S	HILL ALICIA D			24	75	Instr #:20090624000 242800	Lot#:31 Book:24 Pg:75 Sub:VILLAGE PARRISH RESURVEY