

Search Criteria Filters Applied: Date Recorded= 2005; Name= FEDERAL NATIONAL MORTGAGE ASSOCIATION;

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type           | Other Name                                    | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                         |
|-------------------|---------------------|---------------------------------------|------------|--------------------|-----------------------------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------|
| 2005010400000070  | 01/04/2005 08:23:00 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | FORECLOSUR E DEEDS | WEEKS, MARK H                                 |      |      | 30      | 42      | 20030512000291250 | Lot#:524 Book:30 Pg:42                                    |
| 20050105000004670 | 01/05/2005 12:27:00 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantor    | RELEASES           | FARWICK, SUSAN CATE                           |      |      |         |         | 20010213000050151 |                                                           |
| 20050110000011420 | 01/10/2005 07:56:00 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantor    | RELEASES           | HARTSFIELD, STEPHEN L                         |      |      |         |         | 20010808000334881 |                                                           |
| 20050119000028070 | 01/19/2005 08:32:00 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | FORECLOSUR E DEEDS | BROWN, CHERYL                                 |      |      |         |         | 20030612000368960 | Sec:11 Twn:24N Rng:15E BQt:NW Other:SEE INST              |
| 20050202000053470 | 02/02/2005 03:04:00 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | DEEDS              | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      | 5       | 133     |                   | Lot#:18 Blk:2 Book:5 Pg:133                               |
| 20050126000040260 | 01/26/2005 01:07:00 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | FORECLOSUR E DEEDS | INGRAM, MILTON                                |      |      | 4       | 41      | 20030128000049610 | Lot#:13 Book:4 Pg:41                                      |
| 20050126000040260 | 01/26/2005 01:07:00 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | FORECLOSUR E DEEDS | INGRAM, MILTON                                |      |      | 4       | 41      | 20030128000049610 | Lot#:14 Book:4 Pg:41                                      |
| 20050316000118370 | 03/16/2005 01:19:41 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | DEEDS              | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      | 22      | 71      |                   | Lot#:224 Book:22 Pg:71 Sub:FOREST PARKS                   |
| 20050511000225790 | 05/11/2005 09:30:09 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantor    | RELEASES           | MANDAL, MRINMOY                               |      |      |         |         | 19930430000121711 |                                                           |
| 20050523000250180 | 05/23/2005 03:12:59 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | FORECLOSUR E DEEDS | PARKER, WILLIAM                               |      |      | 5       | 10      | 20040915000513680 | Lot#:113 Book:5 Pg:10 Sub:SILURIA MILLS PROPERTY LINE MAP |
| 20050601000262640 | 06/01/2005 08:39:37 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantee    | FORECLOSUR E DEEDS | MAXWELL, SARAH J                              |      |      | 24      | 49      | 20040211000071960 | Lot#:31 Book:24 Pg:49 Sub:WILLOW COVE PHASE 2             |
| 20050526000257530 | 05/26/2005 03:29:38 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantor    | RELEASES           | STONE, BOBBY R                                |      |      |         |         | 19720309000012670 |                                                           |
| 20050610000283590 | 06/10/2005 08:20:24 | FEDERAL NATIONAL MORTGAGE ASSOCIATION | Grantor    | RELEASES           | CLEVELAND, NELL H                             |      |      |         |         | 19950220000044081 |                                                           |

|                       |                        |                                                |         |                       |                                                           |  |  |    |     |                       |                                                                                                  |
|-----------------------|------------------------|------------------------------------------------|---------|-----------------------|-----------------------------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------------------------------|
| 200506210003<br>07900 | 06/21/2005<br>10:23:11 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantee | DEEDS                 | TRUSTMARK<br>NATIONAL<br>BANK                             |  |  | 19 | 169 |                       | Lot#:38<br>Book:19<br>Pg:169<br>Sub:PARK<br>FOREST<br>SECTOR 7<br>PHASE 2                        |
| 200506290003<br>22630 | 06/29/2005<br>10:02:27 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantee | DEEDS                 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 22 | 87  |                       | Lot#:78<br>Book:22 Pg:87<br>Sub:COTTAGE<br>S AT<br>STONEHAVEN<br>FIRST<br>ADDITION               |
| 200506290003<br>22780 | 06/29/2005<br>10:15:34 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantee | FORECLOSUR<br>E DEEDS | GRIMES,<br>CATHERINE                                      |  |  | 29 | 81  | 200408170004<br>61820 | Lot#:415<br>Book:29 Pg:81<br>Sub:SILVER<br>CREEK<br>SECTOR II<br>PHASE I                         |
| 200506290003<br>23070 | 06/29/2005<br>10:51:25 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantor | DEEDS                 | BOLDEN,<br>DAPHNE M                                       |  |  | 10 | 44  |                       | Lot#:5 Lot:A<br>Blk:3 Book:10<br>Pg:44<br>Sub:BRECKEN<br>RIDGE                                   |
| 200507050003<br>32180 | 07/05/2005<br>08:49:31 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantee | DEEDS                 | CITIMORTGAG<br>E INC FKA                                  |  |  |    |     |                       | Sec:13<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                 |
| 200507060003<br>37690 | 07/06/2005<br>01:59:59 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantor | RELEASES              | BRIGGS,<br>ALMA J                                         |  |  |    |     | 197803230000<br>36140 |                                                                                                  |
| 200507080003<br>43250 | 07/08/2005<br>01:32:43 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantee | DEEDS                 | NETBANK                                                   |  |  |    |     | 200408250004<br>76040 | Sec:22<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                 |
| 200508010003<br>85250 | 08/01/2005<br>11:41:49 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantee | DEEDS                 | REGIONS<br>BANK DBA                                       |  |  | 14 | 23  |                       | Lot#:2 Lot:A<br>Book:14 Pg:23<br>Sub:WILDWOO<br>D SHORES<br>3RD SECTOR<br>RESURVEY<br>LOTS 2 & 3 |
| 200508020003<br>90290 | 08/02/2005<br>01:13:47 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantee | DEEDS                 | WASHINGTON<br>MUTUAL<br>BANK                              |  |  | 27 | 111 |                       | Lot#:519<br>Book:27<br>Pg:111<br>Sub:SPRING<br>GATE PHASE<br>5                                   |
| 200509160004<br>83300 | 09/16/2005<br>04:10:36 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantor | DEEDS                 | DIAL, JATONIA<br>L                                        |  |  | 27 | 111 |                       | Lot#:519<br>Book:27<br>Pg:111<br>Sub:SPRING<br>GATE PHASE<br>5                                   |
| 200509220004<br>93240 | 09/22/2005<br>12:53:37 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantee | DEEDS                 | NETBANK                                                   |  |  | 31 | 135 |                       | Lot#:223<br>Book:31<br>Pg:135<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 3                           |

|                       |                        |                                                |         |          |                              |  |  |    |     |                       |                              |
|-----------------------|------------------------|------------------------------------------------|---------|----------|------------------------------|--|--|----|-----|-----------------------|------------------------------|
| 200509290005<br>07430 | 09/29/2005<br>09:15:01 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantor | RELEASES | DECK, ROSA<br>D              |  |  |    |     | 200104230001<br>56091 |                              |
| 200510200005<br>45860 | 10/20/2005<br>10:55:38 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantor | RELEASES | SWEENEY,<br>EDWARD R II      |  |  |    |     | 199804030001<br>18371 |                              |
| 200511070005<br>77170 | 11/07/2005<br>10:53:06 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantor | RELEASES | CMS/<br>RIVERSIDE<br>PARC LP |  |  |    |     | 200405070002<br>41280 |                              |
| 200512090006<br>37140 | 12/09/2005<br>09:59:22 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantor | RELEASES | WOOD,<br>HAROLD K            |  |  |    |     | 197707210000<br>74850 |                              |
| 200512160006<br>50960 | 12/16/2005<br>12:34:37 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantor | RELEASES | WOLFE,<br>MALCOLM A          |  |  |    |     | 200106260002<br>62141 |                              |
| 200501100000<br>12570 | 01/10/2005<br>11:15:00 | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION | Grantor | DEEDS    | WIEHL,<br>MICHAEL J          |  |  | 17 | 131 |                       | Lot#:86<br>Book:17<br>Pg:131 |