

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= NATIONAL BANK OF COMMERCE; Legal Seq= 14;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                | Other Name                                             | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                |
|-----------------------|------------------------|---------------------------------|------------|-------------------------|--------------------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------|
| 201106280001<br>87430 | 06/28/2011<br>09:02:54 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee    | ASSIGNMENT/<br>TRANSFER | PINE<br>MOUNTAIN<br>PRESERVE<br>LLLP                   |      |      |         |         |                       | Sec:18<br>Twn:19S<br>Rng:1E<br>Other:SEE<br>INST |
| 201106280001<br>87420 | 06/28/2011<br>09:02:53 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee    | MORTGAGE                | PINE<br>MOUNTAIN<br>PRESERVE<br>LLLP                   |      |      |         |         |                       | Sec:18<br>Twn:19S<br>Rng:1E<br>Other:SEE<br>INST |
| 200205200002<br>37470 | 05/20/2002<br>01:05:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE      | FOREST<br>LAKES LLC                                    |      |      | 29      | 127     | 200005080001<br>50181 | Lot#:64<br>Book:29<br>Pg:127                     |
| 200205290002<br>51510 | 05/29/2002<br>10:27:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE      | FOREST<br>LAKES LLC                                    |      |      | 29      | 127     | 200204240001<br>90931 | Lot#:65<br>Book:29<br>Pg:127                     |
| 200211150005<br>71570 | 11/15/2002<br>12:58:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE      | WATERFORD<br>LLC                                       |      |      | 30      | 82      | 200104250001<br>61451 | Lot#:1744<br>Book:30 Pg:82                       |
| 200301290000<br>52120 | 01/29/2003<br>08:40:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES                | JBK LLC                                                |      |      | 30      | 94      | 200108010003<br>19601 | Lot#:23<br>Book:30 Pg:94                         |
| 200303100001<br>42560 | 03/10/2003<br>09:09:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE      | WATERFORD<br>LLC                                       |      |      | 28      | 68      | 200008040002<br>63641 | Lot#:736<br>Book:28 Pg:68                        |
| 200303100001<br>42580 | 03/10/2003<br>09:09:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE      | WATERFORD<br>LLC                                       |      |      | 27      | 100     | 200008040002<br>63641 | Lot#:241<br>Book:27<br>Pg:100                    |
| 200305020002<br>72300 | 05/02/2003<br>01:53:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE      | WATERFORD<br>LLC                                       |      |      | 27      | 137     |                       | Lot#:433<br>Book:27<br>Pg:137                    |
| 200412100006<br>77710 | 12/10/2004<br>02:46:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE      | WATERFORD<br>LLC                                       |      |      | 34      | 34      | 200008040002<br>63641 | Lot#:681<br>Book:34 Pg:34                        |
| 200502070000<br>61260 | 02/07/2005<br>02:18:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE      | WATERFORD<br>LLC                                       |      |      | 34      | 73      | 200303190001<br>65760 | Lot#:565<br>Book:34 Pg:73                        |
| 200303100001<br>42570 | 03/10/2003<br>09:09:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE      | WATERFORD<br>LLC                                       |      |      | 27      | 137     | 200008040002<br>63641 | Lot#:546<br>Book:27<br>Pg:137                    |
| 200303240001<br>75680 | 03/24/2003<br>02:02:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE      | WATERFORD<br>LLC                                       |      |      | 27      | 137     | 200008040002<br>63641 | Lot#:395<br>Book:27<br>Pg:137                    |
| 200308080005<br>21540 | 08/08/2003<br>01:33:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE      | MURPHY<br>BUILDING &<br>DEVELOPMEN<br>T COMPANY<br>INC |      |      | 31      | 118     | 200303040001<br>28490 | Lot#:40<br>Book:31<br>Pg:118                     |
| 200310160006<br>92370 | 10/16/2003<br>08:53:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee    | MORTGAGE                | FOOTHILLS<br>HOMES INC                                 |      |      | 32      | 33      |                       | Lot#:28<br>Book:32 Pg:33                         |
| 200311120007<br>48870 | 11/12/2003<br>01:16:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee    | MORTGAGE<br>CORRECTION  | FOOTHILLS<br>HOMES INC                                 |      |      | 32      | 33      | 200310160006<br>92370 | Lot#:28<br>Book:32 Pg:33                         |
| 200405190002<br>66350 | 05/19/2004<br>03:11:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE      | FOREST<br>LAKES LLC                                    |      |      | 33      | 25      | 200212030006<br>01280 | Lot#:293<br>Book:33 Pg:25                        |

|                       |                        |                                 |         |                    |                        |  |  |    |    |                       |                         |
|-----------------------|------------------------|---------------------------------|---------|--------------------|------------------------|--|--|----|----|-----------------------|-------------------------|
| 200411050006<br>11600 | 11/05/2004<br>02:22:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | PARTIAL<br>RELEASE | FOOTHILLS<br>HOMES INC |  |  | 32 | 33 | 200311120007<br>48870 | Lot#:3 Book:32<br>Pg:33 |
|-----------------------|------------------------|---------------------------------|---------|--------------------|------------------------|--|--|----|----|-----------------------|-------------------------|