

Search Criteria Filters Applied: Date Recorded= 1988;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
19880104000000020	01/04/1988 12:00:00	1ST NATL BANK ATLANTA	Grantor	RELEASES	TAMAN ASSOCIATES LTD	165	871				Other:VOLUME 10, PAGE 403
19880104000000050	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	BURKS, LARRY C. & SUSAN G	165	729				
19880104000000040	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	LORFTON, FLORINE C.	165	730				
19880104000000070	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	HURN, DEWAYNE W. & VICKI	165	730				
19880104000000210	01/04/1988 12:00:00	ALLBROOK GUY C. & TERRI	Grantor	ASSIGNMENT/ TRANSFER	1ST FED SV&LN ASOC S.C.	165	731				Other:VOLUME 70, PAGE 24
19880104000000220	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGEA MERICA INC	165	757				
19880104000000230	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGEA MERICA INC	165	756				
19880104000000240	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGEA MERICA INC	165	730				
19880104000000270	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGEA MERICA INC	165	730				
19880104000000250	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	SCOTT, DAVID W. & DINAH J	165	729				
19880104000000330	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	MAGNUSON, RUSSELL C. & BE	165	729				
19880104000000310	01/04/1988 12:00:00	CENTRAL BANK THE SOUTH	Grantor	RELEASES	LINELL GROUP INC	165	804	11	52		Lot#:9 Book:11 Pg:52 Desc:RUSSET BEND
19880104000000380	01/04/1988 12:00:00	ALTARAWNEH AHMED Y.	Grantor	ASSIGNMENT/ TRANSFER	1ST FED SV&LN ASOC S.C.	165	757				
19880104000000380	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	ALTARAWNEH , AHMED Y.	165	757				
19880104000000390	01/04/1988 12:00:00	BEAM JOHN L. & AMANDA F.	Grantor	ASSIGNMENT/ TRANSFER	1ST FED SV&LN ASOC S.C.	165	729				
19880104000000430	01/04/1988 12:00:00	C&R CONST CO ETAL	Grantor	DEEDS	SMITH, MICHAEL D. & RENEE	165	790				
19880104000000400	01/04/1988 12:00:00	COLLATERAL MORTGAGE LTD	Grantor	CORRECTED ASSIGNMENT S	NEW SOUTH FED SAVINGS BK	165	715				
19880104000000390	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	BEAM, JOHN L. & AMANDA F.	165	729				

198801040000 00420	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGEA MERICA INC	165	729				
198801040000 00440	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGEA MERICA INC	165	757				
198801040000 00450	01/04/1988 12:00:00	CENTRAL BANK THE SOUTH	Grantor	RELEASES	CRAIN, ROBERT E.	165	803	10	26		Lot#:78 Book:10 Pg:26 Desc:MEADO W BROOK, 18TH SECTOR, PHASE I
198801040000 00490	01/04/1988 12:00:00	ALTARAWNEH AHMED Y.	Grantor	ASSIGNMENT/ TRANSFER	1ST FED SV&LN ASOC S.C.	165	757				
198801040000 00460	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGEA MERICA INC	165	729				
198801040000 00490	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	ALTARAWNEH , AHMED Y.	165	757				
198801040000 00480	01/04/1988 12:00:00	ALLISON RICHARD K. & JEN	Grantor	ASSIGNMENT/ TRANSFER	1ST FED SV&LN ASOC S.C.	165	757				
198801040000 00540	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGEA MERICA INC	165	757				
198801040000 00530	01/04/1988 12:00:00	BRANTLEY ELECTRIC CO ETAL	Grantor	MECH LIENS	KERRY W. SEALE CONST ETAL	165	828				
198801040000 00510	01/04/1988 12:00:00	BASS BETTY SHINN	Grantor	MORTGAGE	MORTGAGEA MERICA INC	165	742				Sec:15 Twn:19S Rng:2W Qt:SE1/4 BQt:SE1/4 Other:SOUTH LINE OF COUNTY ROAD 14
198801040000 00520	01/04/1988 12:00:00	1ST FED SV&LN ASOC S.C.	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGEA MERICA INC	165	756				
198801040000 00580	01/04/1988 12:00:00	CRAGON STEPHEN D. & MARY	Grantee	DEEDS	HEATER, J. RUDI	165	761	8	168		Lot#:803 Book:8 Pg:168 Desc:RIVERCH ASE COUNTRY CLUB, 15TH ADDITION