Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201008170002 63160	08/17/2010 02:30:20	ALABAMA POWER COMPANY	Grantee	EASEMENTS AND RIGHT OF WAYS	RUCH DALLAN			39	114		Lot#:14 Book:39 Pg:114 Sub:LAKE ARCHER SECTOR ONI FINAL SUBDIVISION PLAT
201107200002 11150	07/20/2011 02:53:12	ALABAMA POWER COMPANY	Secured party	FINANCING STATEMENT	TRUSS LARRY			13	431		Lot#:19 Blk:12 Book:13 Pg:431 Sub:CHRISTI/ NS ADDITION TO SHELBY
200601190000 29700	01/19/2006 12:16:51	ALABAMA POWER COMPANY	Secured party	FINANCING STATEMENT	SMITH, JAKE JUNIOR						Lot#:15 Blk:9 Sub:JEWELL HEIGHTS
202211180004 27730	11/18/2022 03:01:20	ALABAMA POWER COMPANY	Grantee	EASEMENTS AND RIGHT OF WAYS	SMYER LAKE HOMEOWNER S ASSOCIATION INC					382700	Sec:24 Twn:18S Rng:1W Qt:SV BQt:SE Other:SEE INST