

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2011; Legal Seq= 69;**

| Instrument #          | Date Recorded          | Name                                              | Party Role | Doc Type                   | Other Name                                        | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                            |
|-----------------------|------------------------|---------------------------------------------------|------------|----------------------------|---------------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------|
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 | PARK HOMES<br>LLC                                 | Grantor    | DEEDS                      | NSH CORP                                          |      |      | 37      | 47      |                                  | Lot#:9-91<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201112070003<br>68850 | 12/07/2011<br>10:26:03 | NSH CORP                                          | Grantee    | DEEDS                      | PARK HOMES<br>LLC                                 |      |      | 37      | 47      |                                  | Lot#:9-91<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 | NSH CORP                                          | Grantor    | MORTGAGE                   | PARK HOMES<br>LLC                                 |      |      | 37      | 47      |                                  | Lot#:9-91<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 | PARK HOMES<br>LLC                                 | Grantee    | MORTGAGE                   | NSH CORP                                          |      |      | 37      | 47      |                                  | Lot#:9-91<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201108020002<br>25050 | 08/02/2011<br>02:58:08 | POLO<br>CROSSINGS<br>OWNERS<br>ASSOCIATION<br>INC | Grantor    | LIEN                       | RI REGI<br>ALABAMA LLC                            |      |      | 39      | 42      |                                  | Lot#:382<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | PARK HOMES<br>LLC                                 | Grantor    | MORTGAGE                   | COMPASS<br>BANK                                   |      |      | 37      | 47      |                                  | Lot#:9-88<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR              |
| 201103180000<br>88020 | 03/18/2011<br>01:33:26 | RL REGI<br>ALABAMA LLC                            | Grantee    | DEEDS                      | REGIONS<br>BANK                                   |      |      | 39      | 42      |                                  | Lot#:381<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |
| 201103180000<br>88020 | 03/18/2011<br>01:33:26 | Regions Bank                                      | Grantor    | DEEDS                      | RL REGI<br>ALABAMA LLC                            |      |      | 39      | 42      |                                  | Lot#:381<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |
| 201108020002<br>25050 | 08/02/2011<br>02:58:08 | RI REGI<br>ALABAMA LLC                            | Grantee    | LIEN                       | POLO<br>CROSSINGS<br>OWNERS<br>ASSOCIATION<br>INC |      |      | 39      | 42      |                                  | Lot#:382<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | ADAMS<br>HOMES LLC                                | Grantor    | MORTGAGE<br>AMENDMENT<br>S | BANK OF<br>AMERICA                                |      |      | 37      | 53      | Instr<br>#:20071026000<br>496310 | Lot#:2091<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION   |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK<br>HOLDING LLC                    | Grantee    | DEEDS                      | CHELSEA<br>PARK INC                               |      |      | 37      | 13      |                                  | Lot#:6-129<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR             |

|                       |                        |                                        |         |                            |                                        |  |  |    |    |                                  |                                                                            |
|-----------------------|------------------------|----------------------------------------|---------|----------------------------|----------------------------------------|--|--|----|----|----------------------------------|----------------------------------------------------------------------------|
| 201109150002<br>74050 | 09/15/2011<br>03:27:15 | CHELSEA<br>PARK<br>HOLDING LLC         | Grantee | DEEDS                      | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC |  |  | 37 | 95 |                                  | Lot#:11-26<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR          |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America                     | Grantee | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES LLC                     |  |  | 37 | 53 | Instr<br>#:20071026000<br>496310 | Lot#:2091<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK INC                    | Grantor | DEEDS                      | CHELSEA<br>PARK<br>HOLDING LLC         |  |  | 37 | 13 |                                  | Lot#:6-129<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR           |
| 201109150002<br>74050 | 09/15/2011<br>03:27:15 | CHELSEA<br>PARK<br>DEVELOPMEN<br>T INC | Grantor | DEEDS                      | CHELSEA<br>PARK<br>HOLDING LLC         |  |  | 37 | 95 |                                  | Lot#:11-26<br>Book:37 Pg:95<br>Sub:CHELSEA<br>PARK 11TH<br>SECTOR          |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | COMPASS<br>BANK                        | Grantee | MORTGAGE                   | CHELSEA<br>PARK<br>HOLDING LLC         |  |  | 37 | 13 |                                  | Lot#:6-128<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR           |
| 201109190002<br>77470 | 09/19/2011<br>03:23:01 | CHELSEA<br>PARK<br>HOLDING LLC         | Grantor | MORTGAGE                   | COMPASS<br>BANK                        |  |  | 37 | 13 |                                  | Lot#:6-128<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR           |
| 201109190002<br>77480 | 09/19/2011<br>03:23:02 | COMPASS<br>BANK                        | Grantee | MORTGAGE                   | PARK HOMES<br>LLC                      |  |  | 37 | 47 |                                  | Lot#:9-88<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR            |