

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 48;**

| Instrument #      | Date Recorded          | Name                                  | Party Role | Doc Type            | Other Name                        | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                     |
|-------------------|------------------------|---------------------------------------|------------|---------------------|-----------------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------------------|
| 20050414000176920 | 04/14/2005 02:59:32 PM | COMPASS BANK                          | Debtor     | PARTIAL RELEASE UCC | ARBOR HILLS LLC                   |      |      | 33      | 142     | 2004010200001520  | Lot#:189<br>Book:33<br>Pg:142<br>Sub:ARBOR HILL                       |
| 20050504000213570 | 05/04/2005 01:10:26 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | CORRECTIVE DEEDS    | AMERICAN HOMES & LAND CORPORATION |      |      | 34      | 122     |                   | Lot#:441<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                     |
| 20050504000213580 | 05/04/2005 01:10:27 PM | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE CORRECTION | NEW SOUTH FEDERAL SAVINGS BANK    |      |      | 34      | 122     | 20050405000157180 | Lot#:441<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                     |
| 20050617000300770 | 06/17/2005 12:22:07 AM | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE            | NEW SOUTH FEDERAL SAVINGS BANK    |      |      | 34      | 122     |                   | Lot#:496<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                     |
| 20051010000527040 | 10/10/2005 02:01:02 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS               | TANGLEWOOD CORPORATION            |      |      | 35      | 120     |                   | Lot#:1936<br>Book:35<br>Pg:120<br>Sub:OLD CAHABA PHASE V 1ST ADDITION |
| 20051013000534520 | 10/13/2005 01:44:14 PM | COMPASS BANK                          | Grantor    | RELEASES            | CARTER MASON INVESTMENTS LLC      |      |      | 35      | 119     | 20040914000509760 | Lot#:50<br>Book:35<br>Pg:119<br>Sub:EAGLE COVE SUBDIVISION            |
| 20051028000562400 | 10/28/2005 02:02:00 PM | CDX SEQUOYA LLC                       | Grantor    | MINERAL ASSIGNMENT  | WALLACE, W RAY                    |      |      |         |         |                   | Sec:19<br>Twn:21S<br>Rng:4W Qt:W BQt:NE                               |
| 20051028000562410 | 10/28/2005 02:02:01 PM | CDX BISHOP CREEK LLC                  | Grantor    | MINERAL ASSIGNMENT  | WALLACE, W RAY                    |      |      |         |         |                   | Sec:9 Twn:22S<br>Rng:4W BQt:S                                         |
| 20051114000593750 | 11/14/2005 12:55:45 AM | CLARK EDWARDS LLC                     | Grantor    | MORTGAGE            | COMPASS BANK                      |      |      | 36      | 6       |                   | Lot#:82<br>Book:36 Pg:6<br>Sub:OLD IVY SUBDIVISION PHASE 2            |
| 20051109000587010 | 11/09/2005 12:44:44 AM | ARTALE BEATRICE                       | Grantor    | MORTGAGE            | REGIONS BANK                      |      |      | 26      | 81      |                   | Lot#:47<br>Book:26 Pg:81<br>Sub:NARROWS POINT FINAL RECORD PLAT       |
| 20051122000608160 | 11/22/2005 11:53:59 AM | CARTER MASON INVESTMENTS LLC          | Grantor    | DEEDS               | SAVANNAH BUILDING CO LLC          |      |      | 35      | 121     |                   | Lot#:49<br>Book:35<br>Pg:121<br>Sub:EAGLE COVE SUBDIVISION            |

|                   |                        |                                      |               |                     |                                     |  |  |    |     |                   |                                                                                |
|-------------------|------------------------|--------------------------------------|---------------|---------------------|-------------------------------------|--|--|----|-----|-------------------|--------------------------------------------------------------------------------|
| 20060412000171220 | 04/12/2006 03:23:03 PM | ADAMS HOMES OF NORTHWEST FLORIDA INC | Grantor       | MORTGAGE            | FIRST HORIZON HOME LOAN CORPORATION |  |  | 36 | 107 |                   | Lot#:48<br>Book:36<br>Pg:107<br>Sub:STONEY MEADOWS PHASE 1                     |
| 20060412000171230 | 04/12/2006 03:34:38 PM | CLARK EDWARDS LLC                    | Grantor       | DEEDS               | ADAMS HOMES LLC                     |  |  | 36 | 6   |                   | Lot#:65<br>Book:36 Pg:6<br>Sub:OLD IVY PHASE II                                |
| 20060412000171250 | 04/12/2006 03:34:40 PM | ADAMS HOMES LLC                      | Debtor        | FINANCING STATEMENT | OHIO SAVINGS BANK                   |  |  | 36 | 6   |                   | Lot#:65<br>Book:36 Pg:6<br>Sub:OLD IVY SUBDIVISION PHASE II                    |
| 20060414000174180 | 04/14/2006 09:13:00 AM | COMPASS BANK                         | Grantor       | PARTIAL RELEASE     | CLARK EDWARDS LLC                   |  |  | 36 | 6   | 20051114000593750 | Lot#:66<br>Book:36 Pg:6<br>Sub:OLD IVY SUBDIVISION PHASE II AMENDED MAP        |
| 20060424000189840 | 04/24/2006 11:38:04 AM | ADAMS HOMES LLC                      | Grantor       | MORTGAGE AMENDMENTS | INDYMAC BANK                        |  |  | 36 | 115 | 20060123000035260 | Lot#:190<br>Book:36<br>Pg:115<br>Sub:LAKES AT HIDDEN FOREST PHASE 1            |
| 20060925000475060 | 09/25/2006 12:41:21 AM | COMPASS BANK                         | Grantee       | MORTGAGE            | THORNTON CONSTRUCTION COMPANY INC   |  |  | 37 | 85  |                   | Lot#:219<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3 FINAL SUBDIVISION PLAT |
| 20060925000475070 | 09/25/2006 12:41:22 AM | COMPASS BANK                         | Grantee       | ASSIGNMENT/TRANSFER | HOLLAND LAKES INC                   |  |  | 37 | 85  |                   | Lot#:218<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3 FINAL SUBDIVISION PLAT |
| 20061114000556650 | 11/14/2006 11:10:09 AM | COMPASS BANK                         | Secured party | FINANCING STATEMENT | THORNTON CONSTRUCTION COMPANY INC   |  |  | 37 | 85  | 20060925000475080 | Lot#:218<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3 FINAL PLAT             |
| 20061211000598990 | 12/11/2006 01:06:22 PM | AMERICAN LAND DEVELOPMENT CORP       | Grantor       | DEEDS               | ADAMS HOMES LLC                     |  |  | 37 | 53  |                   | Lot#:2082<br>Book:37 Pg:53<br>Sub:OLD CAHABA PHASE V 5TH ADDITION              |
| 20070125000039310 | 01/25/2007 02:02:33 PM | CALDWELL MILL LLP                    | Grantor       | MORTGAGE AMENDMENTS | FIRST COMMERCIAL BANK               |  |  | 36 | 149 | 20060510000220960 | Lot#:485<br>Book:36<br>Pg:149<br>Sub:CALDWELL CROSSINGS 4TH SECTOR PHASE 2     |

|                       |                           |                                                |         |                     |                              |  |  |    |     |                       |                                                                            |
|-----------------------|---------------------------|------------------------------------------------|---------|---------------------|------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------|
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 AM | AMERICAN<br>LAND<br>DEVELOPME<br>T CORP        | Grantor | CORRECTIVE<br>DEEDS | ADAMS<br>HOMES LLC           |  |  | 37 | 53  | 200612110005<br>98990 | Lot#:2082<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION |
| 200705080002<br>15670 | 05/08/2007<br>12:11:18 AM | BAZEMORE<br>PROPERTIES<br>LLC                  | Grantor | DEEDS               | ADAMS<br>HOMES LLC           |  |  | 38 | 80  |                       | Lot#:48<br>Book:38 Pg:80<br>Sub:GOLDEN<br>MEADOWS                          |
| 200706140002<br>80490 | 06/14/2007<br>01:58:12 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantee | AFFIDAVITS          | THEIBERT,<br>RICHARD W       |  |  | 34 | 122 | 200505040002<br>13570 | Lot#:441<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5           |
| 200706250002<br>96160 | 06/25/2007<br>10:50:06 AM | CHESSER<br>PLANTATION<br>LLC                   | Grantor | DEEDS               | CHESSER<br>PLANTATION<br>INC |  |  | 38 | 115 |                       | Lot#:138<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I         |
| 200706250002<br>96190 | 06/25/2007<br>10:50:09 AM | CHESSER<br>PLANTATION<br>LLC                   | Grantee | PARTIAL<br>RELEASE  | BANCORPSO<br>UTH AKA         |  |  | 38 | 115 | 200607190003<br>47390 | Lot#:36<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I          |
| 200706250002<br>96190 | 06/25/2007<br>10:50:09 AM | BANCORPSO<br>UTH AKA                           | Grantor | PARTIAL<br>RELEASE  | CHESSER<br>PLANTATION<br>LLC |  |  | 38 | 115 | 200607190003<br>47390 | Lot#:36<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I          |
| 200706250002<br>96380 | 06/25/2007<br>11:20:44 AM | AHEAD<br>DEVELOPME<br>T LLC                    | Grantor | DEEDS               | ADAMS<br>HOMES LLC           |  |  | 38 | 100 |                       | Lot#:48<br>Book:38<br>Pg:100<br>Sub:SOUTHFI<br>ELD<br>GARDENS              |
| 200707120003<br>28160 | 07/12/2007<br>11:50:45 AM | BANCORPSO<br>UTH BANK                          | Grantor | PARTIAL<br>RELEASE  | ENCLAVE LLC                  |  |  | 38 | 1   | 200607140003<br>40890 | Lot#:54<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                          |
| 200707120003<br>28170 | 07/12/2007<br>11:50:46 AM | BANCORPSO<br>UTH BANK                          | Grantor | PARTIAL<br>RELEASE  | ENCLAVE LLC                  |  |  | 38 | 1   | 200511020005<br>69790 | Lot#:54<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                          |