| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Seq= 3; | Page | MapBook | MapPage | First Reference | Legal |
|-----------------------|------------------------|---|------------|----------|----------------------------------|---------|------|---------|---------|-----------------|--|
| | | | | | | | | · | | | Description |
| 200608210004 08200 | 08/21/2006 03:54:46 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | HORTON, BETTY SUE | | | | | | Other:SEE INST |
| 200706130002 78370 | 06/13/2007 01:52:58 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | BULLOCK, KIMBERLEE | | | | | | Other:SEE INST |
| 200902200000 61800 | 02/20/2009 01:56:30 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | RASMUSSEN, WILLIAM G | | | | | | Sec:15 Twn:19S Rng:2E Qt:NW BQt:NE Other:SEE INST |
| 201003160000 77270 | 03/16/2010 01:06:52 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | WALTON ELVIS E | | | | | | Other:SEE INST |
| 201009300003 22500 | 09/30/2010 01:07:45 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN | Grantee | DEEDS | GMAC MORTGAGE LLC | | | | | | Other:SEE INST |
| 201009270003 16250 | 09/27/2010 10:01:05 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | FINLEY CHARLES E | | | | | | Other:SEE INST |
| 201011120003 79880 | 11/12/2010 01:14:24 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | HADAWAY GARY L | | | | | | Lot#:3 Blk:90 Sub:J R DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA |
| 201102080000 44910 | 02/08/2011 11:01:45 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | WELLS FARGO BANK | | | | | | Other:SEE INST |
| 201103140000 83080 | 03/14/2011 01:19:46 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | CITIMORTGAG E INC | | | 4 | 59 | | Lot#:25 Book:4 Pg:59 Sub:BROTHER S ADDITION TO THE TOWN OF WILSONVILLE |
| 201202010000 38170 | 02/01/2012 12:59:41 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | BRANDENBER G BRIAN STEPHEN | | | 3 | 124 | | Lot#:7 Blk:D Book:3 Pg:124 Sub:WILMONT SUBDIVISION |
| 201205030001 52860 | 05/03/2012 08:33:11 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN | Grantee | DEEDS | LOANCARE | | | | | | Other:SEE INST |

| 201207060002 40180 | 07/06/2012 02:36:36 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | BATES BRUCE N | | 4 | 20 | | Lot#:4 Blk:A Book:4 Pg:20 Sub:FARRIS SUBDIVISION FIRST ADDITION |
|-----------------------|------------------------|---|---------|----------|---------------------------------|--|---|----|----------------------------------|--|
| 201208310003 29370 | 08/31/2012 10:48:01 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | JPMORGAN CHASE BANK | | | | | Other:SEE INST |
| 201303140001 07090 | 03/14/2013 03:29:02 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN | Grantee | MORTGAGE | PEACOCK RICHARD A | | | | | Other:SEE INST |
| 201311260004 63330 | 11/26/2013 01:58:25 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN | Grantee | MORTGAGE | NICHOLS BRIAN L | | | | | Other:SEE INST |
| 200608250004 20090 | 08/25/2006 02:50:04 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | VERNON, LUTHER | | | | | Sec:34 Twn:20S Rng:3W Qt:NW BQt:SE Other:SEE INST |
| 200909180003 58490 | 09/18/2009 01:58:16 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | WALKER FRED A | | | | | Sec:7 Twn:22S Rng:2E Qt:SE BQt:SW Other:SEE INST |
| 201007120002 20050 | 07/12/2010 01:24:33 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | HUGHES MARY COLLUM | | | | | Lot#:325 Sub:PICKETTS FARM MAP OF CALERA |
| 201304110001 48990 | 04/11/2013 10:24:31 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | BANK OF AMERICA | | 3 | 47 | | Lot#:3 Blk:120 Book:3 Pg:47 Sub:E S SAFFORDS MAP |
| 201308210003 42050 | 08/21/2013 03:26:37 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | TRUST | VINCENT HOUSING AUTHORITY | | | | | Sec:11 Twn:19S Rng:2E Qt:NW BQt:NW Other:SEE INST |
| 201310300004 28740 | 10/30/2013 11:32:26 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | WALTON LARRY KEVIN | | | | | Sec:5 Twn:22S Rng:1E Qt:SE BQt:SW Other:SEE INST |
| 201312090004 73550 | 12/09/2013 10:21:22 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | ROBERSON DONNA G | | | | | Lot#:2 Blk:266 Sub:DUNSTAN S MAP OF THE TOWN OF CALERA |
| 201405090001 40420 | 05/09/2014 11:33:31 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantor | DEEDS | LANDRUM RONNY D | | | | Instr #:20130913000 372190 | Other:SEE INST |

| 201503180000 85580 | 03/18/2015 03:04:26 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | WELLS FARGO BANK | | 3 | 124 | | Lot#:5 Blk:B Book:3 Pg:124 Sub:WILMONT SUBDIVISION |
|-----------------------|------------------------|---|---------|----------|--------------------------------|--|---|-----|----------------------------------|--|
| 201504230001 31530 | 04/23/2015 10:36:25 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | BANK OF AMERICA | | | | | Other:SEE INST |
| 201602190000 52520 | 02/19/2016 01:27:20 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | MIDFIRST BANK | | | | | Sec:14 Twn:22S Rng:2W BQt:SW Other:SEE INST |
| 201603040000 68700 | 03/04/2016 07:57:03 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | BELCHER STELLA O | | | | Instr #:20091123000 435380 | Other:SEE INST |
| 201605160001 65240 | 05/16/2016 08:43:37 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | BANK OF AMERICA | | | | Instr #:20160307000 071540 | Sec:25 Twn:21S Rng:1W Qt:NE BQt:SW Other:SEE INST |
| 201611040004 07080 | 11/04/2016 09:34:20 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | MORTGAGE | GROOVER JUDITH B FELTMAN | | | | | Sec:7 Twn:18S Rng:1E Qt:NE BQt:NE Other:SEE INST |
| 201611140004 17620 | 11/14/2016 09:17:28 | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | Grantee | DEEDS | CITIMORTGAG E INC | | | | | Other:SEE INST |