

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 7; Date Recorded= 1995;**

| Instrument #          | Date Recorded          | Name                         | Party Role | Doc Type                | Other Name                            | Book | Page | MapBook | MapPage | First Reference       | Legal Description                           |
|-----------------------|------------------------|------------------------------|------------|-------------------------|---------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------|
| 199507100001<br>80311 | 07/10/1995<br>03:04:05 | BRINKLEY<br>BRENDA<br>MILLER | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST UNION<br>NATIONAL<br>BANK       |      |      |         |         |                       |                                             |
| 199503070000<br>58711 | 03/07/1995<br>12:09:50 | MCEWEN<br>WILLIAM C          | Grantor    | ASSIGNMENT/<br>TRANSFER | REAL ESTATE<br>FINANCING<br>INC       |      |      |         |         |                       |                                             |
| 199504140000<br>97001 | 04/14/1995<br>10:57:23 | MCGINNIS<br>KATHERINE        | Grantor    | ASSIGNMENT/<br>TRANSFER | REAL ESTATE<br>FINANCING<br>INC       |      |      |         |         |                       |                                             |
| 199510090002<br>81291 | 10/09/1995<br>09:16:52 | CRUMBLEY<br>MARY J           | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>ALABAMA<br>BANK              |      |      |         |         | 199308130002<br>40671 |                                             |
| 199507100001<br>80331 | 07/10/1995<br>03:04:07 | OWENS<br>STEVE A             | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST UNION<br>NATIONAL<br>BANK       |      |      |         |         | 199310220003<br>28951 |                                             |
| 199510160002<br>94221 | 10/16/1995<br>12:26:13 | TEW WENDY<br>O               | Grantor    | ASSIGNMENT/<br>TRANSFER | CHASE<br>MANAHTTAN<br>MORT CORP       |      |      |         |         | 199306210001<br>80681 |                                             |
| 199504250001<br>06941 | 04/25/1995<br>01:26:17 | GARNER<br>MARTHA LOU         | Grantor    | ASSIGNMENT/<br>TRANSFER | HIGHLAND<br>BANK                      |      |      |         |         | 199305200001<br>44961 |                                             |
| 199507100001<br>80321 | 07/10/1995<br>03:04:06 | JONES<br>DONALD D SR         | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST UNION<br>NATIONAL<br>BANK       |      |      |         |         | 199301290000<br>28351 |                                             |
| 199509210002<br>64391 | 09/21/1995<br>04:09:01 | DUNCAN<br>SUSAN CAPRI        | Grantor    | ASSIGNMENT/<br>TRANSFER | TRANS<br>FINANCIAL<br>MORT CO         |      |      |         |         | 199312100003<br>96311 |                                             |
| 199510110002<br>88711 | 10/11/1995<br>11:20:23 | KELLEY<br>JACKIE RAY         | Grantee    | RELEASES                | ELLIS, FRANK<br>JR                    |      |      |         |         |                       |                                             |
| 199510250003<br>06851 | 10/25/1995<br>05:03:46 | HAK III LLC                  | Debtor     | FINANCING<br>STATEMENT  | QUINTANA<br>PETROLEUM<br>SERVICES INC |      |      |         |         | 199510250003<br>06851 |                                             |
| 199507100001<br>80301 | 07/10/1995<br>03:04:04 | HEADLEY<br>JOHN C            | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST UNION<br>NATIONAL<br>BANK       |      |      |         |         |                       |                                             |
| 199510250003<br>06841 | 10/25/1995<br>05:03:44 | JGI<br>RESOURCES<br>INC      | Grantor    | AGREEMENT               | QUINTANA<br>PETROLEUM<br>SERVICES INC |      |      |         |         |                       |                                             |
| 199511140003<br>28251 | 11/14/1995<br>01:20:23 | HARTZ DAVID<br>H             | Grantor    | DEEDS                   | MCKENZIE<br>METHANE<br>CORP           |      |      |         |         |                       |                                             |
| 199503070000<br>58261 | 03/07/1995<br>09:45:28 | WHITLOW<br>MARGARET E        | Grantor    | ASSIGNMENT/<br>TRANSFER | REAL ESTATE<br>FINANCING<br>INC       |      |      |         |         |                       |                                             |
| 199509210002<br>64341 | 09/21/1995<br>04:08:56 | SHAW KEELA<br>ELLENA         | Grantor    | ASSIGNMENT/<br>TRANSFER | TRANS<br>FINANCIAL<br>MORT CO         |      |      |         |         | 199404080001<br>16291 |                                             |
| 199509210002<br>64351 | 09/21/1995<br>04:08:57 | STAMPS<br>JOHN BRADY         | Grantor    | ASSIGNMENT/<br>TRANSFER | TRANS<br>FINANCIAL<br>MORT CO         |      |      |         |         | 199405310001<br>73441 |                                             |
| 199509210002<br>64361 | 09/21/1995<br>04:08:58 | WHITFIELD<br>BETH S          | Grantor    | ASSIGNMENT/<br>TRANSFER | TRANS<br>FINANCIAL<br>MORT CO         |      |      |         |         | 199406100001<br>87681 |                                             |
| 199507280002<br>00371 | 07/28/1995<br>08:36:48 | BRASHER<br>RONALD            | Grantor    | DEEDS                   | EBSCO<br>INDUSTRIES<br>INC            |      |      |         |         |                       | Sec:17<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:SW |

|                       |                        |                            |         |                                   |                                 |  |  |  |  |  |                                                                                               |
|-----------------------|------------------------|----------------------------|---------|-----------------------------------|---------------------------------|--|--|--|--|--|-----------------------------------------------------------------------------------------------|
| 199507280002<br>00381 | 07/28/1995<br>08:36:50 | BRASHER<br>EDDIE           | Grantor | DEEDS                             | EBSCO<br>INDUSTRIES<br>INC      |  |  |  |  |  | Sec:17<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:SW                                                   |
| 199501060000<br>05521 | 01/06/1995<br>11:20:57 | CHANCE<br>CLIFFORD<br>EARL | Grantor | DEEDS                             | GOODWIN,<br>BARBARA<br>ANN CHA  |  |  |  |  |  | Sec:12<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:SE                                                   |
| 199504280001<br>10901 | 04/28/1995<br>11:06:28 | CHANNELL<br>DONNA          | Grantor | MUNICIPAL<br>INSTRUMENT<br>S      | HELENA CITY<br>OF               |  |  |  |  |  | Sec:26<br>Twn:20S<br>Rng:4W Qt:SW<br>BQt:SW<br>Other:ORDINA<br>NCE NO 461                     |
| 199508080002<br>15241 | 08/08/1995<br>01:25:35 | CHASTAIN<br>SAMUEL         | Grantee | RESTRICTION<br>S AND<br>COVENANTS | CRUMPTON,<br>GARY               |  |  |  |  |  | Sec:22<br>Twn:18S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INSTRUMENT                        |
| 199508080002<br>15241 | 08/08/1995<br>01:25:35 | CHASTAIN<br>SAMUEL         | Grantor | RESTRICTION<br>S AND<br>COVENANTS | CRUMPTON,<br>GARY               |  |  |  |  |  | Sec:22<br>Twn:18S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INSTRUMENT                        |
| 199512150003<br>60791 | 12/15/1995<br>02:24:58 | ALLEY<br>LEHMAN<br>MURRAY  | Grantor | DEEDS                             | CHARTER<br>CREMATION<br>SOCIETY |  |  |  |  |  | Sec:28<br>Twn:21S<br>Rng:2W Qt:NW<br>BQt:NW                                                   |
| 199502140000<br>40051 | 02/14/1995<br>12:31:54 | LUCAS<br>JOHNNY T          | Grantor | QUIT CLAIM<br>DEED                | LUCAS, LILLIE                   |  |  |  |  |  | Sec:17<br>Twn:24N<br>Rng:12E Qt:SE<br>BQt:SE                                                  |
| 199504130000<br>95881 | 04/13/1995<br>11:55:28 | PFEIFFER<br>KARL IAN       | Grantee | AGREEMENT                         | CLEMONS,<br>WHITNEY<br>JANE FO  |  |  |  |  |  | Sec:16<br>Twn:21S<br>Rng:2W Qt:NW<br>BQt:NE                                                   |
| 199504130000<br>95881 | 04/13/1995<br>11:55:28 | PFEIFFER<br>KARL IAN       | Grantor | AGREEMENT                         | CLEMONS,<br>WHITNEY<br>JANE FO  |  |  |  |  |  | Sec:16<br>Twn:21S<br>Rng:2W Qt:NW<br>BQt:NE                                                   |
| 199507060001<br>76461 | 07/06/1995<br>11:07:41 | PATEL<br>ARVIND D          | Grantee | DEEDS                             | NUNNALLY,<br>CELESTE<br>LOGAN   |  |  |  |  |  | Sec:04<br>Twn:20S<br>Rng:3W Qt:S<br>BQt:SE<br>Other:AND NW<br>SW , SW NE<br>SEC 3 T 20S<br>3W |
| 199507060001<br>76461 | 07/06/1995<br>11:07:41 | PATEL<br>ARVIND D          | Grantor | DEEDS                             |                                 |  |  |  |  |  | Sec:04<br>Twn:20S<br>Rng:3W Qt:S<br>BQt:SE<br>Other:AND NW<br>SW , SW NE<br>SEC 3 T 20S<br>3W |