

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= FIRST PARTNERS BANK;

| Instrument #          | Date Recorded          | Name                | Party Role | Doc Type             | Other Name                                | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                            |
|-----------------------|------------------------|---------------------|------------|----------------------|-------------------------------------------|------|------|---------|---------|----------------------------|--------------------------------------------------------------|
| 201601110000<br>09790 | 01/11/2016<br>11:08:57 | FIRST PARTNERS BANK | Grantee    | MORTGAGE             | SCOTCH HOMES & LAND DEVELOPMENT GROUP INC |      |      | 45      | 58      |                            | Lot#:3 Book:45 Pg:58 Sub:LAUREL GROVE                        |
| 201601110000<br>09840 | 01/11/2016<br>11:09:02 | FIRST PARTNERS BANK | Grantee    | MORTGAGE             | SCOTCH HOMES & LAND DEVELOPMENT GROUP INC |      |      | 45      | 58      |                            | Lot#:7 Book:45 Pg:58 Sub:LAUREL GROVE                        |
| 201601110000<br>09860 | 01/11/2016<br>11:09:04 | FIRST PARTNERS BANK | Grantee    | MORTGAGE             | SCOTCH HOMES & LAND DEVELOPMENT GROUP INC |      |      | 45      | 58      |                            | Lot#:9 Book:45 Pg:58 Sub:LAUREL GROVE                        |
| 201602250000<br>57520 | 02/25/2016<br>09:42:46 | FIRST PARTNERS BANK | Grantee    | MORTGAGE             | DOYLE PHILIP                              |      |      | 26      | 79      |                            | Lot#:138 Book:26 Pg:79 Sub:GREYSTONE LEGACY 1ST SECTOR       |
| 201603290001<br>00540 | 03/29/2016<br>01:23:23 | FIRST PARTNERS BANK | Grantor    | RELEASES             | SCHROPP MARK E                            |      |      |         |         | Instr #:20100127000 026230 |                                                              |
| 201604140001<br>22190 | 04/14/2016<br>10:28:37 | FIRST PARTNERS BANK | Grantee    | MORTGAGE             | CURTIS JONATHAN C                         |      |      | 34      | 22      |                            | Lot#:2-36 Book:34 Pg:22 Sub:CHELSEA PARK 2ND SECTOR          |
| 201604140001<br>22200 | 04/14/2016<br>10:28:38 | FIRST PARTNERS BANK | Grantee    | ASSIGNMENT/ TRANSFER | CURTIS JONATHAN C                         |      |      | 34      | 22      |                            | Lot#:2-36 Book:34 Pg:22 Sub:CHELSEA PARK 2ND SECTOR          |
| 201604140001<br>22210 | 04/14/2016<br>10:28:39 | FIRST PARTNERS BANK | Grantee    | MORTGAGE             | D & J HOLDINGS LLC                        |      |      | 34      | 142     |                            | Lot#:1 Book:34 Pg:142 Sub:SOUTHS ADDITION TO BROOKHIGHLAND   |
| 201605030001<br>46910 | 05/03/2016<br>11:14:51 | FIRST PARTNERS BANK | Grantor    | RELEASES             | PERRY DAVID W                             |      |      |         |         | Instr #:20151014000 359340 |                                                              |
| 201605030001<br>47530 | 05/03/2016<br>02:39:51 | FIRST PARTNERS BANK | Grantor    | RELEASES             | SCOTCH HOMES & LAND DEVELOPMENT GROUP INC |      |      |         |         | Instr #:20160111000 009780 |                                                              |
| 201605030001<br>47550 | 05/03/2016<br>02:42:22 | FIRST PARTNERS BANK | Grantor    | RELEASES             | SCOTCH HOMES & LAND DEVELOPMENT GROUP INC |      |      |         |         | Instr #:20160111000 009850 |                                                              |
| 201605240001<br>76400 | 05/24/2016<br>09:12:42 | FIRST PARTNERS BANK | Grantor    | PARTIAL RELEASE      | SILVER CREEK DEVELOPMENT LLC              |      |      | 40      | 17      | Instr #:20091209000 452200 | Lot#:340 Book:40 Pg:17 Sub:SILVER CREEK SECTOR III PHASE III |

|                       |                        |                           |         |                         |                                                       |  |  |    |     |                                  |                                                                             |
|-----------------------|------------------------|---------------------------|---------|-------------------------|-------------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------|
| 201605240001<br>76400 | 05/24/2016<br>09:12:42 | FIRST<br>PARTNERS<br>BANK | Grantor | PARTIAL<br>RELEASE      | SILVER<br>CREEK<br>DEVELOPME<br>T LLC                 |  |  | 40 | 17  | Instr<br>#:20091209000<br>452200 | Lot#:345<br>Book:40 Pg:17<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE III |
| 201605240001<br>76400 | 05/24/2016<br>09:12:42 | FIRST<br>PARTNERS<br>BANK | Grantor | PARTIAL<br>RELEASE      | SILVER<br>CREEK<br>DEVELOPME<br>T LLC                 |  |  | 40 | 17  | Instr<br>#:20091209000<br>452200 | Lot#:350<br>Book:40 Pg:17<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE III |
| 201605240001<br>76400 | 05/24/2016<br>09:12:42 | FIRST<br>PARTNERS<br>BANK | Grantor | PARTIAL<br>RELEASE      | SILVER<br>CREEK<br>DEVELOPME<br>T LLC                 |  |  | 40 | 17  | Instr<br>#:20091209000<br>452200 | Lot#:344<br>Book:40 Pg:17<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE III |
| 201606130002<br>03890 | 06/13/2016<br>03:05:27 | FIRST<br>PARTNERS<br>BANK | Grantor | RELEASES                | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPME<br>T GROUP INC |  |  |    |     | Instr<br>#:20160111000<br>009840 |                                                                             |
| 201606130002<br>03900 | 06/13/2016<br>03:06:43 | FIRST<br>PARTNERS<br>BANK | Grantor | RELEASES                | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPME<br>T GROUP INC |  |  |    |     | Instr<br>#:20160111000<br>009830 |                                                                             |
| 201606150002<br>06310 | 06/15/2016<br>09:08:04 | FIRST<br>PARTNERS<br>BANK | Grantee | MORTGAGE                | ACOB INC                                              |  |  | 35 | 94  |                                  | Lot#:1812<br>Book:35 Pg:94<br>Sub:EAGLE<br>POINT 18TH<br>SECTOR             |
| 201606240002<br>20400 | 06/24/2016<br>03:35:29 | FIRST<br>PARTNERS<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | AARAV<br>SMART<br>GROUP LLC                           |  |  |    |     |                                  | Sec:17<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST            |
| 201607010002<br>29030 | 07/01/2016<br>09:14:33 | FIRST<br>PARTNERS<br>BANK | Grantee | MORTGAGE                | BOYD<br>ROBERT A                                      |  |  | 6  | 152 |                                  | Lot#:11 Blk:1<br>Book:6 Pg:152<br>Sub:KIRK WAL<br>L                         |
| 201607140002<br>44270 | 07/14/2016<br>07:25:17 | FIRST<br>PARTNERS<br>BANK | Grantor | RELEASES                | CURTIS<br>JONATHAN C                                  |  |  |    |     | Instr<br>#:20160414000<br>122190 |                                                                             |
| 201607080002<br>38220 | 07/08/2016<br>01:37:07 | FIRST<br>PARTNERS<br>BANK | Grantor | RELEASES                | ACOB INC                                              |  |  |    |     | Instr<br>#:20130903000<br>357760 |                                                                             |
| 201608020002<br>73150 | 08/02/2016<br>02:09:23 | FIRST<br>PARTNERS<br>BANK | Grantee | MORTGAGE                | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPME<br>T GROUP INC |  |  | 38 | 60  |                                  | Lot#:123<br>Book:38 Pg:60<br>Sub:WILLOW<br>BRANCH<br>SECTOR I               |
| 201608240003<br>06250 | 08/24/2016<br>01:12:14 | FIRST<br>PARTNERS<br>BANK | Grantor | PARTIAL<br>RELEASE      | SILVER<br>CREEK<br>DEVELOPME<br>T LLC                 |  |  | 40 | 17  | Instr<br>#:20080416000<br>154600 | Lot#:383<br>Book:40 Pg:17<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE III |
| 201608240003<br>06250 | 08/24/2016<br>01:12:14 | FIRST<br>PARTNERS<br>BANK | Grantor | PARTIAL<br>RELEASE      | SILVER<br>CREEK<br>DEVELOPME<br>T LLC                 |  |  | 40 | 17  | Instr<br>#:20080416000<br>154600 | Lot#:378<br>Book:40 Pg:17<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE III |

|                       |                        |                           |         |                    |                                                          |  |  |    |     |                                  |                                                                                      |
|-----------------------|------------------------|---------------------------|---------|--------------------|----------------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 201608240003<br>06250 | 08/24/2016<br>01:12:14 | FIRST<br>PARTNERS<br>BANK | Grantor | PARTIAL<br>RELEASE | SILVER<br>CREEK<br>DEVELOPMEN<br>T LLC                   |  |  |    |     | Instr<br>#:20080416000<br>154600 | Other:SEE<br>INST                                                                    |
| 201608240003<br>06260 | 08/24/2016<br>01:12:15 | FIRST<br>PARTNERS<br>BANK | Grantor | PARTIAL<br>RELEASE | SILVER<br>CREEK<br>DEVELOPMEN<br>T LLC                   |  |  | 40 | 17  | Instr<br>#:20080416000<br>154600 | Lot#:375<br>Book:40 Pg:17<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE III          |
| 201609220003<br>45830 | 09/22/2016<br>10:16:02 | FIRST<br>PARTNERS<br>BANK | Grantor | RELEASES           | SCOTCH<br>HOMES AND<br>LAND<br>DEVELOPMEN<br>T GROUP INC |  |  |    |     | Instr<br>#:20160802000<br>273150 |                                                                                      |
| 201609260003<br>51050 | 09/26/2016<br>10:32:06 | FIRST<br>PARTNERS<br>BANK | Grantee | MORTGAGE           | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP LLC   |  |  | 38 | 60  |                                  | Lot#:122<br>Book:38 Pg:60<br>Sub:WILLOW<br>BRANCH<br>SECTOR 1                        |
| 201609260003<br>51870 | 09/26/2016<br>01:36:58 | FIRST<br>PARTNERS<br>BANK | Grantee | MORTGAGE           | KEYSTONE<br>PLAZA LLC                                    |  |  | 28 | 138 |                                  | Lot#:3 Book:28<br>Pg:138<br>Sub:STATE<br>TEACHERS<br>RETIREMENT<br>SYSTEM OF<br>OHIO |