

Search Criteria Filters Applied: Date Recorded= 2013; Name= ALIANT BANK;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
2013010200000440	01/02/2013 11:19:59 AM	ALIAN BANK	Grantor	RELEASES	ELLIOTT JAMES R					Instr #:20080403000136670	
20130114000016320	01/14/2013 09:42:29 AM	ALIAN BANK	Secured party	FINANCING STATEMENT	FREEMAN JOHN O			30	95		Lot#:3-03 Blk:3 Book:30 Pg:95 Sub:MT LAUREL PHASE 1 C FINAL PLAT
20130107000009160	01/07/2013 12:08:50 AM	ALIAN BANK	Grantee	MORTGAGE	POST ROBERT MARSHALL			18	37		Lot#:141 Book:18 Pg:37 Sub:HIGHLAN D LAKES 1ST SECTOR
20130115000020420	01/15/2013 12:47:18 AM	ALIAN BANK	Grantor	PARTIAL RELEASE	NEWCASTLE CONSTRUCTI ON INC			38	62	Instr #:20120523000183850	Lot#:56 Book:38 Pg:62 Sub:CALERA COMMONS TOWNHOMES AMENDED PLAT
20130108000011160	01/08/2013 12:54:08 AM	ALIAN BANK	Grantee	MORTGAGE	JONES DANIEL M			37	85		Lot#:216 Book:37 Pg:85 Sub:HOLLAND LAKES SECTOR 3 FINAL SUBDIVISION PLAT
20130108000011220	01/08/2013 12:54:14 AM	ALIAN BANK	Grantee	MORTGAGE	HEPP PETER G						Sec:32 Twn:19S Rng:1E Qt:SW BQt:NE Other:SEE INST
20130118000026150	01/18/2013 01:38:24 PM	ALIAN BANK	Grantee	MORTGAGE	ADAMS ARTHUR D			22	36		Lot#:1161 Book:22 Pg:36 Sub:BROOK HIGHLAND 11TH SECTOR PHASE II
20130118000026230	01/18/2013 01:38:32 PM	ALIAN BANK	Grantee	MORTGAGE	MANKOWICH JOHN I			9	50		Lot#:1002 Book:9 Pg:50 Sub:RIVERCH ASE COUNTRY CLUB 17TH ADDITION
20130118000026710	01/18/2013 03:01:00 PM	ALIAN BANK	Grantee	MORTGAGE	DAVIS JOHN J			33	56		Lot#:519 Book:33 Pg:56 Sub:GREYSTO NE LEGACY 5TH SECTOR PHASE III
20130118000026720	01/18/2013 03:01:01 PM	ALIAN BANK	Grantee	AGREEMENT	DAVIS PROPERTIES LLC						Other:SEE INST
20130122000028870	01/22/2013 02:28:01 PM	ALIAN BANK	Grantor	RELEASES	GIBSON & ANDERSON CONSTRUCTI ON INC					Instr #:20120911000343680	

201301230000 30740	01/23/2013 12:10:37 AM	ALIAN BANK	Grantee	ASSIGNMENT/ TRANSFER	EDDLEMAN HOMES LLC			38	24		Lot#:13 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP
201301230000 30780	01/23/2013 12:10:41 AM	ALIAN BANK	Grantee	MORTGAGE	SMITH SONYA Z						Sec:26 Twn:20S Rng:4W Qt:NW BQt:SE Other:SEE INST
201301280000 37150	01/28/2013 01:57:00 PM	ALIAN BANK	Grantee	ASSIGNMENT/ TRANSFER	WRIGHT HOMES INC			31	3	Instr #:20130128000 037140	Lot#:10 Book:31 Pg:3 Sub:FIELDSTO NE PARK FOURTH SECTOR
201301290000 38880	01/29/2013 02:25:39 PM	ALIAN BANK	Grantee	MORTGAGE	LANGEVIN WAYNE MICHAEL			9	50		Lot#:1006 Book:9 Pg:50 Sub:RIVERCH ASE COUNTRY CLUB 17TH ADDITION
201301300000 39870	01/30/2013 11:56:24 AM	ALIAN BANK	Grantor	RELEASES	NSH CORP					Instr #:20120110000 012400	
201302060000 51730	02/06/2013 09:23:04 AM	ALIAN BANK	Grantee	MORTGAGE	HOWARD SANDRA E			19	19		Lot#:46 Book:19 Pg:19 Sub:CANYON PARK TOWNHOMES
201302060000 51780	02/06/2013 09:23:09 AM	ALIAN BANK	Grantee	MORTGAGE	CARLTON HORACE B			10	54		Lot#:28 Book:10 Pg:54 Sub:ALTADEN A WOODS
201302060000 51910	02/06/2013 10:19:20 AM	ALIAN BANK	Grantor	RELEASES	NICHOLS MARSHALL C					Instr #:20120203000 041610	
201302060000 52400	02/06/2013 10:57:41 AM	ALIAN BANK	Grantor	RELEASES	FANCHER DELLA						Other:SEE INST
201302060000 52390	02/06/2013 10:57:40 AM	ALIAN BANK	Grantor	RELEASES	FANCHER DELLA						Other:SEE INST
201302060000 53020	02/06/2013 01:33:04 PM	ALIAN BANK	Grantee	MORTGAGE	RATCLIFF FALENCIA A			20	26		Lot#:39 Book:20 Pg:26 Sub:MEADOW S PLAT 2 REVISED MAP
201302060000 54300	02/06/2013 04:12:09 PM	ALIAN BANK	Grantee	SHFFDEED	CURRY CHRIS			35	36		Lot#:17 Book:35 Pg:36 Sub:TANGLEW OOD BY THE CREEK FINAL PLAT
201302060000 54300	02/06/2013 04:12:09 PM	ALIAN BANK	Grantee	SHFFDEED	CURRY CHRIS						Other:SEE INST

201302070000 54600	02/07/2013 08:53:06 AM	ALIAN BANK	Grantee	MORTGAGE	LEE JIN H			25	5		Lot#:2101 Book:25 Pg:5 Sub:EAGLE POINT 21ST SECTOR
201302070000 54680	02/07/2013 08:53:14 AM	ALIAN BANK	Grantee	MORTGAGE	LEGRAND DAVID L			9	6		Lot#:67 Book:9 Pg:6 Sub:MEADOW BROOK 11TH SECTOR
201302070000 54600	02/07/2013 08:53:06 AM	ALIAN BANK	Grantee	MORTGAGE	LEE JIN H			25	5		Lot#:2102 Book:25 Pg:5 Sub:EAGLE POINT 21ST SECTOR
201302110000 58610	02/11/2013 10:47:54 AM	ALIAN BANK	Grantor	RELEASES	GIBSON & ANDERSON CONSTRUCTI ON INC					Instr #:20120911000 343700	
201302110000 59070	02/11/2013 12:45:43 AM	ALIAN BANK	Grantee	MORTGAGE	BURKE JASON ALLEN			37	14		Lot#:1313 Book:37 Pg:14 Sub:MACALLA N AT BALLANTRAE PHASE 1 FINAL PLAT
201302110000 59410	02/11/2013 02:22:29 PM	ALIAN BANK	Grantee	SHFFDEED	CURRY CHRIS						Sec:36 Twn:21S Rng:2W BQt:NW Other:SEE INST