

**Search Criteria   Filters Applied: Party Seq= 1,0; Legal Seq= 72;**

| Instrument #          | Date Recorded             | Name                                    | Party Role | Doc Type                | Other Name                                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                    |
|-----------------------|---------------------------|-----------------------------------------|------------|-------------------------|-------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------|
| 202402160000<br>41350 | 02/16/2024<br>02:09:15 PM | D R HORTON<br>INC<br>BIRMINGHAM         | Grantee    | DEEDS                   | MALLARD<br>LANDING<br>DEVELOPME<br>T LLC        |      |      | 59      | 43      |                                  | Lot#:472<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                       |
| 201309060003<br>62140 | 09/06/2013<br>08:04:57 AM | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC  | Grantee    | DEEDS                   | AFK<br>PROPERTIES<br>LLC                        |      |      | 38      | 120     |                                  | Lot#:140<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201404100001<br>05050 | 04/10/2014<br>03:44:22 PM | TRUSTMARK<br>NATIONAL<br>BANK           | Grantor    | DEEDS                   | REEBALS<br>CHRIS                                |      |      | 39      | 64      |                                  | Lot#:71<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE                                    |
| 201404100001<br>05060 | 04/10/2014<br>03:44:23 PM | REEBALS<br>CHRISTOPHE<br>R B            | Grantor    | MORTGAGE                | CENTRAL<br>STATE BANK                           |      |      | 39      | 64      |                                  | Lot#:71<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE                                    |
| 201503090000<br>71990 | 03/09/2015<br>12:49:07 AM | REEBALS<br>CHRIS                        | Grantor    | DEEDS                   | MONTEVALLO<br>COTTAGES<br>LLC                   |      |      | 39      | 64      |                                  | Lot#:71<br>Book:39 Pg:64<br>Sub:HAMPTON<br>SQUARE RE<br>RECORDED                     |
| 201608310003<br>15220 | 08/31/2016<br>08:15:34 AM | SERVISFIRST<br>BANK                     | Debtor     | TERMINATION<br>S OF UCC | THORNTON<br>NEW HOME<br>SALES INC               |      |      | 38      | 109     | Instr<br>#:20120531000<br>191650 | Lot#:9 Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                   |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 AM | THORNBURG<br>CHARLES H                  | Grantor    | QUIT CLAIM<br>DEED      | THORNBURG<br>MARI ROSE C                        |      |      | 3       | 38      |                                  | Lot#:5 Blk:36<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 AM | THORNBURG<br>MARI ROSE C                | Grantee    | QUIT CLAIM<br>DEED      | THORNBURG<br>CHARLES H                          |      |      | 3       | 38      |                                  | Lot#:5 Blk:36<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |
| 201806260002<br>27330 | 06/26/2018<br>01:30:34 PM | THORNBURG<br>MARIROSE                   | Grantor    | QUIT CLAIM<br>DEED      | CONNELL<br>WILLIAM<br>NELSON                    |      |      | 3       | 38      |                                  | Lot#:5 Blk:37<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |
| 202002120000<br>59680 | 02/12/2020<br>02:21:11 PM | STONEBRIAR<br>PROPERTIES<br>LLC         | Grantor    | DEEDS                   | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |      |      | 52      | 15      |                                  | Lot#:92<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2                               |
| 202002120000<br>59690 | 02/12/2020<br>02:21:12 PM | TEXAS<br>CAPITAL<br>BANK                | Grantee    | MORTGAGE                | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC |      |      | 52      | 15      |                                  | Lot#:92<br>Book:52 Pg:15<br>Sub:STONEBR<br>IAR PHASE 2                               |
| 200304100002<br>18090 | 04/10/2003<br>08:35:00 AM | AMERICAN<br>LAND<br>DEVELOPME<br>T CORP | Grantor    | DEEDS                   | AMERICAN<br>HOMES AND<br>LAND CORP              |      |      | 31      | 25      |                                  | Lot#:570<br>Book:31 Pg:25                                                            |

|                       |                           |                                                    |         |                                   |                                                  |  |  |    |     |                       |                                                                   |
|-----------------------|---------------------------|----------------------------------------------------|---------|-----------------------------------|--------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------|
| 200310210007<br>02370 | 10/21/2003<br>08:17:00 AM | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | DEEDS                             | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N |  |  | 32 | 26  |                       | Lot#:245<br>Book:32 Pg:26                                         |
| 200310210007<br>02380 | 10/21/2003<br>08:17:00 AM | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N   | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          |  |  | 32 | 26  |                       | Lot#:246<br>Book:32 Pg:26                                         |
| 200405110002<br>48910 | 05/11/2004<br>03:59:00 PM | CHESSER<br>DEVELOPME<br>T LLC                      | Grantor | RESTRICTION<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSER                           |  |  | 33 | 45  |                       | Lot#:46<br>Book:33 Pg:45                                          |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 PM | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N   |  |  | 33 | 25  |                       | Lot#:291<br>Book:33 Pg:25                                         |
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N     | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          |  |  | 33 | 25  |                       | Lot#:290<br>Book:33 Pg:25                                         |
| 200409090005<br>02790 | 09/09/2004<br>01:25:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N     | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          |  |  | 33 | 131 |                       | Lot#:1535<br>Book:33<br>Pg:131                                    |
| 200410290005<br>99000 | 10/29/2004<br>01:13:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N     | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          |  |  | 34 | 3   |                       | Lot#:666<br>Book:34 Pg:3                                          |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 PM | COMPASS<br>BANK                                    | Grantee | MORTGAGE                          | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC      |  |  | 34 | 85  |                       | Lot#:72<br>Book:34 Pg:85                                          |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 PM | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N   |  |  | 34 | 122 |                       | Lot#:463<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES              |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N     | Grantor | MORTGAGE<br>CORRECTION            | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          |  |  | 34 | 122 | 200504050001<br>57180 | Lot#:465<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES              |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 PM | CDX BISHOP<br>CREEK LLC                            | Grantor | MINERAL<br>ASSIGNMENT             | WALLACE, W<br>RAY                                |  |  |    |     |                       | Sec:6 Twn:22S<br>Rng:3W Qt:NW<br>BQt:NE                           |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 PM | CDX GAS LLC                                        | Grantor | AGREEMENT                         | WALLACE, W<br>RAY                                |  |  |    |     |                       | Sec:19<br>Twn:21S<br>Rng:4W Qt:NW<br>BQt:SE                       |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 AM | CLARK<br>EDWARDS<br>LLC                            | Grantor | MORTGAGE                          | COMPASS<br>BANK                                  |  |  | 36 | 6   |                       | Lot#:108<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2 |

|                       |                           |                 |               |                              |                                             |  |  |    |    |                       |                                                                                               |
|-----------------------|---------------------------|-----------------|---------------|------------------------------|---------------------------------------------|--|--|----|----|-----------------------|-----------------------------------------------------------------------------------------------|
| 200604140001<br>74180 | 04/14/2006<br>09:13:00 AM | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE           | CLARK<br>EDWARDS<br>LLC                     |  |  | 36 | 6  | 200511140005<br>93750 | Lot#:92<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II<br>AMENDED<br>MAP           |
| 200609250004<br>75060 | 09/25/2006<br>12:41:21 AM | COMPASS<br>BANK | Grantee       | MORTGAGE                     | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85 |                       | Lot#:243<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT |
| 200609250004<br>75070 | 09/25/2006<br>12:41:22 AM | COMPASS<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER      | HOLLAND<br>LAKES INC                        |  |  | 37 | 85 |                       | Lot#:242<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT |
| 200611140005<br>56640 | 11/14/2006<br>11:10:08 AM | COMPASS<br>BANK | Grantee       | CORRECTED<br>ASSIGNMENT<br>S | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85 | 200609250004<br>75070 | Lot#:219<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                   |
| 200611140005<br>56650 | 11/14/2006<br>11:10:09 AM | COMPASS<br>BANK | Secured party | FINANCING<br>STATEMENT       | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85 | 200609250004<br>75080 | Lot#:242<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                   |