

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Name= SAVANNAH POINTE RESIDENTIAL ASSOCIATION;

| Instrument #      | Date Recorded       | Name                                    | Party Role | Doc Type | Other Name               | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                |
|-------------------|---------------------|-----------------------------------------|------------|----------|--------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------|
| 20150507000149900 | 05/07/2015 11:41:47 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION | Grantor    | RELEASES | JORDAN RHONDA GAIL       |      |      | 31      | 101     | Instr #:20140715000215420 | Lot#:728 Book:31 Pg:101 Sub:SAVANNAH POINTE SECTOR 7 AMENDED MAP |
| 20150507000149910 | 05/07/2015 11:44:28 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION | Grantor    | RELEASES | GRIFFITH BRANDON W       |      |      | 30      | 41      | Instr #:20141027000338390 | Lot#:623 Book:30 Pg:41 Sub:SAVANNAH POINTE SECTOR VI             |
| 20150529000177880 | 05/29/2015 11:16:59 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION | Grantor    | RELEASES | TOWNSEND JOHNATHON L     |      |      | 30      | 42      | Instr #:20141027000338300 | Lot#:507 Book:30 Pg:42 Sub:SAVANNAH POINTE SECTOR V PHASE II     |
| 20151014000358880 | 10/14/2015 11:09:57 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION | Grantor    | LIEN     | MCKNIGHT ANGELA TRIPLETT |      |      | 27      | 103     |                           | Lot#:266 Book:27 Pg:103 Sub:SAVANNAH POINTE SECTOR II PHASE II   |
| 20151014000358890 | 10/14/2015 11:09:58 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION | Grantor    | LIEN     | CANTAVESPR E CHARLIE     |      |      | 37      | 51      |                           | Lot#:21 Book:37 Pg:51 Sub:SAVANNAH POINTE                        |
| 20151014000358920 | 10/14/2015 11:10:01 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION | Grantor    | LIEN     | REYNOLDS STEPHEN         |      |      | 27      | 103     |                           | Lot#:201 Book:27 Pg:103 Sub:SAVANNAH POINTE SECTOR II PHASE II   |
| 20151014000358930 | 10/14/2015 11:10:02 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION | Grantor    | LIEN     | ROBERTS PHYLISS M        |      |      | 25      | 115     |                           | Lot#:258 Book:25 Pg:115 Sub:SAVANNAH POINTE SECTOR II PHASE I    |
| 20151014000358960 | 10/14/2015 11:10:05 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION | Grantor    | LIEN     | BASH KAREN               |      |      | 25      | 113     |                           | Lot#:91 Book:25 Pg:113 Sub:SAVANNAH POINTE SECTOR III PHASE I    |
| 20151014000358980 | 10/14/2015 11:10:07 | SAVANNAH POINTE RESIDENTIAL ASSOCIATION | Grantor    | LIEN     | SADOUN GUY               |      |      | 25      | 113     |                           | Lot#:90 Book:25 Pg:113 Sub:SAVANNAH POINTE SECTOR III PHASE I    |

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| 201510140003<br>58990 | 10/14/2015<br>11:10:08 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN | GOUDY<br>VACHAEL B          |  |  | 37 | 51  |  | Lot#:50<br>Book:37 Pg:51<br>Sub:SAVANNA<br>H POINTE<br>SECTOR IX             |
| 201510140003<br>59000 | 10/14/2015<br>11:10:09 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN | GROBAN<br>CHRISTOPHE<br>R C |  |  | 37 | 51  |  | Lot#:55<br>Book:37 Pg:51<br>Sub:SAVANNA<br>H POINTE<br>SECTOR IX             |
| 201510140003<br>59070 | 10/14/2015<br>11:10:16 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN | WOMACK<br>RODNEY            |  |  | 30 | 42  |  | Lot#:509<br>Book:30 Pg:42<br>Sub:SAVANNA<br>H POINTE<br>SECTOR V<br>PHASE II |
| 201510140003<br>59090 | 10/14/2015<br>11:10:18 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN | YARBROUGH<br>REBECCA K      |  |  | 36 | 58  |  | Lot#:7 Book:36<br>Pg:58<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VIII            |
| 201510140003<br>59110 | 10/14/2015<br>11:10:20 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN | LOTT<br>NYTOSHA             |  |  | 36 | 28  |  | Lot#:32<br>Book:36 Pg:28<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VIII           |
| 201510140003<br>59130 | 10/14/2015<br>11:10:22 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN | JOHNSON<br>DARRIN           |  |  | 29 | 45  |  | Lot#:11<br>Book:29 Pg:45<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE IV |
| 201510140003<br>59140 | 10/14/2015<br>11:10:23 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN | MIDDLEBROO<br>KS LOUIS      |  |  | 31 | 101 |  | Lot#:715<br>Book:31<br>Pg:101<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VII       |
| 201510140003<br>59190 | 10/14/2015<br>11:10:28 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN | COMEAX<br>JOSHUA            |  |  | 29 | 45  |  | Lot#:26<br>Book:29 Pg:45<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE IV |
| 201510140003<br>59200 | 10/14/2015<br>11:10:29 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN | MILLENDER<br>HERBERT        |  |  | 31 | 101 |  | Lot#:730<br>Book:31<br>Pg:101<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VII       |
| 201510140003<br>59230 | 10/14/2015<br>11:10:32 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN | KELLY MARK<br>R             |  |  | 37 | 51  |  | Lot#:23<br>Book:37 Pg:51<br>Sub:SAVANNA<br>H POINTE<br>SECTOR IX             |
| 201510140003<br>59270 | 10/14/2015<br>11:10:36 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN | MCDANIEL<br>DONNIE          |  |  | 29 | 46  |  | Lot#:69<br>Book:29 Pg:46<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE IV |

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| 201512080004<br>18850 | 12/08/2015<br>09:49:25 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN     | TAYLOR DANA<br>L    |  |  | 27 | 122 |                                  | Lot#:56<br>Book:27<br>Pg:122<br>Sub:SAVANNA<br>H POINTE<br>SECTOR III<br>PHASE II                  |
| 201512080004<br>18880 | 12/08/2015<br>09:49:28 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN     | MCLEAN<br>EARLE     |  |  | 26 | 49  |                                  | Lot#:318<br>Book:26 Pg:49<br>Sub:SAVANNA<br>H POINTE<br>SECTOR IV<br>PHASE I                       |
| 201512080004<br>18870 | 12/08/2015<br>09:49:27 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN     | SECRETARY<br>OF HUD |  |  | 27 | 122 |                                  | Lot#:83<br>Book:27<br>Pg:122<br>Sub:SAVANNA<br>H POINTE<br>SECTOR III<br>PHASE II                  |
| 201512080004<br>18900 | 12/08/2015<br>09:49:30 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN     | NORRIS<br>JEFFERY L |  |  | 36 | 58  |                                  | Lot#:28<br>Book:36 Pg:58<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VIII                                 |
| 201512080004<br>18920 | 12/08/2015<br>09:49:32 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN     | WELLS<br>FARGO BANK |  |  | 30 | 42  |                                  | Lot#:513<br>Book:30 Pg:42<br>Sub:SAVANNA<br>H POINTE<br>SECTOR V<br>PHASE II                       |
| 201512080004<br>18940 | 12/08/2015<br>09:49:34 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN     | DIXON<br>DEANDRA    |  |  | 36 | 58  |                                  | Lot#:39<br>Book:36 Pg:58<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VIII                                 |
| 201512080004<br>18950 | 12/08/2015<br>09:49:35 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN     | MARTIN<br>RICHARD   |  |  | 36 | 58  |                                  | Lot#:21<br>Book:36 Pg:58<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VIII                                 |
| 201503040000<br>66320 | 03/04/2015<br>10:54:17 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | RELEASES | VEST JASON<br>W     |  |  | 36 | 58  | Instr<br>#:20130903000<br>355860 | Lot#:4 Book:36<br>Pg:58<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VIII                                  |
| 201503040000<br>66310 | 03/04/2015<br>10:48:56 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | RELEASES | BEASLEY<br>JASON    |  |  | 25 | 113 | Instr<br>#:20140715000<br>215670 | Lot#:47<br>Book:25<br>Pg:113<br>Sub:SAVANNA<br>H POINTE<br>SECTOR III<br>PHASE I<br>AMENDED<br>MAP |
| 201504170001<br>24190 | 04/17/2015<br>01:03:31 | SAVANNAH<br>POINTE<br>RESIDENTIAL<br>ASSOCIATION | Grantor | LIEN     | COOKE BRIAN         |  |  | 29 | 45  |                                  | Lot#:98<br>Book:29 Pg:45<br>Sub:SAVANNA<br>H POINTE<br>SECTOR II<br>PHASE IV<br>AMMENDED<br>MAP    |