

Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;  
Legal Seq= 1;

| Instrument #      | Date Recorded       | Name                                       | Party Role | Doc Type             | Other Name                              | Book | Page | MapBook | MapPage | First Reference   | Legal Description  |
|-------------------|---------------------|--|------------|----------------------|---|------|------|---------|---------|-------------------|--|
| 19920819000174671 | 08/19/1992 11:23:38 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS                | DAVIS, DAVID J                          |      |      | 7       | 86      |                   | Lot#:4 Blk:A Book:7 Pg:86  |
| 19920828000183401 | 08/28/1992 08:16:30 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee    | DEEDS                | DAVIS, JULIAN L                         |      |      | 7       | 118     |                   | Lot#:18 Book:7 Pg:118  |
| 19930312000070091 | 03/12/1993 10:35:43 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS                | BROOKS, CHARLES W                       |      |      | 10      | 44      |                   | Lot#:5 Lot:A Blk:3 Book:10 Pg:44   |
| 19930312000070201 | 03/12/1993 10:58:03 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee    | ASSIGNMENT/ TRANSFER | BARCLAYSAM ERICAN MORTGAGE CORPORATIO N |      |      | 7       | 95      |                   | Lot#:14 Book:7 Pg:95   |
| 19931110000357031 | 11/10/1993 05:06:22 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS                | BROWN, GARY L                           |      |      | 5       | 56      |                   | Lot#:5 Book:5 Pg:56  |
| 19931103000344581 | 11/03/1993 07:55:02 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS                | HARRIS, ROBERT B III                    |      |      | 9       | 29      | 19930405000090141 | Lot#:15 Blk:4 Book:9 Pg:29 Desc:1993-9014                                    |
| 19940318000089481 | 03/18/1994 01:47:28 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee    | FORECLOSUR E DEEDS   | ISELL, JOHNNY J                         |      |      |         |         |                   | Sec:23 Twn:17S Rng:1E Qt:NW BQt:NW Other:SEE INSTRUMENT FOR ADDITIONAL LEGAL |
| 19950130000023651 | 01/30/1995 08:13:46 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS                | HOLDER, DAVID M                         |      |      |         |         |                   | Sec:24 Twn:21S Rng:1W Qt:SW BQt:SW   |
| 19950621000161331 | 06/21/1995 08:35:29 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS                | ARMSTRONG, KEN D                        |      |      | 7       | 152     |                   | Lot#:6 Book:7 Pg:152   |
| 19960110000008841 | 01/10/1996 12:28:41 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS                | PARE, HENRY L                           |      |      | 14      | 56      |                   | Lot#:4 Book:14 Pg:56   |
| 19960110000008811 | 01/10/1996 12:18:01 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantor    | DEEDS                | FAUST, WANDA GROVE                      |      |      |         |         |                   | Sec:11 Twn:24N Rng:13E Qt:NW BQt:NW  |

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| 199701240000<br>24951 | 01/24/1997<br>11:17:40 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS               | POLK, J DAVID                           |  |  |    |     |  | Sec:10<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:SW    |
| 199709080002<br>87891 | 09/08/1997<br>11:15:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS               | OGREN,<br>REBECCA L                     |  |  | 3  | 121 |  | Lot#:6 Lot:&<br>Blk:16 Book:3<br>Pg:121 Desc:7 |
| 199710100003<br>31221 | 10/10/1997<br>11:22:36 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS               | CUNNINGHAM<br>, JOHNNIE G<br>JR         |  |  | 3  | 123 |  | Lot#:1 Blk:264<br>Book:3 Pg:123                |
| 199710300003<br>54241 | 10/30/1997<br>10:15:40 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS               | ULANDER,<br>MAURENE G                   |  |  | 10 | 25  |  | Lot#:29<br>Book:10 Pg:25                       |
| 199810220004<br>13481 | 10/22/1998<br>10:22:32 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS               | STAR BANK                               |  |  | 10 | 44  |  | Lot#:6 Lot:A<br>Book:10 Pg:44                  |
| 199901290000<br>40211 | 01/29/1999<br>11:16:34 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS               | WEAVER,<br>DARIAN E                     |  |  | 5  | 13  |  | Lot#:1 Book:5<br>Pg:13                         |
| 199912020004<br>86481 | 12/02/1999<br>09:15:12 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS               | HOMESIDE<br>LENDING INC                 |  |  | 7  | 75  |  | Lot#:1 Book:7<br>Pg:75                         |
| 199912210005<br>13981 | 12/21/1999<br>09:53:59 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS               | HAYES,<br>DANNY                         |  |  | 11 | 18  |  | Lot#:2 Blk:5<br>Book:11 Pg:18                  |
| 200001180000<br>17351 | 01/18/2000<br>09:16:42 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS               | SUNTRUST<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 16 | 41  |  | Lot#:25<br>Book:16 Pg:41                       |
| 200002150000<br>47951 | 02/15/2000<br>11:09:12 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE            | CLARK,<br>LYNDA C                       |  |  | 22 | 45  |  | Lot#:47<br>Book:22 Pg:45                       |
| 200007180002<br>41261 | 07/18/2000<br>10:47:53 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | CORRECTIVE<br>DEEDS | SUNTRUST<br>MORTGAGE<br>INC             |  |  | 16 | 41  |  | Lot#:25<br>Book:16 Pg:41                       |
| 200007180002<br>41271 | 07/18/2000<br>10:47:54 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS               | MITCHELL,<br>MICHAEL D                  |  |  | 16 | 41  |  | Lot#:25<br>Book:16 Pg:41                       |
| 200010030003<br>46731 | 10/03/2000<br>09:27:29 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS               | WOLFE,<br>TIMOTHY A                     |  |  | 15 | 68  |  | Lot#:53<br>Book:15 Pg:68                       |

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| 200010030003<br>47381 | 10/03/2000<br>10:56:41 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | MCDANIELS,<br>JEFFERY       |  |  | 8  | 111 |                       | Lot#:23 Lot:A<br>Book:8 Pg:111   |
| 200010130003<br>57621 | 10/13/2000<br>09:49:57 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | NACCARI,<br>NORMAN W        |  |  |    |     |                       | Lot#:93<br>Desc:PROPER<br>TY LINE MAP<br>SILURIA MILLS                 |
| 200103130000<br>88601 | 03/13/2001<br>12:39:58 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | CLARKE, M<br>SEAN           |  |  | 7  | 95  | 200005170001<br>62891 | Lot#:14 Book:7<br>Pg:95<br>Desc:2000-<br>16289                         |
| 200103140000<br>91501 | 03/14/2001<br>03:02:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | JONES, LOU<br>ANNE          |  |  |    |     |                       | Lot#:13 Lot:&<br>Blk:77<br>Desc:LOT 14<br>DUNSTANS<br>MAP OF<br>CALERA |
| 200104030001<br>22281 | 04/03/2001<br>10:17:34 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | MORTON,<br>JESSE D          |  |  | 22 | 123 |                       | Lot#:7 Book:22<br>Pg:123   |
| 200104030001<br>22251 | 04/03/2001<br>10:17:30 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | HEARD,<br>KENNETH<br>STEVEN |  |  | 22 | 87  |                       | Lot#:65<br>Book:22 Pg:87   |