

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Party Seq= 10;**

| Instrument #          | Date Recorded          | Name                                    | Party Role | Doc Type                                    | Other Name                               | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description                                                               |
|-----------------------|------------------------|-----------------------------------------|------------|---------------------------------------------|------------------------------------------|------|------|---------|---------|-------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 202302280000<br>54070 | 02/28/2023<br>08:54:27 | HALE<br>ROSALYN                         | Grantee    | AFFIDAVITS                                  | SHIELDS<br>CAROLYN D                     |      |      |         |         |                                                                   |                                                                                 |
| 202304030000<br>92660 | 04/03/2023<br>03:02:41 | GOLDMAN<br>SACHS<br>MORTGAGE<br>COMPANY | Grantor    | ASSIGNMENT/<br>TRANSFER                     | AJAX<br>MORTGAGE<br>LOAN TRUST           |      |      |         |         | Instr<br>#:20070214000<br>068390                                  |                                                                                 |
| 202311150003<br>35400 | 11/15/2023<br>03:02:40 | HCI<br>INVERNESS<br>LLC                 | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INVERNESS<br>CORNERS<br>LOT 1B 2         |      |      |         |         | Instr<br>#:20220725000<br>289280                                  |                                                                                 |
| 202306280001<br>91440 | 06/28/2023<br>08:18:04 | THOMAS MIKE                             | Grantor    | ASSIGNMENT/<br>TRANSFER                     | WILMINGTON<br>SAVINGS<br>FUND<br>SOCIETY |      |      |         |         | Instr<br>#:20070122000<br>031970                                  |                                                                                 |
| 202302280000<br>54750 | 02/28/2023<br>11:03:01 | BOOKER<br>LOLITA                        | Grantee    | AFFIDAVITS                                  | BOOKER<br>ALONZO                         |      |      | 0       | 0       |                                                                   | Sec:1 Twn:21S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                    |
| 202302280000<br>54770 | 02/28/2023<br>11:03:03 | BOOKER<br>CEDRIC                        | Grantor    | DEEDS                                       | API HIGHWAY<br>31 LLC                    |      |      | 0       | 0       |                                                                   | Sec:1 Twn:21S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                    |
| 202302010000<br>26970 | 02/01/2023<br>12:14:52 | EQUITY<br>TRUST<br>COMPANY              | Grantee    | MORTGAGE                                    | JEBELES<br>PROPERTIES<br>LLC             |      |      | 0       | 0       |                                                                   | Sec:1 Twn:21S<br>Rng:1E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                    |
| 202301240000<br>19030 | 01/24/2023<br>08:05:06 | KIDD SARAH<br>BUIE                      | Grantor    | QUIT CLAIM<br>DEED                          | PEAK<br>BRADLEY M                        |      |      | 0       | 0       |                                                                   | Sec:6 Twn:22S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                    |
| 202302270000<br>52640 | 02/27/2023<br>01:36:36 | EDWARDS<br>GREGORY                      | Grantee    | AFFIDAVITS                                  | MANN<br>LAKEISHA                         |      |      | 3       | 69      | Bk Type:DEED<br>Bk:279 Pg:610<br>Instr<br>#:19730411000<br>019520 | Lot#:29 Blk:A<br>Book:3 Pg:69<br>Sub:NICKERS<br>ONS<br>ADDITION TO<br>ALABASTER |
| 202311070003<br>27690 | 11/07/2023<br>01:15:00 | EPPERT<br>KIMBERLY                      | Grantee    | AFFIDAVITS                                  | CHERNEY<br>CHARLES                       |      |      | 0       | 0       |                                                                   | Sec:33<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                |
| 202302270000<br>52630 | 02/27/2023<br>01:36:35 | EDWARDS<br>GREGORY                      | Grantee    | AFFIDAVITS                                  | ALEXANDER<br>CORA                        |      |      | 3       | 69      | Bk Type:DEED<br>Bk:279 Pg:610<br>Instr<br>#:19730411000<br>019520 | Lot#:29 Blk:A<br>Book:3 Pg:69<br>Sub:NICKERS<br>ONS<br>ADDITION TO<br>ALABASTER |
| 202302280000<br>54190 | 02/28/2023<br>08:54:39 | HALE<br>TERRANCE                        | Grantor    | DEEDS                                       | API HIGHWAY<br>31 LLC                    |      |      | 0       | 0       |                                                                   | Sec:1 Twn:21S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                    |

|                       |                        |                                                                     |         |                                             |                                           |  |  |    |     |                                                                   |                                                                                                                   |
|-----------------------|------------------------|---------------------------------------------------------------------|---------|---------------------------------------------|-------------------------------------------|--|--|----|-----|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 202307310002<br>27960 | 07/31/2023<br>08:15:01 | CWABS INC<br>ASSET<br>BACKED<br>CERTIFICATE<br>S SERIES<br>2006-BC4 | Grantor | POWER OF<br>ATTORNEY                        | CARRINGTON<br>MORTGAGE<br>SERVICES<br>LLC |  |  | 0  | 0   |                                                                   | Other:SEE<br>INST                                                                                                 |
| 202308250002<br>56450 | 08/25/2023<br>01:10:05 | JOHNSON<br>JULIE<br>JENNIFER                                        | Grantor | DEEDS                                       | NEWTON<br>KATHRYN<br>QUINN                |  |  | 51 | 70  |                                                                   | Lot#:1 Lot:D<br>Book:51 Pg:70<br>Sub:NANCY<br>HAMMOND<br>FAMILY<br>SUBDIVISION<br>RESURVEY<br>OF LOTS 1 &<br>1A   |
| 202311070003<br>27680 | 11/07/2023<br>01:14:59 | EPPERT<br>KIMBERLY                                                  | Grantee | AFFIDAVITS                                  | CHERNEY<br>ALEX                           |  |  | 0  | 0   |                                                                   | Sec:33<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                                  |
| 202306230001<br>86700 | 06/23/2023<br>10:28:41 | 1416<br>MONTVIEW<br>RD TRUST                                        | Grantor | MORTGAGE<br>CORRECTION                      | BRYANT BANK                               |  |  | 5  | 57  | Instr<br>#:20221117000<br>426290                                  | Lot#:2 Blk:2<br>Book:5 Pg:57<br>Sub:OAK<br>MOUNTAIN<br>ESTATES                                                    |
| 202310160003<br>05220 | 10/16/2023<br>12:14:55 | BRASHER<br>LOUIE EARL                                               | Grantor | CORRECTIVE<br>DEEDS                         | JEMISON<br>GERALD D                       |  |  | 0  | 0   | Bk Type:DEED<br>Bk:333 Pg:734<br>Instr<br>#:19810630000<br>071530 | Sec:19<br>Twn:18S<br>Rng:2E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                                  |
| 202312270003<br>69400 | 12/27/2023<br>08:06:43 | BERGUSON<br>KAREN L                                                 | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | CANTERBURY<br>COVE                        |  |  | 39 | 132 | Instr<br>#:20080404000<br>136940                                  | Book:39<br>Pg:132<br>Sub:CANTERB<br>URY COVE                                                                      |
| 202301100000<br>07710 | 01/10/2023<br>08:28:16 | LIND<br>JONATHAN                                                    | Grantee | LIS<br>PENDENDS                             | UNITED<br>STATES OF<br>AMERICA            |  |  | 37 | 141 | Instr<br>#:20100412000<br>111120                                  | Lot#:2 Lot:A<br>Book:37<br>Pg:141<br>Sub:GREYSTO<br>NE 6TH<br>SECTOR<br>PHASE I<br>RESURVEY<br>OF LOTS 2<br>AND 3 |
| 202301100000<br>07730 | 01/10/2023<br>08:28:18 | LIND<br>JONATHAN                                                    | Grantee | LIS<br>PENDENDS                             | UNITED<br>STATES OF<br>AMERICA            |  |  | 5  | 12  |                                                                   | Lot#:24 Book:5<br>Pg:12<br>Sub:SPRING<br>GARDEN<br>ESTATES<br>SECOND<br>SECTOR                                    |
| 202301230000<br>18490 | 01/23/2023<br>12:14:14 | KING<br>CHRISTOPHE<br>R S                                           | Grantee | AFFIDAVITS                                  | GILLILAND<br>JESSIE CLYDE                 |  |  | 0  | 0   |                                                                   | Sec:23<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                                  |

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| 202301100000<br>07750 | 01/10/2023<br>08:28:20 | LIND<br>JONATHAN          | Grantee | LIS<br>PENDENDS        | UNITED<br>STATES OF<br>AMERICA |  |  | 16 | 121 |                                  | Lot#:33<br>Book:16<br>Pg:121<br>Sub:LAKE<br>HEATHER<br>ESTATES<br>GIVIANPOURS<br>ADDITION TO<br>INVERNESS  |
| 202301100000<br>07740 | 01/10/2023<br>08:28:19 | LIND<br>JONATHAN          | Grantee | LIS<br>PENDENDS        | UNITED<br>STATES OF<br>AMERICA |  |  | 16 | 121 |                                  | Lot#:39<br>Book:16<br>Pg:121<br>Sub:LAKE<br>HEATHER<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>INVERNESS   |
| 202301100000<br>07760 | 01/10/2023<br>08:28:21 | LIND<br>JONATHAN          | Grantee | LIS<br>PENDENDS        | UNITED<br>STATES OF<br>AMERICA |  |  | 48 | 98  |                                  | Lot#:B-179<br>Book:48 Pg:98<br>Sub:GRIFFIN<br>PARK AT<br>EAGLE POINT<br>SECTOR 2<br>PHASE 1                |
| 202302240000<br>50120 | 02/24/2023<br>09:43:40 | PETERS<br>DIANE           | Grantee | AFFIDAVITS             | PETERS<br>CHRISTOPHE<br>R T    |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                                                          |
| 202301230000<br>18480 | 01/23/2023<br>12:14:13 | KING<br>CHRISTOPHE<br>R S | Grantee | AFFIDAVITS             | COURSON<br>FRANCES<br>FLOWERS  |  |  | 0  | 0   |                                  | Sec:23<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                           |
| 202301100000<br>07720 | 01/10/2023<br>08:28:17 | LIND<br>JONATHAN          | Grantee | LIS<br>PENDENDS        | UNITED<br>STATES OF<br>AMERICA |  |  | 37 | 130 |                                  | Lot#:120<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD |
| 202302280000<br>54560 | 02/28/2023<br>10:20:47 | MANGUM<br>EDWARD          | Grantee | AFFIDAVITS             | BOOKER<br>ALONZO               |  |  | 0  | 0   |                                  | Sec:1 Twn:21S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                               |
| 202302280000<br>54570 | 02/28/2023<br>10:20:48 | MANGUM<br>EDWARD          | Grantee | AFFIDAVITS             | MURRAY<br>DERRICK              |  |  | 0  | 0   |                                  | Sec:1 Twn:21S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                               |
| 202304170001<br>10250 | 04/17/2023<br>11:34:38 | LIND<br>JONATHAN          | Grantee | LIS PENDENS<br>RELEASE | UNITED<br>STATES OF<br>AMERICA |  |  | 37 | 130 | Instr<br>#:20230110000<br>007720 | Lot#:120<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD |