

**Search Criteria   Filters Applied: Party Seq= 1,0; Legal Seq= 81;**

| Instrument #          | Date Recorded             | Name                                                   | Party Role | Doc Type               | Other Name                                       | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                          |
|-----------------------|---------------------------|--------------------------------------------------------|------------|------------------------|--------------------------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------------------------------------|
| 200310210007<br>02370 | 10/21/2003<br>08:17:00 AM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                  | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N |      |      | 32      | 26      |                       | Lot#:263<br>Book:32 Pg:26                                                  |
| 200502090000<br>65680 | 02/09/2005<br>02:34:00 PM | CHELSEA<br>PARK INC                                    | Grantor    | DEEDS                  | DAVID ACTON<br>BUILDING<br>CORP                  |      |      | 34      | 21      |                       | Lot#:58<br>Book:34 Pg:21                                                   |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 PM | COMPASS<br>BANK                                        | Grantee    | MORTGAGE               | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC      |      |      | 34      | 85      |                       | Lot#:90<br>Book:34 Pg:85                                                   |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N   |      |      | 34      | 122     |                       | Lot#:472<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE<br>CORRECTION | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          |      |      | 34      | 122     | 200504050001<br>57180 | Lot#:474<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 PM | COMPASS<br>BANK                                        | Grantor    | RELEASES               | CARTER<br>MASON<br>INVESTMENT<br>S LLC           |      |      | 35      | 121     | 200409140005<br>09760 | Lot#:12<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION           |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 PM | CDX GAS LLC                                            | Grantor    | AGREEMENT              | WALLACE, W<br>RAY                                |      |      |         |         |                       | Sec:25<br>Twn:21S<br>Rng:4W Qt:NW<br>BQt:SW                                |
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 PM | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC          | Grantor    | MORTGAGE               | OHIO<br>SAVINGS<br>BANK                          |      |      | 36      | 6       |                       | Lot#:102<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II         |
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP               | Grantor    | DEEDS                  | ADAMS<br>HOMES LLC                               |      |      | 37      | 62      |                       | Lot#:2020<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 PM | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC          | Grantor    | MORTGAGE               | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION       |      |      | 37      | 53      |                       | Lot#:2082<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 AM | CDX BISHOP<br>CREEK LLC                                | Grantor    | MORTGAGE               | BANK OF<br>MONTREAL                              |      |      |         |         |                       | Sec:14<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST           |

|                       |                           |                                                     |         |                                   |                                                             |  |  |    |     |                       |                                                                     |
|-----------------------|---------------------------|-----------------------------------------------------|---------|-----------------------------------|-------------------------------------------------------------|--|--|----|-----|-----------------------|---------------------------------------------------------------------|
| 200707300003<br>51520 | 07/30/2007<br>08:31:59 AM | CDX BISHOP<br>CREEK LLC                             | Grantor | MORTGAGE                          | CREDIT<br>SUISSE                                            |  |  |    |     |                       | Sec:24<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST    |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 PM | CDX<br>SEQUOYA LLC                                  | Grantor | PARTIAL<br>RELEASE                | KIMBERLY<br>CLARK<br>CORPORATIO<br>N                        |  |  |    |     | 200704100001<br>63750 | Sec:7 Twn:22S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST        |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 AM | BOWATER<br>ALABAMA INC                              | Grantee | PARTIAL<br>RELEASE                | CDX<br>SEQUOYA LLC                                          |  |  |    |     | 200510280005<br>62400 | Sec:36<br>Twn:21S<br>Rng:5W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST    |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 AM | CDX<br>SEQUOYA LLC                                  | Grantor | PARTIAL<br>RELEASE                | BOWATER<br>ALABAMA INC                                      |  |  |    |     | 200510280005<br>62400 | Sec:36<br>Twn:21S<br>Rng:5W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST    |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 PM | FKH SFR C1<br>LP                                    | Grantor | MORTGAGE                          | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 6  | 106 |                       | Lot#:9 Blk:5<br>Book:6 Pg:106<br>Sub:SOUTHWI<br>ND SECOND<br>SECTOR |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 PM | FKH SFR C1<br>LP                                    | Grantor | DEEDS                             | FKH SFR C1<br>LP                                            |  |  | 6  | 106 |                       | Lot#:9 Blk:5<br>Book:6 Pg:106<br>Sub:SOUTHWI<br>ND SECOND<br>SECTOR |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 PM | FKH SFR C1<br>LP                                    | Grantee | DEEDS                             | FKH SFR C1<br>LP                                            |  |  | 6  | 106 |                       | Lot#:9 Blk:5<br>Book:6 Pg:106<br>Sub:SOUTHWI<br>ND SECOND<br>SECTOR |
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 PM | OHIO<br>SAVINGS<br>BANK                             | Grantee | MORTGAGE                          | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC               |  |  | 36 | 6   |                       | Lot#:102<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II  |
| 200405190002<br>66350 | 05/19/2004<br>03:11:00 PM | NATIONAL<br>BANK OF<br>COMMERCE                     | Grantor | PARTIAL<br>RELEASE                | FOREST<br>LAKES LLC                                         |  |  | 33 | 25  | 200212030006<br>01280 | Lot#:311<br>Book:33 Pg:25                                           |
| 200310210007<br>02380 | 10/21/2003<br>08:17:00 AM | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N    | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                     |  |  | 32 | 26  |                       | Lot#:265<br>Book:32 Pg:26                                           |
| 200405110002<br>48910 | 05/11/2004<br>03:59:00 PM | CHESSER<br>DEVELOPMEN<br>T LLC                      | Grantor | RESTRICTION<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSER                                      |  |  | 33 | 45  |                       | Lot#:65<br>Book:33 Pg:45                                            |
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                     |  |  | 33 | 25  |                       | Lot#:312<br>Book:33 Pg:25                                           |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantor | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N              |  |  | 33 | 25  |                       | Lot#:310<br>Book:33 Pg:25                                           |

|                       |                           |                                                       |         |                         |                                                |  |  |    |     |                       |                                                      |
|-----------------------|---------------------------|-------------------------------------------------------|---------|-------------------------|------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------|
| 200410290005<br>98990 | 10/29/2004<br>01:13:00 PM | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                   | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 3   |                       | Lot#:655<br>Book:34 Pg:3                             |
| 200410290005<br>99000 | 10/29/2004<br>01:13:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N        | Grantor | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 3   |                       | Lot#:689<br>Book:34 Pg:3                             |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N        | Grantor | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                       | Lot#:472<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 PM | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS     | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:474<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES |
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 PM | COMPASS<br>BANK                                       | Debtor  | TERMINATION<br>S OF UCC | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |  |  | 35 | 121 | 200501180000<br>26550 | Lot#:12<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE    |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 PM | CDX<br>SEQUOYA LLC                                    | Grantor | MINERAL<br>ASSIGNMENT   | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:12<br>Twn:21S<br>Rng:5W Qt:NW<br>BQt:NE          |