

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2012; Name= TIMBERLINE RESIDENTIAL ASSOCIATION INC;

| Instrument #          | Date Recorded          | Name                                            | Party Role | Doc Type | Other Name          | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                |
|-----------------------|------------------------|-------------------------------------------------|------------|----------|---------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------|
| 201204250001<br>42890 | 04/25/2012<br>02:38:16 | TIMBERLINE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | RELEASES | WINDHAM<br>RICHARD  |      |      | 34      | 117     | Instr<br>#:20110708000<br>198000 | Lot#:48<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE  |
| 201206150002<br>12190 | 06/15/2012<br>12:39:17 | TIMBERLINE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | RELEASES | STEWART<br>JOHN     |      |      | 38      | 53      | Instr<br>#:20100818000<br>264360 | Lot#:290<br>Book:38 Pg:53<br>Sub:RESERVE<br>AT<br>TIMBERLINE     |
| 201208090002<br>93780 | 08/09/2012<br>01:57:23 | TIMBERLINE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | LIEN     | HARRIS HAL          |      |      | 34      | 117     |                                  | Lot#:131<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE |
| 201208090002<br>93790 | 08/09/2012<br>01:57:24 | TIMBERLINE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | LIEN     | BIRL BRIAN          |      |      | 34      | 117     |                                  | Lot#:57<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE  |
| 201210300004<br>15930 | 10/30/2012<br>10:28:57 | TIMBERLINE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | RELEASES | DUNIGAN<br>MICHAEL  |      |      | 34      | 117     | Instr<br>#:20110708000<br>197940 | Lot#:38<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE  |
| 201211160004<br>41160 | 11/16/2012<br>03:57:24 | TIMBERLINE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | RELEASES | HOWARD<br>CASSANDRA |      |      | 34      | 117     | Instr<br>#:20100818000<br>264350 | Lot#:93<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE  |
| 201204300001<br>48500 | 04/30/2012<br>02:04:05 | TIMBERLINE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | RELEASES | STEWART<br>JOHN     |      |      | 38      | 53      | Instr<br>#:20100818000<br>264360 | Lot#:290<br>Book:38 Pg:53<br>Sub:RESERVE<br>AT<br>TIMBERLINE     |
| 201206150002<br>12180 | 06/15/2012<br>12:39:16 | TIMBERLINE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | RELEASES | STEWART<br>JOHN     |      |      | 38      | 53      | Instr<br>#:20110708000<br>197950 | Lot#:290<br>Book:38 Pg:53<br>Sub:RESERVE<br>AT<br>TIMBERLINE     |
| 201208130002<br>98970 | 08/13/2012<br>02:40:24 | TIMBERLINE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | LIEN     | CLARK CARL          |      |      | 34      | 117     |                                  | Lot#:130<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE |
| 201208090002<br>93800 | 08/09/2012<br>01:57:25 | TIMBERLINE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | LIEN     | LEWIS JOHN          |      |      | 34      | 117     |                                  | Lot#:52<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE  |

|                       |                        |                                                 |         |      |                 |  |  |    |     |  |                                                                 |
|-----------------------|------------------------|-------------------------------------------------|---------|------|-----------------|--|--|----|-----|--|-----------------------------------------------------------------|
| 201208090002<br>93770 | 08/09/2012<br>01:57:22 | TIMBERLINE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | LIEN | HOUSER<br>JASON |  |  | 34 | 117 |  | Lot#:55<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE |
|-----------------------|------------------------|-------------------------------------------------|---------|------|-----------------|--|--|----|-----|--|-----------------------------------------------------------------|