| Instrument #          | Date Recorded          | Name                      | Party Role | Doc Type                | Other Name                         | Book | Page | MapBook | MapPage | First Reference | Legal<br>Description   |
|-----------------------|------------------------|---------------------------|------------|-------------------------|------------------------------------|------|------|---------|---------|-----------------|--|
| 198601090000<br>07770 | 01/09/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>CORP THE<br>SOUTH      | 56   | 511  |         |         |                 | Восоприон  |
| 198607100001<br>76670 | 07/10/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | PARTIAL<br>RELEASE      | LITTLE RIDGE                       | 79   | 113  | 4       | 63      |                 | Lot#:16 Blk:A<br>Book:4 Pg:63<br>Desc:RIVERVI<br>EW<br>SUBDIVISION   |
| 198607140001<br>79950 | 07/14/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | PARTIAL<br>RELEASE      | LITTLE RIDGE                       | 80   | 733  | 9       | 174     |                 | Lot#:1 Book:9<br>Pg:174<br>Desc:LOTS 1-<br>50 OF LITTLE<br>RIDGE<br>ESTATES                                      |
| 198607310002<br>02880 | 07/31/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | 1ST SV&LN<br>ASOC PENNS<br>GROV    | 83   | 699  |         |         |                 | Other:REAL 83<br>PAGE 693  |
| 198608210002<br>23940 | 08/21/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | PARTIAL<br>RELEASE      | LITTLE RIDGE                       | 87   | 102  | 9       | 174     |                 | Lot#:46 Book:9<br>Pg:174<br>Desc:LITTLE<br>RIDGE<br>ESTATES  |
| 198610140002<br>81110 | 10/14/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | PARTIAL<br>RELEASE      | LITTLE RIDGE                       | 95   | 403  | 10      | 33      |                 | Lot#:2 Book:10<br>Pg:33<br>Desc:LOTS<br>2,3,7,8,9,10 &<br>13 OF<br>MEADOWOOD<br>ESTATES                          |
| 198610210002<br>90390 | 10/21/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | 1ST<br>GUARANTY<br>BANK<br>SAVINGS | 96   | 416  |         |         |                 | Other:BOOK<br>96, PAGE 412   |
| 198612080003<br>37910 | 12/08/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES                | ALTADENA<br>WOODS<br>PARTNERSHI    | 103  | 908  | 10      | 54      |                 | Lot#:6 Book:10<br>Pg:54<br>Desc:LOTS<br>6,7,19 & 53,<br>2ND & 5TH<br>SECTOR<br>ALTADENA<br>WOODS<br>SUBDIVISION, |
| 198612080003<br>37950 | 12/08/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES                | ALTADENA<br>WOODS<br>PARTNERSHI    | 103  | 905  | 10      | 54      |                 | Lot#:78<br>Book:10 Pg:54<br>Desc:2ND &<br>5TH SECTOR<br>OF ALTADENA<br>WOODS<br>SUBDIVISION                      |
| 198612080003<br>38010 | 12/08/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor    | RELEASES                | ALTADENA<br>WOODS<br>PARTNERSHI    | 103  | 914  | 10      | 54      |                 | Lot#:61<br>Book:10 Pg:54<br>Desc:2ND &<br>5TH SECTOR<br>OF ALTADENA<br>WOODS<br>SUBDIVISION                      |

| 198612080003<br>38390 | 12/08/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES                       | ALTADENA<br>WOODS<br>PARTNERSHI    | 103 | 815 | 10 | 54  | Lot#:17<br>Book:10 Pg:54<br>Desc:2ND &<br>5TH SECTOR<br>OF ALTADENA<br>WOODS<br>SUBDIVISION                         |
|-----------------------|------------------------|---------------------------|---------|--------------------------------|------------------------------------|-----|-----|----|-----|---|
| 198612080003<br>38840 | 12/08/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES                       | ALTADENA<br>WOODS<br>PARTNERSHI    | 103 | 910 | 10 | 54  | Lot#:38<br>Book:10 Pg:54<br>Desc:LOTS 38,<br>75 & 76 OF<br>ALTADENA<br>WOODS<br>SUBDIVISION,<br>2ND & 5TH<br>SECTOR |
| 198612080003<br>38970 | 12/08/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES                       | ALTADENA<br>WOODS<br>PARTNERSHI    | 103 | 814 | 10 | 54  | Lot#:21<br>Book:10 Pg:54<br>Desc:LOTS 21-<br>23 OF 2ND &<br>5TH SECTOR<br>OF<br>ALTADENA<br>WOODS<br>SUBDIVISION    |
| 198612080003<br>38900 | 12/08/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES                       | 1ST<br>COMMERCIAL<br>BANK          | 103 | 816 | 10 | 54  | Lot#:60<br>Book:10 Pg:54<br>Desc:2ND &<br>5TH SECTOR<br>OF ALTADENA<br>WOODS<br>SUBDIVISION                         |
| 198612220003<br>52640 | 12/22/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | GUARANTY<br>FED SV&LN<br>ASOC      | 106 | 276 | 9  | 110 | Lot#:7 Blk:3<br>Book:9 Pg:110<br>Desc:LOTS 7-<br>12 OF<br>BRECKENRID<br>GE PARK                                     |
| 198612300003<br>61050 | 12/30/1986<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER        | 1ST<br>GUARANTY<br>BANK<br>SAVINGS | 107 | 172 |    |     |   |
| 198701050000<br>00010 | 01/05/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES                       | ALTADENA<br>WOODS<br>PARTNERSHI    | 108 | 183 | 10 | 54  | Lot#:77<br>Book:10 Pg:54<br>Desc:ALTADE<br>NA WOODS<br>SUBDIVISION,<br>2ND AND 5TH<br>SECTORS.                      |
| 198701050000<br>01330 | 01/05/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES                       | ALTADENA<br>WOODS<br>PARTNERSHI    | 108 | 185 | 10 | 54  | Lot#:19<br>Book:10 Pg:54<br>Desc:ALTADE<br>NA WOODS<br>SUBDIVISION,<br>2ND AND 5TH<br>SECTORS.                      |
| 198701120000<br>12300 | 01/12/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES                       | ALTADENA<br>WOODS<br>PARTNERSHI    | 109 | 641 |    |     | Other:BOOK<br>72, PAGE 362  |
| 198701120000<br>12320 | 01/12/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER        | AMERICAN<br>FED SV&LN<br>ASOC      | 109 | 592 |    |     | Other:REAL<br>BOOK 107,<br>PAGE 176   |
| 198702110000<br>49740 | 02/11/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER        | 1ST SV&LN<br>ASOC PENNS<br>GROV    | 114 | 525 |    |     | Other:BOOK<br>109, PAGE 715   |
|                       |                        |                           |         |                                |                                    |     |     |    |     |   |

| 198702130000<br>52240 | 02/13/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER      | 1ST SV&LN<br>ASOC PENNS<br>GROV    | 114 | 952 |    |     |  |
|-----------------------|------------------------|---------------------------|---------|------------------------------|------------------------------------|-----|-----|----|-----|--|
| 198702130000<br>52490 | 02/13/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | PARTIAL<br>RELEASE           | CAHABA<br>VALLEY<br>PARTNERS       | 114 | 879 | 10 | 80  | Lot#:8 Book:10<br>Pg:80<br>Desc:CAHABA<br>VALLEY<br>OFFICE PARK                        |
| 198703100000<br>80870 | 03/10/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER      | AMERICAN<br>FED SV&LN<br>ASOC      | 118 | 973 |    |     |  |
| 198703060000<br>76650 | 03/06/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | RELEASES                     | NICHOLS &<br>HILL CONST<br>CO      | 118 | 363 | 10 | 44  | Lot#:1 Lot:A<br>Blk:3 Book:10<br>Pg:44<br>Desc:LOTS 1-6<br>OF<br>BRECKENRID<br>GE PARK |
| 198703090000<br>77200 | 03/09/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | PARTIAL<br>RELEASE           | LITTLE RIDGE                       | 118 | 583 | 9  | 174 | Lot#:51 Book:9<br>Pg:174<br>Desc:LITTLE<br>RIDGE<br>ESTATES                            |
| 198703090000<br>78180 | 03/09/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | PARTIAL<br>RELEASE           | LITTLE RIDGE                       | 118 | 580 | 9  | 174 | Lot#:47 Book:9<br>Pg:174<br>Desc:LITTLE<br>RIDGE<br>ESTATES                            |
| 198703200000<br>94030 | 03/20/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | CORRECTED<br>ASSIGNMENT<br>S | 1ST<br>GUARANTY<br>BANK<br>SAVINGS | 120 | 665 |    |     |  |
| 198703200000<br>94280 | 03/20/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER      | AMERICAN<br>FED SV&LN<br>ASOC      | 120 | 734 |    |     | Other:BOOK<br>120, PAGE 730  |
| 198704140001<br>22850 | 04/14/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER      | AMERICAN<br>CHARTER<br>FED SV&L    | 124 | 830 |    |     |  |