

**Search Criteria Filters Applied: Party Seq= 1,0; Name= FIRST US BANK; Index Type= Financing Statements; Doc Type= FINANCING STATEMENT;**

| Instrument #          | Date Recorded          | Name             | Party Role    | Doc Type               | Other Name                                  | Book | Page | MapBook | MapPage | First Reference | Legal Description   |
|-----------------------|------------------------|------------------|---------------|------------------------|---|------|------|---------|---------|-----------------|---|
| 201810050003<br>57450 | 10/05/2018<br>03:53:27 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | DIVERSIFIED<br>GAS & OIL<br>CORPORATIO<br>N |      |      | 16      | 127     |                 | Lot#:9 Lot:A<br>Book:16<br>Pg:127<br>Sub:MEADOW<br>BROOK<br>CORPORATE<br>PARK SOUTH<br>PHASE II<br>RESURVEY<br>OF LOT 9 |
| 201810050003<br>57450 | 10/05/2018<br>03:53:27 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | DIVERSIFIED<br>GAS & OIL<br>CORPORATIO<br>N |      |      |         |         |                 | Other:SEE<br>INST   |
| 202304270001<br>23140 | 04/27/2023<br>03:04:12 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | AL HOOVER<br>RIVERCHASE<br>LLC              |      |      | 9       | 40      |                 | Lot#:1 Book:9<br>Pg:40<br>Sub:RIVERCH<br>ASE<br>PROPERTIES<br>SECOND<br>ADDITION TO<br>RIVERCHASE<br>Other:SEE<br>INST  |
| 202304270001<br>23140 | 04/27/2023<br>03:04:12 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | AL HOOVER<br>RIVERCHASE<br>LLC              |      |      | 9       | 40      |                 | Lot#:2 Book:9<br>Pg:40<br>Sub:RIVERCH<br>ASE<br>PROPERTIES<br>SECOND<br>ADDITION TO<br>RIVERCHASE<br>Other:SEE<br>INST  |
| 201501210000<br>22160 | 01/21/2015<br>01:24:53 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                                 |      |      | 44      | 58      |                 | Lot#:46<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3  |
| 201501210000<br>22200 | 01/21/2015<br>01:24:57 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                                 |      |      | 44      | 58      |                 | Lot#:48<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3  |
| 201501210000<br>22180 | 01/21/2015<br>01:24:55 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                                 |      |      | 44      | 58      |                 | Lot#:26<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3  |
| 201501210000<br>22220 | 01/21/2015<br>01:24:59 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                                 |      |      | 44      | 58      |                 | Lot#:31<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3  |
| 201501210000<br>22240 | 01/21/2015<br>01:25:01 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                                 |      |      | 44      | 58      |                 | Lot#:45<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3  |

|                       |                        |                  |               |                        |  |  |  |    |     |  |  |
|-----------------------|------------------------|------------------|---------------|------------------------|--|--|--|----|-----|--|--|
| 201501300000<br>31510 | 01/30/2015<br>11:02:50 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                            |  |  | 44 | 58  |  | Lot#:80<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3   |
| 201501300000<br>31520 | 01/30/2015<br>11:02:51 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                            |  |  | 44 | 58  |  | Lot#:36<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3   |
| 201502180000<br>51390 | 02/18/2015<br>10:19:59 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                            |  |  | 44 | 58  |  | Lot#:73<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3   |
| 201504150001<br>21470 | 04/15/2015<br>02:34:17 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                            |  |  | 44 | 31  |  | Lot#:117<br>Book:44 Pg:31<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 2  |
| 201505140001<br>60210 | 05/14/2015<br>01:02:49 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                            |  |  | 44 | 58  |  | Lot#:64<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3   |
| 201507060002<br>25830 | 07/06/2015<br>12:52:04 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                            |  |  | 44 | 58  |  | Lot#:40<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3   |
| 201509100003<br>16660 | 09/10/2015<br>11:40:21 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                            |  |  | 44 | 145 |  | Lot#:203<br>Book:44<br>Pg:145<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 4A                                   |
| 201510190003<br>64930 | 10/19/2015<br>03:27:30 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | CHELSEA<br>CROSSINGS<br>LLC            |  |  | 37 | 49  |  | Lot#:4 Book:37<br>Pg:49<br>Sub:CHELSEA<br>CROSSINGS  |
| 201512080004<br>19870 | 12/08/2015<br>03:57:43 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 91  |  | Lot#:1012<br>Blk:10 Book:39<br>Pg:91<br>Sub:EDENTON<br>OFFICE<br>CONDOMINIUM<br>2ND<br>AMENDED<br>PLAT |
| 201512080004<br>19870 | 12/08/2015<br>03:57:43 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 91  |  | Lot#:1011<br>Blk:10 Book:39<br>Pg:91<br>Sub:EDENTON<br>OFFICE<br>CONDOMINIUM<br>2ND<br>AMENDED<br>PLAT |
| 201512080004<br>19870 | 12/08/2015<br>03:57:43 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 91  |  | Lot#:1021<br>Blk:10 Book:39<br>Pg:91<br>Sub:EDENTON<br>OFFICE<br>CONDOMINIUM<br>2ND<br>AMENDED<br>PLAT |

|                       |                        |                  |               |                        |  |  |  |    |    |  |  |
|-----------------------|------------------------|------------------|---------------|------------------------|--|--|--|----|----|--|--|
| 201512080004<br>19870 | 12/08/2015<br>03:57:43 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 91 |  | Lot#:1014<br>Blk:10 Book:39<br>Pg:91<br>Sub:EDENTON<br>OFFICE<br>CONDOMINIUM<br>M 2ND<br>AMENDED<br>PLAT |
| 201512080004<br>19870 | 12/08/2015<br>03:57:43 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 91 |  | Lot#:1121<br>Blk:11 Book:39<br>Pg:91<br>Sub:EDENTON<br>OFFICE<br>CONDOMINIUM<br>M 2ND<br>AMENDED<br>PLAT |
| 201512080004<br>19870 | 12/08/2015<br>03:57:43 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 91 |  | Lot#:1221<br>Blk:12 Book:39<br>Pg:91<br>Sub:EDENTON<br>OFFICE<br>CONDOMINIUM<br>M 2ND<br>AMENDED<br>PLAT |
| 201606290002<br>26980 | 06/29/2016<br>03:09:13 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | ENCORE<br>RETAIL BPTC<br>LLC           |  |  |    |    |  | Sec:19<br>Twn:20S<br>Rng:2W<br>BQt:SW<br>Other:SEE<br>INST   |
| 201503130000<br>78490 | 03/13/2015<br>11:22:17 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                            |  |  | 44 | 58 |  | Lot#:42<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3   |
| 201504150001<br>21420 | 04/15/2015<br>02:34:12 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                            |  |  | 44 | 58 |  | Lot#:56<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3   |
| 201504150001<br>21450 | 04/15/2015<br>02:34:15 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                            |  |  | 44 | 58 |  | Lot#:61<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3   |
| 201505140001<br>60190 | 05/14/2015<br>01:02:47 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                            |  |  | 44 | 58 |  | Lot#:71<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3   |
| 201505140001<br>60230 | 05/14/2015<br>01:02:51 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | SB DEV CORP                            |  |  | 44 | 58 |  | Lot#:65<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3   |
| 201512080004<br>19870 | 12/08/2015<br>03:57:43 | FIRST US<br>BANK | Secured party | FINANCING<br>STATEMENT | CAHABA<br>BEACH<br>INVESTMENT<br>S LLC |  |  | 39 | 91 |  | Lot#:111 Blk:1<br>Book:39 Pg:91<br>Sub:EDENTON<br>OFFICE<br>CONDOMINIUM<br>M 2ND<br>AMENDED<br>PLAT      |