

**Search Criteria Filters Applied: Legal Seq= 37;**

| Instrument #      | Date Recorded       | Name                          | Party Role    | Doc Type                           | Other Name                            | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                   |
|-------------------|---------------------|-------------------------------|---------------|------------------------------------|---------------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------------------------|
| 20220708000271380 | 07/08/2022 03:09:09 | STATEWIDE CORPORATIO N        | Grantor       | RESTRICTION S AND COVENANTS        | YELLOW LEAF FARMS SUBDIVISION         |      |      | 54      | 76      |                   | Lot#:221<br>Book:54 Pg:76                                                           |
| 20220708000271380 | 07/08/2022 03:09:09 | YELLOW LEAF FARMS SUBDIVISION | Grantee       | RESTRICTION S AND COVENANTS        | STATEWIDE CORPORATIO N                |      |      | 54      | 76      |                   | Lot#:221<br>Book:54 Pg:76                                                           |
| 20041101000600080 | 11/01/2004 10:38:00 | CHELSEA PARK HOMES INC        | Grantor       | MORTGAGE                           | SOUTHTRUST BANK                       |      |      | 34      | 22      |                   | Lot#:2-40<br>Book:34 Pg:22                                                          |
| 20050406000160820 | 04/06/2005 03:08:38 | COMPASS BANK                  | Debtor        | PARTIAL RELEASE UCC                | CHELSEA PARK LLC                      |      |      | 34      | 22      | 20050211000068980 | Lot#:2-42<br>Book:34 Pg:22<br>Sub:CHELSEA PARK                                      |
| 20050406000160820 | 04/06/2005 03:08:38 | CHELSEA PARK LLC              | Secured party | PARTIAL RELEASE UCC                | COMPASS BANK                          |      |      | 34      | 22      | 20050211000068980 | Lot#:2-42<br>Book:34 Pg:22<br>Sub:CHELSEA PARK                                      |
| 20041101000600080 | 11/01/2004 10:38:00 | SOUTHTRUST BANK               | Grantee       | MORTGAGE                           | CHELSEA PARK HOMES INC                |      |      | 34      | 22      |                   | Lot#:2-40<br>Book:34 Pg:22                                                          |
| 20071010000471450 | 10/10/2007 08:55:23 | STONE CREEK                   | Grantee       | AMENDMENT RESTRICTION OF COVENANTS | LAKESTONE DEVELOPMEN T LLC            |      |      | 39      | 22      |                   | Lot#:42<br>Book:39 Pg:22<br>Sub:STONE CREEK PHASE 5 PLAT ONE LAKE SECTOR FINAL PLAT |
| 20071010000471450 | 10/10/2007 08:55:23 | LAKESTONE DEVELOPMEN T LLC    | Grantor       | AMENDMENT RESTRICTION OF COVENANTS | STONE CREEK                           |      |      | 39      | 22      |                   | Lot#:42<br>Book:39 Pg:22<br>Sub:STONE CREEK PHASE 5 PLAT ONE LAKE SECTOR FINAL PLAT |
| 20080923000375870 | 09/23/2008 10:19:13 | EDWARDS ELIZABETH C           | Grantor       | ASSIGNMENT/ TRANSFER               | COMPASS BANK                          |      |      | 36      | 6       | 20051114000593750 | Lot#:134<br>Book:36 Pg:6<br>Sub:OLD IVY PHASE 2                                     |
| 20050126000039420 | 01/26/2005 09:56:00 | WEBB SCOT G                   | Grantor       | LIEN                               | HORIZON CONDOMINIU MS AT MEADOWBRO OK |      |      | 28      | 141     |                   | Lot#:1005<br>Book:28<br>Pg:141                                                      |
| 20161227000468790 | 12/27/2016 10:37:14 | THORNBURG MARI ROSE C         | Grantee       | QUIT CLAIM DEED                    | THORNBURG CHARLES H                   |      |      | 3       | 38      |                   | Lot#:12 Blk:9<br>Book:3 Pg:38<br>Sub:E W SAFFORDS MAP OF SHELBY                     |
| 20161227000468790 | 12/27/2016 10:37:14 | THORNBURG MARI ROSE C         | Grantor       | QUIT CLAIM DEED                    | THORNBURG MARI ROSE C                 |      |      | 3       | 38      |                   | Lot#:12 Blk:9<br>Book:3 Pg:38<br>Sub:E W SAFFORDS MAP OF SHELBY                     |

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| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | HARRIS &<br>BARROW CO                 | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST<br>COMMERCIAL<br>BANK                                 |    |     | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:32<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                       |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | ALABAMA<br>POWER CO                   | Grantee | AGREEMENT               | THOMPSON<br>REALTY CO<br>INC                                | 21 | 855 | 6  | 150 |                                  | Lot#:95 Book:6<br>Pg:150<br>Sub:SHOAL<br>CREEK                               |
| 201003250000<br>86350 | 03/25/2010<br>10:33:40 | CROSSINGS<br>INVESTMENT<br>CO LLC THE | Grantee | DEEDS                   | POLO FARMS<br>INVESTMENT<br>S LLC                           |    |     | 39 | 41  | Instr<br>#:20061024000<br>523570 | Lot#:139<br>Book:39 Pg:41<br>Sub:POLO<br>CROSSINGS<br>SECTOR 1               |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP                      | Grantor | DEEDS                   | FKH SFR C1<br>LP                                            |    |     | 47 | 14  |                                  | Lot#:341<br>Book:47 Pg:14<br>Sub:UNION<br>STATION<br>PHASE III               |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP                      | Grantee | DEEDS                   | FKH SFR C1<br>LP                                            |    |     | 47 | 14  |                                  | Lot#:341<br>Book:47 Pg:14<br>Sub:UNION<br>STATION<br>PHASE III               |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 | FKH SFR C1<br>LP                      | Grantor | MORTGAGE                | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |    |     | 47 | 14  |                                  | Lot#:341<br>Book:47 Pg:14<br>Sub:UNION<br>STATION<br>PHASE III               |
| 200303030001<br>26990 | 03/03/2003<br>01:34:00 | FORESIGHT<br>DEVELOPMEN<br>T CO INC   | Grantee | LIEN                    | FLANAGANS<br>EXCAVATING<br>COMPANY INC                      |    |     | 30 | 104 |                                  | Lot#:70<br>Book:30<br>Pg:104                                                 |
| 200612220006<br>25780 | 12/22/2006<br>03:21:08 | SEIL CO LLC                           | Grantee | PARTIAL<br>RELEASE      | ALABAMA<br>BANKERS<br>BANK                                  |    |     | 37 | 147 |                                  | Lot#:39<br>Book:37<br>Pg:147<br>Sub:KENSING<br>TON<br>SUBDIVISION            |
| 200612270006<br>26710 | 12/27/2006<br>10:33:05 | SEIL CO LLC                           | Grantor | DEEDS                   | D R HORTON<br>INC                                           |    |     | 37 | 147 |                                  | Lot#:40<br>Book:37<br>Pg:147<br>Sub:KENSING<br>TON<br>SUBDIVISION            |
| 200710080004<br>69280 | 10/08/2007<br>01:47:24 | SAVANNAH<br>BUILDING CO<br>LLC        | Grantee | DEEDS                   | POLO FARMS<br>INVESTMENT<br>S LLC                           |    |     | 39 | 42  |                                  | Lot#:312<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I |
| 200710080004<br>69300 | 10/08/2007<br>01:47:26 | SAVANNAH<br>BUILDING CO<br>LLC        | Grantor | MORTGAGE                | REGIONS<br>BANK                                             |    |     | 39 | 42  |                                  | Lot#:331<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |
| 201003250000<br>86380 | 03/25/2010<br>10:41:11 | SAVANNAH<br>BUILDING CO<br>LLC        | Grantor | FORECLOSUR<br>E DEEDS   | REGIONS<br>BANK                                             |    |     | 39 | 42  | Instr<br>#:20071008000<br>469300 | Lot#:331<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR 1 |

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| 200511220006<br>08160 | 11/22/2005<br>11:53:59 | SAVANNAH<br>BUILDING CO<br>LLC    | Grantee | DEEDS                             | CARTER<br>MASON<br>INVESTMENT<br>S LLC |    |     | 35 | 121 |                       | Lot#:38<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION            |
| 200812310004<br>80950 | 12/31/2008<br>11:43:32 | SEIL CO LLC                       | Grantor | DEEDS                             | RIME<br>HOLDINGS<br>LLC                |    |     | 40 | 75  |                       | Lot#:55<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 2 |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | THOMPSON<br>REALTY CO<br>INC      | Grantor | AGREEMENT                         | ALABAMA<br>POWER CO                    | 21 | 855 | 6  | 150 |                       | Lot#:95 Book:6<br>Pg:150<br>Sub:SHOAL<br>CREEK                              |
| 197608130000<br>76870 | 08/13/1976<br>12:00:00 | SCOTT &<br>WILLIAMS CO<br>INC     | Grantor | RESTRICTION<br>S AND<br>COVENANTS | *NONE GIVEN*                           | 16 | 429 | 6  | 101 |                       | Lot#:37 Book:6<br>Pg:101<br>Sub:SCOTTSD<br>ALE                              |
| 200812020004<br>54670 | 12/02/2008<br>11:36:23 | ELMORE<br>JOHN DURR<br>CO TRUSTEE | Grantor | MINERAL<br>DEED                   | FRY, GRIFFIN<br>DOSTER                 |    |     |    |     | 200801090000<br>11420 | Sec:34 Twn:19<br>Rng:1W<br>BQt:NW<br>Other:SEE<br>INST                      |
| 200812020004<br>54670 | 12/02/2008<br>11:36:23 | REGIONS<br>BANK CO<br>TRUSTEE AKA | Grantor | MINERAL<br>DEED                   | FRY, GRIFFIN<br>DOSTER                 |    |     |    |     | 200801090000<br>11420 | Sec:34 Twn:19<br>Rng:1W<br>BQt:NW<br>Other:SEE<br>INST                      |