

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2023;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20230103000000060	01/03/2023 08:08:09 AM	IRA INNOVATIONS LLC	Grantor	DEEDS	ADAMS HOMES LLC			41	139		Lot#:1 Lot:A Book:41 Pg:139 Sub:YELLOW LEAF FARMS 2010 RESURVEY
20230103000000050	01/03/2023 08:04:58 AM	DIETZ TYANE THOMAS	Grantor	DEEDS	BABB GORDON			22	78		Lot#:3 Book:22 Pg:78 Sub:ASHLEY BROOK TOWN HOMES
20230103000000140	01/03/2023 08:17:20 AM	GRAZIANO JOHN	Grantee	RELEASES	REGIONS BANK					Instr #:20200908000398210	
20230103000000190	01/03/2023 08:24:05 AM	FIRST HORIZON BANK	Grantee	MORTGAGE	MCCABE BHRETT A			6	150		Lot#:218 Book:6 Pg:150 Sub:SHOAL CREEK
20230103000000300	01/03/2023 08:37:26 AM	DEMARCO MICHAEL	Grantee	RELEASES	GRIFFIN PARK AT EAGLE POINT RESIDENTIAL ASSOCIATION INC					Instr #:20221027000403540	
20230103000000210	01/03/2023 08:28:39 AM	HOMETOWN LENDERS INC	Grantee	MORTGAGE	TUCKER KRISTINE			24	94		Lot#:55 Book:24 Pg:94 Sub:HIDDEN CREEK II FIRST SECTOR
20230103000000370	01/03/2023 08:43:58 AM	FLAGSTAR BANK	Grantee	MORTGAGE	ROBBINS ERIC M			29	136		Lot#:44 Book:29 Pg:136 Sub:COVE AT GREYSTONE PHASE II
20230103000000400	01/03/2023 08:47:37 AM	HOLSTON SHUEREAKA MARSHALL	Grantee	DEEDS	D R HORTON INC BIRMINGHAM			56	51		Lot#:34 Book:56 Pg:51 Sub:KOSLIN FARMS PHASE 1 AMENDED FINAL PLAT
20230103000000680	01/03/2023 09:30:54 AM	HENDERSON MICHAEL	Grantor	MORTGAGE	PNC BANK			36	55		Lot#:247 Book:36 Pg:55 Sub:HOLLAND LAKES SECTOR TWO PHASE TWO FINAL PLAT
20230103000000600	01/03/2023 09:11:45 AM	FV I INC	Grantor	CORRECTED ASSIGNMENTS	ARCPE 1 LLC			27	62	Instr #:20051024000551750	Lot#:24 Book:27 Pg:62 Sub:WILLOWS PHASE ONE
20230103000000830	01/03/2023 09:43:23 AM	DYER STEPHEN	Grantor	DEEDS	TRAVIS BENJAMIN ALEXANDER			0	0		Lot#:11 Blk:78 Sub:J H DUNSTANS SURVEY OF THE TOWN OF CALERA

202301030000 00900	01/03/2023 10:07:14 AM	GRADY BRITTANI	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			19	160		Lot#:77 Book:19 Pg:160 Sub:CHASE CREEK TOWNHOMES PHASE TWO
202301030000 00950	01/03/2023 10:24:22 AM	GREGORY MARQUITA L	Grantee	RELEASES	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC					Instr #:20170427000 143990	
202301030000 00980	01/03/2023 10:27:02 AM	HALL DOUGLAS M	Grantor	DEEDS	HERNANDEZ EMILY L			27	100		Lot#:343 Book:27 Pg:100 Sub:WATERFO RD VILLAGE SECTOR 1
202301030000 00980	01/03/2023 10:27:02 AM	HERNANDEZ EMILY L	Grantee	DEEDS	HALL DOUGLAS M			27	100		Lot#:343 Book:27 Pg:100 Sub:WATERFO RD VILLAGE SECTOR 1
202301030000 00990	01/03/2023 10:27:03 AM	HERNANDEZ EMILY L	Grantor	MORTGAGE	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC			27	100		Lot#:343 Book:27 Pg:100 Sub:WATERFO RD VILLAGE SECTOR 1
202301030000 01090	01/03/2023 10:44:09 AM	JONES SHONE	Grantee	DEEDS	WOOD MICHAEL L			0	0		Sec:25 Twn:20S Rng:3W Qt:SE BQt:NW Other:SEE INST
202301030000 01090	01/03/2023 10:44:09 AM	JONES SHONE	Grantee	DEEDS	WOOD MICHAEL L			0	0		Other:SEE INST
202301030000 01100	01/03/2023 10:44:10 AM	JONES SHONE	Grantor	MORTGAGE	MARTIN CHARLOTTE J			0	0		Other:SEE INST
202301030000 01250	01/03/2023 11:06:31 AM	HARRIS KELVIN J	Grantor	DEEDS	SIMS BRETT ALLEN			47	14		Lot#:308 Book:47 Pg:14 Sub:UNION STATION PHASE III
202301030000 01310	01/03/2023 11:15:05 AM	DISCOVER BANK	Grantee	MORTGAGE	WILLIAMSON JASON			31	62		Lot#:118 Book:31 Pg:62 Sub:NOTTING HAM PHASE 2 FINAL PLAT
202301030000 01340	01/03/2023 11:32:06 AM	FROST KEITH	Grantee	RELEASES	NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT					Instr #:20200514000 190990	Other:SEE INST
202301030000 01410	01/03/2023 11:40:18 AM	HORTON BOBBY W	Grantee	ALA DEPT OF REVENUE TAX LIEN	ALABAMA DEPARTMENT OF REVENUE						
202301030000 01580	01/03/2023 11:40:36 AM	GARDNER STEVEN KURT	Grantor	MORTGAGE	ALABAMA FARM CREDIT			0	0		Sec:18 Twn:19S Rng:3E Qt:SE BQt:NW Other:SEE INST

202301030000 01580	01/03/2023 11:40:36 AM	GARDNER STEVEN KURT	Grantor	MORTGAGE	ALABAMA FARM CREDIT						Other:SEE INST
202301030000 01630	01/03/2023 11:40:41 AM	GARDNER STEVEN KURT	Grantee	EASEMENTS AND RIGHT OF WAYS	GARDNER STEVEN KURT			0	0		Sec:18 Twn:19S Rng:3E Qt:SE BQt:NW Other:SEE INST
202301030000 01640	01/03/2023 11:40:42 AM	GARDNER STEVEN KURT	Grantor	EASEMENTS AND RIGHT OF WAYS	GARDNER STEVEN KURT			0	0		Sec:18 Twn:19S Rng:3E Qt:SE BQt:NW Other:SEE INST
202301030000 01630	01/03/2023 11:40:41 AM	GARDNER STEVEN KURT	Grantee	EASEMENTS AND RIGHT OF WAYS	GARDNER STEVEN KURT						Other:SEE INST
202301030000 01640	01/03/2023 11:40:42 AM	GARDNER STEVEN KURT	Grantee	EASEMENTS AND RIGHT OF WAYS	GARDNER STEVEN KURT			0	0		Sec:18 Twn:19S Rng:3E Qt:SE BQt:NW Other:SEE INST
202301030000 01680	01/03/2023 11:56:21 AM	FLUKER EDDIE	Defendant	HOSPITAL LIENS	SHELBY BAPTIST MEDICAL CENTER					Instr #:20210706000 325720	