

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2005; Name= UNION STATE BANK;**

| Instrument #      | Date Recorded       | Name             | Party Role | Doc Type                | Other Name                     | Book | Page | MapBook | MapPage | First Reference   | Legal Description |
|-------------------|---------------------|------------------|------------|-------------------------|--------------------------------|------|------|---------|---------|-------------------|-------------------|
| 20050128000044240 | 01/28/2005 02:05:00 | UNION STATE BANK | Grantee    | MORTGAGE AMENDMENT S    | JIMMIE PARKER CUSTOM HOMES INC |      |      |         |         | 20040804000436670 |                   |
| 20050301000096290 | 03/01/2005 01:10:00 | UNION STATE BANK | Debtor     | TERMINATION S OF UCC    | MILAZZO, MARK P SR             |      |      |         |         | 20010226000065491 |                   |
| 20050422000191750 | 04/22/2005 10:08:40 | UNION STATE BANK | Grantor    | RELEASES                | COKER, RICHARD DELL            |      |      |         |         | 19981110000445781 |                   |
| 20050607000275380 | 06/07/2005 11:26:55 | UNION STATE BANK | Grantor    | SUBORDINATION AGREEMENT | JP MORGAN CHASE BANK           |      |      |         |         | 19981130000473941 |                   |
| 20050615000292900 | 06/15/2005 10:16:50 | UNION STATE BANK | Grantor    | RELEASES                | DIXON, CHARLES A II            |      |      |         |         | 20021028000530410 |                   |
| 20050809000406040 | 08/09/2005 08:55:45 | UNION STATE BANK | Grantor    | RELEASES                | COX, CLARENCE D JR             |      |      |         |         | 19970903000281331 |                   |
| 20050822000431450 | 08/22/2005 01:40:08 | UNION STATE BANK | Grantor    | RELEASES                | ROBINETTE JANET A              |      |      |         |         | 19880531000154380 |                   |
| 20050829000445380 | 08/29/2005 12:42:34 | UNION STATE BANK | Grantor    | RELEASES                | JONES, DANNY R                 |      |      |         |         | 20010416000144591 |                   |
| 20051129000615020 | 11/29/2005 09:10:12 | UNION STATE BANK | Grantor    | RELEASES                | EGGERS NEIL                    |      |      |         |         | 20050329000141080 |                   |
| 20051213000645300 | 12/13/2005 03:54:45 | UNION STATE BANK | Grantor    | RELEASES                | HABSHEY AMY                    |      |      |         |         | 20040809000445310 |                   |
| 20051213000645290 | 12/13/2005 03:54:44 | UNION STATE BANK | Grantor    | RELEASES                | HABSHEY TERRY M                |      |      |         |         | 20040809000445300 |                   |
| 20051213000645310 | 12/13/2005 03:54:46 | UNION STATE BANK | Grantor    | RELEASES                | HABSHEY EQUIPMENT COMPANY      |      |      |         |         | 20040809000445320 |                   |
| 20051219000652960 | 12/19/2005 12:15:40 | UNION STATE BANK | Grantor    | RELEASES                | SHAMA CORP                     |      |      |         |         | 19991019000432931 |                   |
| 20051219000652970 | 12/19/2005 12:15:41 | UNION STATE BANK | Grantor    | RELEASES                | LAGLE MICHELLE L               |      |      |         |         | 20030805000509020 |                   |
| 20050420000187420 | 04/20/2005 02:03:36 | UNION STATE BANK | Grantor    | RELEASES                | BLOMEYER, JEFFRY C             |      |      |         |         | 19960610000187881 |                   |
| 20050425000197740 | 04/25/2005 04:11:54 | UNION STATE BANK | Grantor    | RELEASES                | LONG, KEVIN J                  |      |      |         |         | 20040223000092020 |                   |
| 20050701000327940 | 07/01/2005 07:57:06 | UNION STATE BANK | Debtor     | TERMINATION S OF UCC    | BENSON EDMUND                  |      |      |         |         | 20010205000040481 |                   |
| 20050712000349600 | 07/12/2005 02:59:06 | UNION STATE BANK | Grantor    | RELEASES                | BLAND, RUBEN DONALD            |      |      |         |         | 19980831000339241 |                   |
| 20050913000474290 | 09/13/2005 12:20:55 | UNION STATE BANK | Grantor    | RELEASES                | LONG DAVID                     |      |      |         |         | 19980714000266421 |                   |
| 20050913000474300 | 09/13/2005 12:20:56 | UNION STATE BANK | Grantee    | MORTGAGE AMENDMENT S    | BLUE DAVID VINCENT             |      |      |         |         | 20041115000626360 |                   |
| 20051025000554360 | 10/25/2005 12:21:28 | UNION STATE BANK | Grantor    | RELEASES                | HOLMES GAYLE D                 |      |      |         |         | 19970625000198611 |                   |
| 20051026000557230 | 10/26/2005 02:10:19 | UNION STATE BANK | Grantor    | RELEASES                | LACEYS GROVE LLC               |      |      |         |         | 20050131000046660 |                   |
| 20051110000591650 | 11/10/2005 03:35:37 | UNION STATE BANK | Grantor    | RELEASES                | BLUE DAVID VINCENT             |      |      |         |         | 20050913000474300 |                   |

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|-----------------------|------------------------|---------------------|---------|---------------------------------|--------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------------------|
| 200511100005<br>91660 | 11/10/2005<br>03:35:38 | UNION STATE<br>BANK | Grantor | RELEASES                        | HOLMES<br>GAYLE D              |  |  |    |     | 200312230008<br>24000 |                                                                                        |
| 200501240000<br>34840 | 01/24/2005<br>10:20:00 | UNION STATE<br>BANK | Grantee | MORTGAGE                        | FIELDS,<br>WILLIAM RAY         |  |  |    |     |                       | Sec:26<br>Twn:19S<br>Rng:3W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                       |
| 200503040001<br>03870 | 03/04/2005<br>02:49:00 | UNION STATE<br>BANK | Grantee | MORTGAGE                        | CLARK JAMES<br>M               |  |  | 13 | 50  |                       | Lot#:20 Lot:A<br>Book:13 Pg:50                                                         |
| 200504250001<br>95050 | 04/25/2005<br>09:28:24 | UNION STATE<br>BANK | Grantee | MODIFICATIO<br>N OF<br>MORTGAGE | WOODARD,<br>ERIC J             |  |  | 19 | 89  | 200408300004<br>84260 | Lot#:36<br>Book:19 Pg:89<br>Sub:HIGH<br>HAMPTON<br>SECTOR 1                            |
| 200505180002<br>39480 | 05/18/2005<br>09:37:27 | UNION STATE<br>BANK | Grantee | MORTGAGE                        | THORNTON,<br>CHARLES N<br>JR   |  |  |    |     |                       | Sec:26<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                       |
| 200505270002<br>59060 | 05/27/2005<br>01:58:22 | UNION STATE<br>BANK | Grantee | MORTGAGE                        | MAVERICK<br>ENTERPRISES<br>LLC |  |  | 32 | 130 |                       | Lot#:5 Book:32<br>Pg:130<br>Sub:CARTERS<br>ADDITION TO<br>SCOTTSDALE<br>FINAL PLAT     |
| 200505270002<br>59070 | 05/27/2005<br>02:01:04 | UNION STATE<br>BANK | Grantee | MORTGAGE                        | MAVERICK<br>ENTERPRISES<br>LLC |  |  | 32 | 130 |                       | Lot#:24<br>Book:32<br>Pg:130<br>Sub:CARTERS<br>ADDITION TO<br>SCOTTSDALE<br>FINAL PLAT |