

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2013; Date Recorded= 2013/09; Party Seq= 6;

| Instrument #          | Date Recorded             | Name                                          | Party Role | Doc Type                      | Other Name                                     | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description                                                           |
|-----------------------|---------------------------|-----------------------------------------------|------------|-------------------------------|------------------------------------------------|------|------|---------|---------|----------------------------------------------------------|-----------------------------------------------------------------------------|
| 201309100003<br>67780 | 09/10/2013<br>01:32:06 PM | FARKAS<br>TERESE L                            | Grantor    | CIVIL &<br>DISTRICT<br>ORDERS | FARKAS<br>TERESA<br>LOUISE                     |      |      |         |         |                                                          |                                                                             |
| 201309100003<br>67790 | 09/10/2013<br>01:32:07 PM | GORDON<br>PATRICIA                            | Grantor    | CIVIL &<br>DISTRICT<br>ORDERS | TATUM<br>PATRICIA<br>LINDSAY                   |      |      |         |         |                                                          |                                                                             |
| 201309300003<br>91440 | 09/30/2013<br>02:49:01 PM | BEZKOR<br>WILLIAM T                           | Grantor    | ASSIGNMENT/<br>TRANSFER       | BANK OF NEW<br>YORK<br>MELLON                  |      |      |         |         | Instr<br>#:20031208000<br>793070                         |                                                                             |
| 201309270003<br>89680 | 09/27/2013<br>03:42:23 PM | SIMMONS<br>APRIL                              | Grantor    | ASSIGNMENT/<br>TRANSFER       | NATIONSTAR<br>MORTGAGE<br>LLC                  |      |      |         |         | Instr<br>#:20070328000<br>140530                         |                                                                             |
| 201309100003<br>67710 | 09/10/2013<br>01:31:59 PM | LEONARD<br>KRISTEN<br>DIANA                   | Grantor    | CIVIL &<br>DISTRICT<br>ORDERS | FALKNER<br>KRISTEN                             |      |      |         |         |                                                          |                                                                             |
| 201309100003<br>67970 | 09/10/2013<br>02:03:49 PM | LITZLBAUER<br>MARY<br>LORENE                  | Grantor    | CIVIL &<br>DISTRICT<br>ORDERS | WALLACE<br>LITZLBAUER<br>MARY<br>LORENE        |      |      |         |         |                                                          |                                                                             |
| 201309040003<br>59110 | 09/04/2013<br>10:43:37 AM | CWMBS INC                                     | Grantor    | FORECLOSUR<br>E DEEDS         | BANK OF NEW<br>YORK<br>MELLON                  |      |      | 34      | 16      | Instr<br>#:20060504000<br>211050                         | Lot#:36<br>Book:34 Pg:16<br>Sub:KINSALE<br>GARDEN<br>HOMES 1ST<br>SECTOR    |
| 201309130003<br>72310 | 09/13/2013<br>12:15:17 AM | HARWELL<br>MICHAEL S                          | Grantor    | ASSIGNMENT/<br>TRANSFER       | PNC BANK                                       |      |      | 27      | 6       | Instr<br>#:20080624000<br>257430                         | Lot#:6 Book:27<br>Pg:6<br>Sub:ESTATES<br>OF FOREST<br>PARKS                 |
| 201309230003<br>82990 | 09/23/2013<br>03:38:24 PM | FIRST UNION<br>HOME EQUITY<br>BANK            | Grantor    | FORECLOSUR<br>E DEEDS         | WELLS<br>FARGO BANK                            |      |      |         |         | Legacy #:2000-<br>18592 Instr<br>#:20000606000<br>185921 | Sec:26<br>Twn:19S<br>Rng:1E<br>BQt:NW<br>Other:SEE<br>INST                  |
| 201309260003<br>87780 | 09/26/2013<br>02:40:17 PM | HSBC<br>MORTGAGE<br>SERVICES INC              | Grantor    | FORECLOSUR<br>E DEEDS         | HSBC<br>MORTGAGE<br>SERVICES INC               |      |      | 32      | 25      | Instr<br>#:20051208000<br>635420                         | Lot#:57<br>Book:32 Pg:25<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE     |
| 201309180003<br>77270 | 09/18/2013<br>11:27:34 AM | BELLA<br>PROPERTIES<br>LLC                    | Grantor    | ASSIGNMENT/<br>TRANSFER       | HERITAGEBA<br>NK OF THE<br>SOUTH               |      |      |         |         | Instr<br>#:20040115000<br>028010                         | Other:SEE<br>INST                                                           |
| 201309100003<br>67890 | 09/10/2013<br>01:52:48 PM | COUNTRYWID<br>E HOME<br>LOANS<br>SERVICING LP | Grantor    | FORECLOSUR<br>E DEEDS         | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION |      |      |         |         | Instr<br>#:20041217000<br>690620                         | Lot#:8 Blk:51<br>Sub:DUNSTAN<br>S MAP AND<br>SURVEY OF<br>TOWN OF<br>CALERA |
| 201309130003<br>71520 | 09/13/2013<br>09:44:26 AM | ADAMS APRIL                                   | Grantee    | DEEDS                         | REAMER<br>BUILDING LLC                         |      |      | 14      | 114     |                                                          | Lot#:21<br>Book:14<br>Pg:114<br>Sub:EAGLE<br>POINT FIRST<br>SECTOR          |

|                       |                           |                                                            |           |                                |                                                        |  |  |    |     |                                                                   |                                                                                                                                      |
|-----------------------|---------------------------|------------------------------------------------------------|-----------|--------------------------------|--------------------------------------------------------|--|--|----|-----|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 201309130003<br>71530 | 09/13/2013<br>09:48:02 AM | ADAMS APRIL                                                | Grantee   | DEEDS                          | REAMER<br>DEVELOPME<br>T<br>CORPORATIO<br>N            |  |  | 20 | 18  |                                                                   | Lot#:754<br>Book:20 Pg:18<br>Sub:EAGLE<br>POINT 7TH<br>SECTOR                                                                        |
| 201309300003<br>91320 | 09/30/2013<br>02:03:03 PM | ARMSTRONG<br>DONALD                                        | Defendant | JUDGEMENTS                     | FUHRMEISTE<br>R JAMES W                                |  |  |    |     |                                                                   | Other:SEE<br>INST                                                                                                                    |
| 201309170003<br>75790 | 09/17/2013<br>08:41:36 AM | BANK OF NEW<br>YORK TRUST<br>COMPANY                       | Grantor   | FORECLOSUR<br>E DEEDS          | BANK OF NEW<br>YORK<br>MELLON<br>TRUST<br>COMPANY      |  |  | 21 | 49  | Instr<br>#:20040521000<br>270310                                  | Lot#:2 Book:21<br>Pg:49<br>Sub:BROOK<br>CHASE<br>ESTATES<br>PHASE 1                                                                  |
| 201309060003<br>64790 | 09/06/2013<br>03:28:28 PM | BAC HOME<br>LOANS<br>SERVICING LP                          | Grantor   | FORECLOSUR<br>E DEEDS          | BANK OF<br>AMERICA                                     |  |  | 32 | 126 | Instr<br>#:20090302000<br>072960                                  | Lot#:1546<br>Book:32<br>Pg:126<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>THE<br>ALABASTER<br>15TH<br>ADDITION |
| 201309110003<br>68630 | 09/11/2013<br>10:42:59 AM | AMERICAN<br>GENERAL<br>FINANCIAL<br>SERVICES OF<br>ALABAMA | Grantee   | LIS<br>PENDENDS                | EQUIFUNDING<br>INC                                     |  |  |    |     |                                                                   | Sec:5 Twn:20S<br>Rng:1E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                                                         |
| 201309300003<br>92000 | 09/30/2013<br>03:26:44 PM | WILLIAM AND<br>JUANITA<br>MILLER<br>TRUST                  | Grantor   | RELEASES                       | MADDEN<br>SANDRA S                                     |  |  |    |     | Bk Type:REAL<br>Bk:375 Pg:192<br>Instr<br>#:19911127000<br>350050 | Other:SEE<br>INST                                                                                                                    |
| 201309260003<br>87110 | 09/26/2013<br>10:40:51 AM | TURNER<br>DOROTHY                                          | Grantor   | DEEDS                          | COUNTY<br>BOARD OF<br>EDUCATION<br>OF SHELBY<br>COUNTY |  |  | 3  | 41  |                                                                   | Lot#:2 Blk:G<br>Book:3 Pg:41<br>Sub:SOUTH<br>MONTEVALLO<br>SUBDIVISION                                                               |
| 201309100003<br>67440 | 09/10/2013<br>12:34:30 AM | SRMOF II 2011<br>1 TRUST                                   | Grantor   | FORECLOSUR<br>E DEEDS          | WELLS<br>FARGO BANK                                    |  |  | 30 | 74  | Instr<br>#:20061201000<br>584480                                  | Lot#:1430<br>Book:30 Pg:74<br>Sub:HIGHLAN<br>D LAKES 14TH<br>SECTOR                                                                  |
| 201309100003<br>67860 | 09/10/2013<br>01:52:45 PM | TRUITT<br>NICOLE<br>ANDREA O<br>LEARY                      | Grantor   | AFFIDAVITS                     | REGIONS<br>BANK                                        |  |  |    |     | Instr<br>#:20120511000<br>166540                                  | Other:SEE<br>INST                                                                                                                    |
| 201309250003<br>85830 | 09/25/2013<br>11:37:32 AM | TURNER<br>KENNETH L                                        | Grantor   | SUBORDINATI<br>ON<br>AGREEMENT | PNC<br>MORTGAGE                                        |  |  | 6  | 140 | Instr<br>#:20060710000<br>327930                                  | Lot#:7 Book:6<br>Pg:140<br>Sub:WAGON<br>TRACE                                                                                        |