

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 45;**

| Instrument #          | Date Recorded          | Name                                                   | Party Role | Doc Type               | Other Name                                     | Book | Page | MapBook | MapPage | First Reference       | Legal Description              |
|-----------------------|------------------------|--------------------------------------------------------|------------|------------------------|------------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------|
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 33      | 25      |                       | Lot#:349<br>Book:33 Pg:25      |
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |      |      | 33      | 25      |                       | Lot#:349<br>Book:33 Pg:25      |
| 200409090005<br>02790 | 09/09/2004<br>01:25:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |      |      | 33      | 130     |                       | Lot#:1411<br>Book:33<br>Pg:130 |
| 200410260005<br>89830 | 10/26/2004<br>08:52:00 | ARBOR HILLS<br>LLC                                     | Grantor    | MORTGAGE               | COMPASS<br>BANK                                |      |      | 33      | 142     |                       | Lot#:89<br>Book:33<br>Pg:142   |
| 200410260005<br>89840 | 10/26/2004<br>08:52:00 | ARBOR HILLS<br>LLC                                     | Debtor     | FINANCING<br>STATEMENT | COMPASS<br>BANK                                |      |      | 33      | 142     |                       | Lot#:86<br>Book:33<br>Pg:142   |
| 200410260005<br>89880 | 10/26/2004<br>08:52:00 | COMPASS<br>BANK                                        | Grantor    | PARTIAL<br>RELEASE     | ARBOR HILLS<br>LLC                             |      |      | 33      | 142     | 200207010003<br>08190 | Lot#:91<br>Book:33<br>Pg:142   |
| 200410260005<br>89890 | 10/26/2004<br>08:52:00 | COMPASS<br>BANK                                        | Debtor     | PARTIAL<br>RELEASE UCC |                                                |      |      | 33      | 142     | 200207010003<br>08200 | Lot#:97<br>Book:33<br>Pg:142   |
| 200410290005<br>98990 | 10/29/2004<br>01:13:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 34      | 3       |                       | Lot#:664<br>Book:34 Pg:3       |
| 200410290005<br>99000 | 10/29/2004<br>01:13:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |      |      | 34      | 3       |                       | Lot#:698<br>Book:34 Pg:3       |
| 200412220006<br>98780 | 12/22/2004<br>02:07:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |      |      | 34      | 53      |                       | Lot#:1779<br>Book:34 Pg:53     |
| 200501130000<br>21210 | 01/13/2005<br>11:36:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 34      | 67      |                       | Lot#:1748<br>Book:34 Pg:67     |
| 200501130000<br>21220 | 01/13/2005<br>11:36:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |      |      | 34      | 67      |                       | Lot#:1747<br>Book:34 Pg:67     |
| 200502090000<br>65680 | 02/09/2005<br>02:34:00 | CHELSEA<br>PARK INC                                    | Grantor    | DEEDS                  | DAVID ACTON<br>BUILDING<br>CORP                |      |      | 34      | 21      |                       | Lot#:85<br>Book:34 Pg:21       |

|                       |                        |                                                        |         |                         |                                                |  |  |    |     |                       |                                                                  |
|-----------------------|------------------------|--------------------------------------------------------|---------|-------------------------|------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------|
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                       | Lot#:436<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES             |
| 200504060001<br>60820 | 04/06/2005<br>03:08:38 | COMPASS<br>BANK                                        | Debtor  | PARTIAL<br>RELEASE UCC  | CHELSEA<br>PARK LLC                            |  |  | 34 | 23  | 200502110000<br>68980 | Lot#:3-5<br>Book:34 Pg:23<br>Sub:CHELSEA<br>PARK                 |
| 200504060001<br>60840 | 04/06/2005<br>03:08:40 | COMPASS<br>BANK                                        | Grantor | PARTIAL<br>RELEASE      | CHELSEA<br>PARK<br>PROPERTIES<br>LTD           |  |  | 34 | 23  | 200407290004<br>22080 | Lot#:3-53<br>Book:34 Pg:23<br>Sub:CHELSEA<br>PARK                |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                   | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:436<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES             |
| 200504140001<br>76900 | 04/14/2005<br>02:59:30 | COMPASS<br>BANK                                        | Grantor | RELEASES                | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200410260005<br>89850 | Lot#:186<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL               |
| 200504140001<br>76910 | 04/14/2005<br>02:59:31 | COMPASS<br>BANK                                        | Grantor | PARTIAL<br>RELEASE      | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200401020000<br>01490 | Lot#:186<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL               |
| 200504140001<br>76920 | 04/14/2005<br>02:59:32 | COMPASS<br>BANK                                        | Debtor  | PARTIAL<br>RELEASE UCC  | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200401020000<br>01520 | Lot#:186<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL               |
| 200504140001<br>76930 | 04/14/2005<br>02:59:33 | COMPASS<br>BANK                                        | Debtor  | TERMINATION<br>S OF UCC | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200410260005<br>89840 | Lot#:186<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL               |
| 200504150001<br>78200 | 04/15/2005<br>11:11:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                       | Lot#:485<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES             |
| 200504140001<br>76800 | 04/14/2005<br>02:31:22 | COLONIAL<br>BANK                                       | Grantee | MORTGAGE                | MMM<br>PROPERTIES<br>LLC                       |  |  | 34 | 117 |                       | Lot#:96<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE  |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE<br>CORRECTION  | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 | 200504050001<br>57180 | Lot#:438<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES             |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | COMPASS<br>BANK                                        | Grantor | RELEASES                | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |  |  | 35 | 119 | 200409140005<br>09760 | Lot#:47<br>Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE<br>SUBDIVISION |
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 | COMPASS<br>BANK                                        | Debtor  | TERMINATION<br>S OF UCC | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |  |  | 35 | 119 | 200501180000<br>26550 | Lot#:46<br>Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE                |

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|-----------------------|------------------------|--------------------------------------------------------|---------|-----------------------|-------------------------------|--|--|----|-----|--|--------------------------------------------------------------------------------|
| 200510100005<br>27040 | 10/10/2005<br>02:01:02 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                 | TANGLEWOOD<br>CORPORATIO<br>N |  |  | 35 | 120 |  | Lot#:1933<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                                     | Grantor | MINERAL<br>ASSIGNMENT | WALLACE, W<br>RAY             |  |  |    |     |  | Sec:17<br>Twn:21S<br>Rng:4W Qt:S<br>BQt:SE                                     |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                                | Grantor | MINERAL<br>ASSIGNMENT | WALLACE, W<br>RAY             |  |  |    |     |  | Sec:10<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW                                    |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                                            | Grantor | AGREEMENT             | WALLACE, W<br>RAY             |  |  |    |     |  | Sec:30<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST               |