

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2005; Name= MORTGAGESOUTH; Date Recorded= 2005/08;

| Instrument #          | Date Recorded          | Name              | Party Role | Doc Type               | Other Name                       | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                                        |
|-----------------------|------------------------|-------------------|------------|------------------------|----------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------------------------------------------------------------------|
| 200508260004<br>41550 | 08/26/2005<br>12:51:59 | MORTGAGES<br>OUTH | Grantor    | RELEASES               | ACKERMAN,<br>DAVID<br>MICHAEL    |      |      |         |         | 200403310001<br>65870 |                                                                                                                          |
| 200508260004<br>41560 | 08/26/2005<br>12:52:00 | MORTGAGES<br>OUTH | Grantor    | RELEASES               | CORONEL,<br>MARCO A              |      |      |         |         | 200311210007<br>66160 |                                                                                                                          |
| 200508260004<br>41570 | 08/26/2005<br>12:52:01 | MORTGAGES<br>OUTH | Grantor    | RELEASES               | DRUMMOND,<br>BRENT T             |      |      |         |         | 200310270007<br>16020 |                                                                                                                          |
| 200508030003<br>93740 | 08/03/2005<br>01:35:47 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE               | PEAT, DAVID<br>MICHAEL           |      |      | 16      | 153     |                       | Lot#:13<br>Book:16<br>Pg:153<br>Sub:COBBLES<br>TONE<br>SQUARE                                                            |
| 200508010003<br>83790 | 08/01/2005<br>09:03:42 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE               | MONTGOMER<br>Y, DON E            |      |      | 18      | 48      |                       | Lot#:40<br>Book:18 Pg:48<br>Sub:HIGHLAN<br>DS 2ND<br>SECTOR                                                              |
| 200508030003<br>94640 | 08/03/2005<br>02:40:56 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE               | HAMLIN,<br>MARK N                |      |      | 21      | 100     |                       | Lot#:424<br>Book:21<br>Pg:100<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>4TH ADDITION |
| 200508010003<br>85270 | 08/01/2005<br>11:43:43 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE               | SIBLEY,<br>MATTHEW W             |      |      | 32      | 142     |                       | Lot#:23<br>Book:32<br>Pg:142<br>Sub:SOMERSE<br>T PHASE 2<br>FINAL PLAT                                                   |
| 200508050003<br>99640 | 08/05/2005<br>10:58:35 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE               | AKINS,<br>CHRISTOPHE<br>R EUGENE |      |      | 9       | 6       |                       | Lot#:2 Book:9<br>Pg:6<br>Sub:MEADOW<br>BROOK 11TH<br>SECTOR                                                              |
| 200508020003<br>89200 | 08/02/2005<br>10:40:01 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE<br>CORRECTION | ZOU, YAN XIU                     |      |      | 28      | 98      | 200506270003<br>16950 | Lot#:64<br>Book:28 Pg:98<br>Sub:AMMERS<br>EE LAKES<br>FIRST<br>SECTOR<br>AMENDED<br>MAP                                  |
| 200508080004<br>02080 | 08/08/2005<br>08:20:46 | MORTGAGES<br>OUTH | Grantee    | MORTGAGE               | SHEETS,<br>ANNE<br>MICHELLE      |      |      | 16      | 114     |                       | Lot#:59<br>Book:16<br>Pg:114<br>Sub:FIELDSTO<br>NE PARK<br>SECOND<br>SECTOR                                              |

|                       |                        |                   |         |          |                                |  |  |    |     |  |                                                                                   |
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| 200508080004<br>02500 | 08/08/2005<br>08:58:00 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | REESE,<br>JOSEPH<br>LAWRENCE   |  |  | 18 | 120 |  | Lot#:15<br>Book:18<br>Pg:120<br>Sub:GREYSTO<br>NE 7TH<br>SECTOR<br>PHASE I        |
| 200508080004<br>02610 | 08/08/2005<br>08:58:11 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | BOLES,<br>STEVEN LEE           |  |  | 33 | 9   |  | Lot#:31<br>Book:33 Pg:9<br>Sub:WILD<br>TIMBER<br>PHASE 2<br>FINAL PLAT            |
| 200508030003<br>92520 | 08/03/2005<br>10:33:01 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | TINCH,<br>MICHAEL V            |  |  | 33 | 19  |  | Lot#:141<br>Book:33 Pg:19<br>Sub:LAKEWO<br>OD PHASE 1<br>FINAL PLAT               |
| 200508160004<br>21370 | 08/16/2005<br>12:29:52 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | LATHAM,<br>JOHNNY L            |  |  | 7  | 150 |  | Lot#:44 Book:7<br>Pg:150<br>Sub:RIVERCH<br>ASE WEST<br>ADDITION<br>AMENDED<br>MAP |
| 200508100004<br>09490 | 08/10/2005<br>10:10:43 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | LAHUE,<br>KRISTIE<br>PATTERSON |  |  |    |     |  | Sec:31<br>Twn:18S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                  |
| 200508170004<br>23640 | 08/17/2005<br>11:48:59 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | PORTERA,<br>ANTHONY J          |  |  | 7  | 11  |  | Lot#:81 Book:7<br>Pg:11<br>Sub:SOUTHER<br>N PINES<br>FIRST<br>SECTOR              |
| 200508110004<br>12700 | 08/11/2005<br>12:10:27 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | QUAKENBUSH<br>, ASHLEY W       |  |  | 33 | 31  |  | Lot#:622<br>Book:33 Pg:31<br>Sub:WINDSTO<br>NE VI                                 |
| 200508120004<br>16510 | 08/12/2005<br>03:45:33 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | SCHWELLING,<br>JANEL D         |  |  | 31 | 87  |  | Lot#:14<br>Book:31 Pg:87<br>Sub:FALLISTO<br>N RIDGE<br>SECOND<br>SECTOR           |
| 200508120004<br>16520 | 08/12/2005<br>03:45:34 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | SCHWELLING,<br>JANEL D         |  |  | 31 | 87  |  | Lot#:14<br>Book:31 Pg:87<br>Sub:FALLISTO<br>N RIDGE<br>SECOND<br>SECTOR           |
| 200508150004<br>17010 | 08/15/2005<br>08:55:18 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | LEE, JAMES<br>RUSSELL          |  |  | 7  | 110 |  | Lot#:61 Book:7<br>Pg:110<br>Sub:PORTSOU<br>TH THIRD<br>SECTOR                     |
| 200508260004<br>41870 | 08/26/2005<br>01:52:32 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | BAKER,<br>CHRISTOPHE<br>R D    |  |  | 33 | 22  |  | Lot#:14<br>Book:33 Pg:22<br>Sub:SUNSET<br>LAKES PHASE<br>3 FINAL PLAT             |

|                       |                        |                   |         |          |                                   |  |  |    |      |  |                                                                                       |
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| 200508260004<br>41860 | 08/26/2005<br>01:52:31 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | BAKER,<br>CHRISTOPHE<br>R D       |  |  | 33 | 22   |  | Lot#:14<br>Book:33 Pg:22<br>Sub:SUNSET<br>LAKES PHASE<br>3 FINAL PLAT                 |
| 200508240004<br>35640 | 08/24/2005<br>10:05:48 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | GRANTHAM,<br>MARGARET<br>MICHELLE |  |  | 29 | 132  |  | Lot#:95<br>Book:29<br>Pg:132<br>Sub:HIGH<br>RIDGE<br>VILLAGE<br>PHASE 5<br>FINAL PLAT |
| 200508240004<br>37430 | 08/24/2005<br>03:29:35 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | EVERETT,<br>WILLIAM G JR          |  |  | 26 | 124  |  | Lot#:178<br>Book:26<br>Pg:124<br>Sub:HIDDEN<br>CREEK III<br>PHASE TWO                 |
| 200508250004<br>37810 | 08/25/2005<br>09:43:51 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | BROWN,<br>FLOYD H                 |  |  | 20 | 26   |  | Lot#:12<br>Book:20 Pg:26<br>Sub:MEADOW<br>S PLAT 2<br>REVISED<br>SURVEY               |
| 200508250004<br>38760 | 08/25/2005<br>02:11:06 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | METZGER,<br>ERIN L                |  |  | 32 | 20   |  | Lot#:2715<br>Book:32 Pg:20<br>Sub:HIGHLAN<br>D LAKES 27<br>SECTOR                     |
| 200508250004<br>39280 | 08/25/2005<br>03:09:30 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | WATTS,<br>RONALD<br>DEWIN         |  |  |    |      |  | Sec:36<br>Twn:20S<br>Rng:2W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                      |
| 200508260004<br>40560 | 08/26/2005<br>09:33:58 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | PHILLIPS,<br>JOSEPH<br>BLAKE      |  |  | 34 | 23   |  | Lot#:3-65<br>Book:34 Pg:23<br>Sub:CHELSEA<br>PARK 3RD<br>SECTOR                       |
| 200508260004<br>40620 | 08/26/2005<br>09:34:04 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | POSADA, ANN<br>MARGARET C         |  |  | 21 | 102  |  | Lot#:128<br>Book:21<br>Pg:102<br>Sub:AMBERLY<br>WOODS 5TH<br>SECTOR<br>AMENDED<br>MAP |
| 200508040003<br>96450 | 08/04/2005<br>09:53:56 | MORTGAGES<br>OUTH | Grantee | MORTGAGE | HERMECZ,<br>DONNA H               |  |  | 30 | 0112 |  | Lot#:110<br>Book:30<br>Pg:0112<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 2               |