

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2005; Name= NATIONAL BANK OF COMMERCE OF BIRMINGHAM; Party Role= Grantor;

| Instrument #      | Date Recorded       | Name                                    | Party Role | Doc Type                | Other Name                    | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                    |
|-------------------|---------------------|-----------------------------------------|------------|-------------------------|-------------------------------|------|------|---------|---------|-------------------|------------------------------------------------------|
| 20050224000088130 | 02/24/2005 08:15:00 | NATIONAL BANK OF COMMERCE OF BIRMINGHAM | Grantor    | RELEASES                | CHESSER PLANTATION INC        |      |      |         |         | 20040308000117650 |                                                      |
| 20050224000088120 | 02/24/2005 08:15:00 | NATIONAL BANK OF COMMERCE OF BIRMINGHAM | Grantor    | RELEASES                | D ESPOSITO, CHRISTOPHE R      |      |      |         |         | 20030911000610180 |                                                      |
| 20050224000088180 | 02/24/2005 08:15:00 | NATIONAL BANK OF COMMERCE OF BIRMINGHAM | Grantor    | RELEASES                | MORRIS, JONATHAN S            |      |      |         |         | 20040913000507320 |                                                      |
| 20050224000088140 | 02/24/2005 08:15:00 | NATIONAL BANK OF COMMERCE OF BIRMINGHAM | Grantor    | RELEASES                | CHESSER PLANTATION INC        |      |      |         |         | 20040830000482490 |                                                      |
| 20050224000088150 | 02/24/2005 08:15:00 | NATIONAL BANK OF COMMERCE OF BIRMINGHAM | Grantor    | RELEASES                | ADERHOLT HOMEBUILDERS INC     |      |      |         |         | 20040702000366020 |                                                      |
| 20050110000011870 | 01/10/2005 09:20:00 | NATIONAL BANK OF COMMERCE OF BIRMINGHAM | Grantor    | PARTIAL RELEASE         | LEWIS, KELLY T                |      |      |         |         | 19980819000322681 | Sec:5 Twn:21S Rng:4W Qt:SW BQt:NE Other:SEE INST     |
| 20050113000020200 | 01/13/2005 07:54:00 | NATIONAL BANK OF COMMERCE OF BIRMINGHAM | Grantor    | RELEASES                | FOOTHILLS HOMES INC           |      |      | 32      | 33      | 20040702000366850 | Lot#:22 Book:32 Pg:33                                |
| 20050221000081490 | 02/21/2005 08:26:00 | NATIONAL BANK OF COMMERCE OF BIRMINGHAM | Grantor    | PARTIAL RELEASE         | SHELBY SPRING STOCK FARMS INC |      |      | 32      | 136     | 19991213000501981 | Lot#:479 Book:32 Pg:136                              |
| 20050317000120460 | 03/17/2005 12:25:57 | NATIONAL BANK OF COMMERCE OF BIRMINGHAM | Grantor    | PARTIAL RELEASE         | SHELBY SPRING STOCK FARMS INC |      |      | 33      | 86      | 20000804000263641 | Lot#:45 Book:33 Pg:86 Sub:WATERFORD VILLAGE          |
| 20050502000208750 | 05/02/2005 02:27:12 | NATIONAL BANK OF COMMERCE OF BIRMINGHAM | Grantor    | RELEASES                | SHELBY SPRING STOCK FARMS INC |      |      | 33      | 86      | 20000804000263641 | Lot#:33 Book:33 Pg:86 Sub:WATERFORD VILLAGE SECTOR 4 |
| 20050518000240240 | 05/18/2005 11:30:23 | NATIONAL BANK OF COMMERCE OF BIRMINGHAM | Grantor    | SUBORDINATION AGREEMENT | WELLS FARGO BANK              |      |      | 7       | 95      | 19960904000290441 | Lot#:67 Book:7 Pg:95 Sub:NAVAJO HILLS 7TH SECTOR     |

|                       |                        |                                                     |         |                         |                           |  |  |   |    |                       |                                                                                       |
|-----------------------|------------------------|-----------------------------------------------------|---------|-------------------------|---------------------------|--|--|---|----|-----------------------|---------------------------------------------------------------------------------------|
| 200509160004<br>81770 | 09/16/2005<br>11:11:50 | NATIONAL<br>BANK OF<br>COMMERCE<br>OF<br>BIRMINGHAM | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST<br>AMERICAN<br>BANK |  |  | 7 | 90 | 200412300007<br>09100 | Lot#:3 Book:7<br>Pg:90<br>Sub:ALTADEN<br>A BEND<br>FOURTH<br>SECTOR<br>AMENDED<br>MAP |
|-----------------------|------------------------|-----------------------------------------------------|---------|-------------------------|---------------------------|--|--|---|----|-----------------------|---------------------------------------------------------------------------------------|