

Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2013;

| Instrument #     | Date Recorded       | Name                                | Party Role | Doc Type | Other Name                                    | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                         |
|------------------|---------------------|-------------------------------------|------------|----------|-----------------------------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------------------------------------------------------|
| 2013010200000020 | 01/02/2013 08:10:25 | PIZITZ MERRITT LOUIS                | Grantor    | DEEDS    | PIZITZ ANN PAGET                              |      |      | 8       | 29      |                 | Lot#:38 Book:8 Pg:29 Sub:HEATHER WOOD 3RD SECTOR                                                          |
| 2013010200000020 | 01/02/2013 08:10:25 | PIZITZ MERRITT LOUIS                | Grantor    | DEEDS    | PIZITZ ANN PAGET                              |      |      | 8       | 29      |                 | Lot#:39 Book:8 Pg:29 Sub:HEATHER WOOD 3RD SECTOR                                                          |
| 2013010200000100 | 01/02/2013 10:02:17 | RANELLI STEPHEN                     | Grantor    | MORTGAGE | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      | 20      | 35      |                 | Lot#:362 Book:20 Pg:35 Sub:FIELDSTONE PARK THIRD SECTOR PHASE II                                          |
| 2013010200000120 | 01/02/2013 10:08:04 | OLD IVY HOMEOWNER S ASSOCIATION INC | Grantor    | LIEN     | WILLIAMS VICTOR                               |      |      | 36      | 5       |                 | Lot#:12 Book:36 Pg:5 Sub:OLD IVY PHASE I AMENDED MAP RESURVEY OF PORTIONS OF LOTS 22-32 TRACT FIFTY ONE S |
| 2013010200000170 | 01/02/2013 10:08:09 | OLD IVY HOMEOWNER S ASSOCIATION INC | Grantor    | LIEN     | BASS STEVEN WAYNE                             |      |      | 36      | 6       |                 | Lot#:97 Book:36 Pg:6 Sub:OLD IVY PHASE II RESURVEY OF PORTIONS OF LOTS 22-32 TRACT FIFTY ONE              |
| 2013010200000150 | 01/02/2013 10:08:07 | OLD IVY HOMEOWNER S ASSOCIATION INC | Grantor    | LIEN     | FEDERAL NATIONAL MORTGAGE ASSOCIATION         |      |      | 36      | 5       |                 | Lot#:3 Book:36 Pg:5 Sub:OLD IVY PHASE I AMENDED MAP RESURVEY OF PORTIONS OF LOTS 22-32 TRACT FIFTY ONE    |
| 2013010200000200 | 01/02/2013 10:08:12 | OLD IVY HOMEOWNER S ASSOCIATION INC | Grantor    | LIEN     | MILLS SHAWN                                   |      |      | 35      | 43      |                 | Lot#:175 Book:35 Pg:43 Sub:OLD IVY PHASE II RESURVEY OF PORTIONS OF LOTS 22-32 TRACT FIFTY ONE            |

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| 201301020000<br>00230 | 01/02/2013<br>10:08:15 | OLD IVY<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC | Grantor | LIEN                  | DIAZ MYRA<br>DE                                           |  |  | 36 | 5   |                                  | Lot#:11<br>Book:36 Pg:5<br>Sub:OLD IVY<br>PHASE I<br>AMENDED<br>MAP<br>RESURVEY<br>OF PORTIONS<br>OF LOTS 22-<br>32 TRACT<br>FIFTY ONE  |
| 201301020000<br>00210 | 01/02/2013<br>10:08:13 | OLD IVY<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC | Grantor | LIEN                  | ROMERO<br>JOSE E                                          |  |  |    |     |                                  | Sec:14<br>Twn:22S<br>Rng:2W<br>BQt:SW<br>Other:SEE<br>INST                                                                              |
| 201301020000<br>00240 | 01/02/2013<br>10:08:16 | OLD IVY<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC | Grantor | LIEN                  | PERROTTA<br>ANTHONY                                       |  |  | 36 | 5   |                                  | Lot#:14<br>Book:36 Pg:5<br>Sub:OLD IVY<br>PHASE I<br>AMENDED<br>MAP<br>RESURVEY<br>OF PORTIONS<br>OF LOTS 22-<br>32 TRACT<br>FIFTY ONE  |
| 201301020000<br>00260 | 01/02/2013<br>10:08:18 | OLD IVY<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC | Grantor | LIEN                  | KIRKLAND<br>MICHAEL O                                     |  |  | 36 | 5   |                                  | Lot#:15<br>Book:36 Pg:5<br>Sub:OLD IVY<br>PHASE I<br>AMENDED<br>MAP<br>RESURVEY<br>OF PORTIONS<br>OF LOTS 22-<br>32 TRACT<br>FIFTY ONE  |
| 201301020000<br>00250 | 01/02/2013<br>10:08:17 | OLD IVY<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC | Grantor | LIEN                  | SMITH DANIEL                                              |  |  | 36 | 5   |                                  | Lot#:187<br>Book:36 Pg:5<br>Sub:OLD IVY<br>PHASE I<br>AMENDED<br>MAP<br>RESURVEY<br>OF PORTIONS<br>OF LOTS 22-<br>32 TRACT<br>FIFTY ONE |
| 201301020000<br>00340 | 01/02/2013<br>10:53:58 | MILLER<br>WARREN L                              | Grantor | FORECLOSUR<br>E DEEDS | BANK OF<br>AMERICA                                        |  |  | 31 | 62  | Instr<br>#:20090107000<br>003830 | Lot#:110<br>Book:31 Pg:62<br>Sub:NOTTING<br>HAM PHASE 2<br>FINAL PLAT                                                                   |
| 201301020000<br>00400 | 01/02/2013<br>11:01:22 | MCLAIN<br>ALYXIS PAIGE                          |         | NOTARY                | STATE FARM<br>FIRE AND<br>CASUALTY<br>COMPANY             |  |  |    |     |                                  |                                                                                                                                         |
| 201301020000<br>00460 | 01/02/2013<br>11:20:01 | PATTON<br>RONALD C                              | Grantor | MORTGAGE              | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 25 | 135 |                                  | Lot#:23<br>Book:25<br>Pg:135<br>Sub:CEDARS<br>2ND SECTOR                                                                                |

|                   |                     |                                                  |         |                         |                                                  |  |  |    |     |                                  |                                                                                                                                |
|-------------------|---------------------|--------------------------------------------------|---------|-------------------------|--------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 20130102000000480 | 01/02/2013 11:20:03 | NELSON SHELLEY                                   | Grantor | MORTGAGE                | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS INC |  |  | 30 | 6   |                                  | Lot#:2130<br>Book:30 Pg:6<br>Sub:HIGHLAN<br>D LAKES 21ST<br>SECTOR<br>PHASE I & II                                             |
| 20130102000000550 | 01/02/2013 11:31:39 | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS INC | Grantor | RELEASES                | KAMMANN PAUL                                     |  |  |    |     | Instr<br>#:20051028000<br>562170 |                                                                                                                                |
| 20130102000000640 | 01/02/2013 11:38:50 | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS INC | Grantor | ASSIGNMENT/<br>TRANSFER | ALABAMA HOUSING FINANCE AUTHORITY                |  |  |    |     | Instr<br>#:20060907000<br>443230 |                                                                                                                                |
| 20130102000000630 | 01/02/2013 11:38:49 | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS INC | Grantor | ASSIGNMENT/<br>TRANSFER | ALABAMA HOUSING FINANCE AUTHORITY                |  |  |    |     | Instr<br>#:20060907000<br>443220 |                                                                                                                                |
| 20130102000000750 | 01/02/2013 11:51:54 | NASH CHRISTOPHE R P                              | Grantor | MORTGAGE                | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS INC |  |  |    |     |                                  | Sec:25<br>Twn:21S<br>Rng:1W<br>Other:SEE<br>INST                                                                               |
| 20130102000000770 | 01/02/2013 11:56:04 | M & F BANK                                       | Grantor | DEEDS                   | LEEPOT LLC                                       |  |  | 29 | 58  |                                  | Lot#:7 Book:29<br>Pg:58 Sub:OLD<br>TOWN OFFICE<br>PARK FINAL<br>PLAT                                                           |
| 20130102000000780 | 01/02/2013 11:56:05 | LEEPOT LLC                                       | Grantor | MORTGAGE                | MERCHANTS & FARMERS BANK                         |  |  | 29 | 58  |                                  | Lot#:7 Book:29<br>Pg:58 Sub:OLD<br>TOWN OFFICE<br>PARK FINAL<br>PLAT                                                           |
| 20130102000000810 | 01/02/2013 11:56:08 | LEEPOT LLC                                       | Grantor | MORTGAGE                | MERCHANTS & FARMERS BANK                         |  |  | 31 | 29  |                                  | Lot#:8 Book:31<br>Pg:29 Sub:OLD<br>TOWN OFFICE<br>PARK<br>SECTOR TWO<br>FINAL PLAT                                             |
| 20130102000000880 | 01/02/2013 12:12:34 | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS INC | Grantor | RELEASES                | THACKER JAMES D                                  |  |  |    |     | Instr<br>#:20050610000<br>286330 |                                                                                                                                |
| 20130102000000910 | 01/02/2013 12:12:37 | LAVENDER AMANDA                                  | Grantor | DEEDS                   | BAKER AMANDA                                     |  |  | 28 | 115 |                                  | Lot#:4 Book:28<br>Pg:115<br>Sub:SUGAR<br>HILL<br>TOWNHOMES                                                                     |
| 20130102000000930 | 01/02/2013 12:12:39 | MCLENDON JAMES T                                 | Grantor | MORTGAGE                | LEGACY COMMUNITY FEDERAL CREDIT UNION            |  |  | 7  | 111 |                                  | Lot#:4 Lot:A<br>Blk:2 Book:7<br>Pg:111<br>Sub:INDIAN<br>WOOD<br>FORREST<br>SECOND<br>SECTOR<br>RESURVEY<br>OF LOT 4<br>BLOCK 2 |

|                       |                        |                                                           |         |          |                    |  |  |   |     |                                  |                                                        |
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| 201301020000<br>01110 | 01/02/2013<br>12:27:42 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | GILL ROGER<br>LEE  |  |  |   |     | Instr<br>#:20110623000<br>183400 |                                                        |
| 201301020000<br>01150 | 01/02/2013<br>12:31:15 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | KNERR<br>MICHAEL R |  |  |   |     | Instr<br>#:20091104000<br>411990 |                                                        |
| 201301020000<br>01200 | 01/02/2013<br>12:40:15 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES | TOLBERT<br>BILLY J |  |  |   |     | Instr<br>#:20100108000<br>008200 |                                                        |
| 201301020000<br>01230 | 01/02/2013<br>12:43:23 | MCLEMORE<br>MAXINE                                        | Grantor | DEEDS    | LIMA LINDA<br>ANN  |  |  | 7 | 159 |                                  | Lot#:54 Book:7<br>Pg:159<br>Sub:QUAIL<br>RUN PHASE III |