

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1986; Party Role= Grantor; Date Recorded= 1986/04;

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                           | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|---------------------------------|------------|------------------------------------|---------------------------------|------|------|---------|---------|-----------------|-------------------|
| 198604010000<br>80370 | 04/01/1986<br>12:00:00 | AMSOUTH<br>BANK N.A.            | Grantor    | RELEASES                           | RODGERS,<br>CHARLES N. &<br>SUS | 66   | 308  |         |         |                 |                   |
| 198604010000<br>80550 | 04/01/1986<br>12:00:00 | CENTRAL<br>STATE BANK           | Grantor    | RELEASES                           | REESER,<br>CLAUDE H. &<br>HAZEL | 66   | 108  |         |         |                 |                   |
| 198604010000<br>80670 | 04/01/1986<br>12:00:00 | CENTRAL<br>STATE BANK           | Grantor    | RELEASES                           | REESER,<br>CLAUDE H. &<br>HAZEL | 66   | 107  |         |         |                 |                   |
| 198604010000<br>81150 | 04/01/1986<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH    | Grantor    | RELEASES                           | TIDMORE,<br>RICKEY D. &<br>JUDY | 66   | 307  |         |         |                 |                   |
| 198604010000<br>81390 | 04/01/1986<br>12:00:00 | 1ST FED<br>SAVINGS<br>BANK      | Grantor    | RELEASES                           | POTTER,<br>CHARLES E,<br>JR.&BE | 66   | 306  |         |         |                 |                   |
| 198604010000<br>81430 | 04/01/1986<br>12:00:00 | ALABAMA<br>STATE DEPT<br>REVEN  | Grantor    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | KIDD, JIM &<br>LINDA            | 66   | 281  |         |         |                 |                   |
| 198604010000<br>81480 | 04/01/1986<br>12:00:00 | AMSOUTH<br>BANK N.A.            | Grantor    | RELEASES                           | RODGERS,<br>CHARLES N. &<br>SUS | 66   | 308  |         |         |                 |                   |
| 198604020000<br>81800 | 04/02/1986<br>12:00:00 | AMSOUTH<br>BANK N.A.            | Grantor    | PARTIAL<br>RELEASE                 | THOMASSON<br>ALBERT &<br>S.DBA  | 66   | 603  |         |         |                 |                   |
| 198604030000<br>83470 | 04/03/1986<br>12:00:00 | BIRMINGHAM<br>REALTY CO         | Grantor    | DEEDS                              | ROUGEAUX,<br>ROBERT &<br>M.ETAL | 66   | 676  |         |         |                 |                   |
| 198604040000<br>83850 | 04/04/1986<br>12:00:00 | BENTLEY<br>GEORGE T &<br>WALTON | Grantor    | POWER OF<br>ATTORNEY               | SAFECO<br>INSURANCE<br>CO OF AM | 2    | 519  |         |         |                 |                   |
| 198604040000<br>84400 | 04/04/1986<br>12:00:00 | CITIZENS FED<br>SV&LN ASOC      | Grantor    | RELEASES                           | APOSTOLIC<br>OVERCOMING<br>HOLY | 66   | 834  |         |         |                 |                   |
| 198604040000<br>84390 | 04/04/1986<br>12:00:00 | 1ST<br>NATIONWIDE<br>SAVINGS    | Grantor    | RELEASES                           | GOLDEY,<br>CRAIG S. &<br>LYNDA  | 66   | 882  |         |         |                 |                   |
| 198604040000<br>84540 | 04/04/1986<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>ASOC  | Grantor    | ASSIGNMENT/<br>TRANSFER            | UNION BANK<br>& TRUST CO        | 66   | 836  |         |         |                 |                   |
| 198604070000<br>85270 | 04/07/1986<br>12:00:00 | CENTRAL<br>BANK THE<br>SOUTH    | Grantor    | RELEASES                           | PHELPS,<br>FRANCES L.<br>ETAL   | 67   | 28   |         |         |                 |                   |
| 198604070000<br>85330 | 04/07/1986<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>ASOC  | Grantor    | ASSIGNMENT/<br>TRANSFER            | UNION BANK<br>& TRUST CO        | 66   | 947  |         |         |                 |                   |
| 198604070000<br>85720 | 04/07/1986<br>12:00:00 | 2154 TRADING<br>CORP DBA<br>INV | Grantor    | DEEDS                              | NEVILLE,<br>HUGH A. &<br>RUBY D | 67   | 69   |         |         |                 |                   |
| 198604080000<br>86890 | 04/08/1986<br>12:00:00 | CASH GRADY<br>J. ETAL           | Grantor    | MORTGAGE                           | 1ST UNITED<br>MORTGAGE<br>INC   | 67   | 112  |         |         |                 |                   |
| 198604080000<br>87280 | 04/08/1986<br>12:00:00 | CAUDLE<br>CHARLES K. &<br>TERE  | Grantor    | DEEDS                              | CASH, GRADY<br>J. ETAL          | 67   | 111  |         |         |                 |                   |

|                       |                        |                                |         |                                    |                                 |    |     |  |  |  |  |
|-----------------------|------------------------|--------------------------------|---------|------------------------------------|---------------------------------|----|-----|--|--|--|--|
| 198604080000<br>87340 | 04/08/1986<br>12:00:00 | ARRINGTON<br>GINGER<br>ETAL    | Grantor | ASSIGNMENT/<br>TRANSFER            | 1ST GUARANTY<br>BANK<br>SAVINGS | 67 | 116 |  |  |  |  |
| 198604090000<br>88070 | 04/09/1986<br>12:00:00 | CRIM BETTYE<br>G. ETAL         | Grantor | QUIT CLAIM<br>DEED                 | BURNETT<br>MARVIN DBA<br>ETAL   | 67 | 383 |  |  |  |  |
| 198604090000<br>88090 | 04/09/1986<br>12:00:00 | CRIM BETTYE<br>ETAL            | Grantor | QUIT CLAIM<br>DEED                 | MARTIN ROY<br>L. DBA ETAL       | 67 | 383 |  |  |  |  |
| 198604090000<br>88230 | 04/09/1986<br>12:00:00 | COMMERCE<br>UNION BANK         | Grantor | RELEASES                           | TOLAN, G.J. &<br>BEVERLY        | 67 | 382 |  |  |  |  |
| 198604090000<br>88180 | 04/09/1986<br>12:00:00 | CHAMBERS<br>JOE M. &<br>ELIZAB | Grantor | ASSIGNMENT/<br>TRANSFER            | MORTGAGE<br>CORP THE<br>SOUTH   | 67 | 247 |  |  |  |  |
| 198604090000<br>88170 | 04/09/1986<br>12:00:00 | COMMERCE<br>UNION BANK         | Grantor | RELEASES                           | TOLAN, G.J. &<br>BEVERLY        | 67 | 382 |  |  |  |  |
| 198604090000<br>88300 | 04/09/1986<br>12:00:00 | COMMERCE<br>UNION BANK         | Grantor | RELEASES                           | TOLAN, G.J. &<br>BEVERLY        | 67 | 382 |  |  |  |  |
| 198604090000<br>88860 | 04/09/1986<br>12:00:00 | CRIM<br>FORREST R.<br>ETAL     | Grantor | QUIT CLAIM<br>DEED                 | MARTIN ROY<br>L. DBA ETAL       | 67 | 383 |  |  |  |  |
| 198604090000<br>88890 | 04/09/1986<br>12:00:00 | 1ST SOUTH<br>FED SV&LN<br>ASOC | Grantor | ASSIGNMENT/<br>TRANSFER            | UNION BANK<br>& TRUST CO        | 67 | 283 |  |  |  |  |
| 198604100000<br>89760 | 04/10/1986<br>12:00:00 | ALABAMA<br>STATE DEPT<br>IND R | Grantor | IRS RELEASE                        | SHELBY<br>SECURITY INC          | 67 | 518 |  |  |  |  |
| 198604100000<br>90150 | 04/10/1986<br>12:00:00 | ALABAMA<br>STATE DEPT<br>IND R | Grantor | ALA DEPT OF<br>REVENUE TAX<br>LIEN | COUNTRY<br>KITCHEN<br>ETAL      | 67 | 519 |  |  |  |  |
| 198604100000<br>90160 | 04/10/1986<br>12:00:00 | ALABAMA<br>STATE DEPT<br>IND R | Grantor | IRS RELEASE                        | SHELBY<br>SECURITY INC          | 67 | 518 |  |  |  |  |