

| Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1986; Name= STRAIN CONST INC; |                        |                     |            |                                   |                                 |      |      |         |         |                 |                                                                                           |
|-----------------------------------------------------------------------------------------------|------------------------|---------------------|------------|-----------------------------------|---------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------------------|
| Instrument #                                                                                  | Date Recorded          | Name                | Party Role | Doc Type                          | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                         |
| 198601300000<br>28960                                                                         | 01/30/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER CO<br>ETAL     | 59   | 342  |         |         |                 |                                                                                           |
| 198601130000<br>11250                                                                         | 01/13/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantor    | DEEDS                             | CABANISS,<br>ANTHONY B. &<br>RO | 56   | 990  | 9       | 115     |                 | Lot#:4 Blk:5<br>Book:9 Pg:115<br>Desc:PLANTAT<br>ION SOUTH,<br>2ND SECTOR,<br>PHASE NO 1  |
| 198601020000<br>00090                                                                         | 01/02/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantor    | DEEDS                             | KNIGHT, JEFF<br>G. & MARTHA     | 55   | 549  | 7       | 173     |                 | Lot#:5 Blk:3<br>Book:7 Pg:173<br>Desc:PLANTAT<br>ION SOUTH,<br>1ST SECTOR                 |
| 198602190000<br>45740                                                                         | 02/19/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantor    | MORTGAGE                          | 1ST ALABAMA<br>BANK             | 61   | 335  | 9       | 15      |                 | Lot#:11 Blk:3<br>Book:9 Pg:15<br>Desc:2ND<br>SECTOR,<br>PHASE 1 OF<br>PLANTATION<br>SOUTH |
| 198601300000<br>29420                                                                         | 01/30/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | SOUTH<br>CENTRAL<br>BELL ETAL   | 59   | 342  | 9       | 115     |                 | Book:9 Pg:115<br>Desc:PLANTAT<br>ION SOUTH,<br>2ND SECTOR,<br>PHASE I & II                |
| 198603240000<br>72640                                                                         | 03/24/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantee    | PARTIAL<br>RELEASE                | 1ST ALABAMA<br>BANK             | 65   | 133  |         |         |                 | Lot#:14 Blk:4<br>Desc:PLANTAT<br>ION SOUTH,<br>SECTION II<br>VOLUME 37,<br>PAGE 10        |
| 198603190000<br>68770                                                                         | 03/19/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantee    | RELEASES                          | 1ST ALABAMA<br>BANK             | 64   | 672  |         |         |                 | Other:VOLUME<br>61, PAGE 335                                                              |
| 198604250001<br>03840                                                                         | 04/25/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantee    | RELEASES                          | 1ST ALABAMA<br>BANK             | 69   | 374  |         |         |                 | Other:VOLUME<br>54, PAGE 468                                                              |
| 198607020001<br>68800                                                                         | 07/02/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantor    | DEEDS                             | KYSER,<br>WILLIAM B. &<br>SHARO | 79   | 31   | 9       | 115     |                 | Lot#:16 Blk:4<br>Book:9 Pg:115<br>Desc:PLANTAT<br>ION SOUTH,<br>2ND SECTOR,<br>PHASE 1    |
| 198612150003<br>46520                                                                         | 12/15/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantor    | DEEDS                             | GIBSON,<br>LAURENCE<br>A.II& EU | 104  | 945  | 9       | 115     |                 | Lot#:19 Blk:4<br>Book:9 Pg:115<br>Desc:PLANTAT<br>ION SOUTH,<br>2ND SECTOR,<br>PHASE NO 1 |
| 198601160000<br>15490                                                                         | 01/16/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantor    | DEEDS                             | ROMANO,<br>MILTON T. &<br>KATHY | 57   | 576  | 9       | 115     |                 | Lot#:5 Blk:5<br>Book:9 Pg:115<br>Desc:PLANTAT<br>ION SOUTH,<br>2ND SECTOR,<br>PHASE NO 1  |
| 198602190000<br>45050                                                                         | 02/19/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantor    | MORTGAGE                          | 1ST ALABAMA<br>BANK             | 61   | 331  | 9       | 15      |                 | Lot#:14 Blk:3<br>Book:9 Pg:15<br>Desc:2ND<br>SECTOR,<br>PHASE 1 OF<br>PLANTATION<br>SOUTH |

|                       |                        |                     |         |          |                                 |     |     |   |     |  |                                                                                           |
|-----------------------|------------------------|---------------------|---------|----------|---------------------------------|-----|-----|---|-----|--|-------------------------------------------------------------------------------------------|
| 198601300000<br>29490 | 01/30/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantor | DEEDS    | PHELPS,<br>JEFFREY S. &<br>CHER | 59  | 230 | 9 | 115 |  | Lot#:11 Blk:4<br>Book:9 Pg:115<br>Desc:PLANTAT<br>ION SOUTH,<br>2ND SECTOR,<br>PHASE NO 1 |
| 198603100000<br>61240 | 03/10/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantor | DEEDS    | HARDAWAY,<br>JOE R. &<br>CAROL  | 63  | 343 | 9 | 115 |  | Lot#:10 Blk:3<br>Book:9 Pg:115<br>Desc:PLANTAT<br>ION SOUTH,<br>2ND SECTOR,<br>PHASE 1    |
| 198603120000<br>63600 | 03/12/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantee | RELEASES | 1ST ALABAMA<br>BANK             | 63  | 889 |   |     |  | Other:VOLUME<br>54, PAGE 484                                                              |
| 198603120000<br>64040 | 03/12/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantee | RELEASES | 1ST ALABAMA<br>BANK             | 63  | 895 |   |     |  | Other:VOLUME<br>54, PAGE 480                                                              |
| 198604250001<br>03480 | 04/25/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantee | RELEASES | 1ST ALABAMA<br>BANK             | 69  | 345 |   |     |  | Other:VOLUME<br>54, PAGE 472                                                              |
| 198608080002<br>11920 | 08/08/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantor | DEEDS    | FARMER,<br>ROBERT C. &<br>CHERY | 85  | 177 | 9 | 116 |  | Lot#:27 Blk:1<br>Book:9 Pg:116<br>Desc:PLANTAT<br>ION SOUTH,<br>2ND SECTOR,<br>PHASE NO.2 |
| 198612300003<br>58380 | 12/30/1986<br>12:00:00 | STRAIN<br>CONST INC | Grantor | DEEDS    | WATHEN,<br>MICHAEL L. &<br>DEBB | 107 | 99  | 9 | 115 |  | Lot#:14 Blk:4<br>Book:9 Pg:115<br>Desc:PLANTAT<br>ION SOUTH,<br>2ND SECTOR,<br>PHASE NO 1 |