

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Party Role= Grantee; Name= SOUTHFIRST BANK SYLACAUGA;

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type             | Other Name                 | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                                     |
|-------------------|---------------------|---------------------------|------------|----------------------|----------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------------------------------------|
| 20150831000303780 | 08/31/2015 03:10:30 | SOUTHFIRST BANK SYLACAUGA | Grantee    | MORTGAGE             | BROWN THEODORE W           |      |      | 10      | 64      |                           | Lot#:2430<br>Book:10 Pg:64<br>Sub:RIVERCH ASE COUNTRY CLUB 24TH ADDITION                              |
| 20151201000410180 | 12/01/2015 11:10:32 | SOUTHFIRST BANK SYLACAUGA | Grantee    | MORTGAGE AMENDMENT S | QUINN RAYMOND CARL         |      |      |         |         | Instr #:20150617000202820 | Sec:29<br>Twn:19S<br>Rng:2E Qt:SE<br>BQt:NW<br>Other:SEE INST                                         |
| 20150109000010020 | 01/09/2015 12:03:58 | SOUTHFIRST BANK SYLACAUGA | Grantee    | MORTGAGE             | ALDAHER AMMAR S            |      |      | 19      | 79      |                           | Lot#:401<br>Book:19 Pg:79<br>Sub:HIGHLAN D LAKES 4TH SECTOR PHASE I                                   |
| 20150223000055000 | 02/23/2015 09:00:38 | SOUTHFIRST BANK SYLACAUGA | Grantee    | MORTGAGE             | KANAKIS PETER CONSTANTIN E |      |      | 38      | 24      |                           | Lot#:23<br>Book:38 Pg:24<br>Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP |
| 20150330000099170 | 03/30/2015 01:35:14 | SOUTHFIRST BANK SYLACAUGA | Grantee    | MORTGAGE             | SHINICK SEAN PATRICK       |      |      |         |         |                           | Sec:25<br>Twn:20S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:SEE INST                                         |
| 20150617000202820 | 06/17/2015 10:41:19 | SOUTHFIRST BANK SYLACAUGA | Grantee    | MORTGAGE             | QUINN RAYMOND CARL         |      |      |         |         |                           | Sec:29<br>Twn:19S<br>Rng:2E Qt:SE<br>BQt:NW<br>Other:SEE INST                                         |
| 20150617000202810 | 06/17/2015 10:41:18 | SOUTHFIRST BANK SYLACAUGA | Grantee    | MORTGAGE             | KANAKIS PETER CONSTANTIN E |      |      | 38      | 24      |                           | Lot#:23<br>Book:38 Pg:24<br>Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP |
| 20151015000360260 | 10/15/2015 08:16:30 | SOUTHFIRST BANK SYLACAUGA | Grantee    | MORTGAGE             | MURPHY HOME BUILDERS LLC   |      |      | 36      | 34      |                           | Lot#:1-41<br>Book:36 Pg:34<br>Sub:CHELSEA PARK FIRST SECTOR PHASE III                                 |